



## The Epistle

### Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of  
death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,

so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the  
earth,

and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

## The Gospel

### Luke 22:14-23:56

When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in

remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the

lawless'; and indeed what is written about me is being fulfilled." They said, "Lord, look, here are two swords." He replied, "It is enough."

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight,

stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching

throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for,

the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus,

remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.



## Weekly Announcements

Good Samaritan Episcopal Church, 1801 Tenth Avenue, Honolulu, HI 96816  
(808)735-5944, [goodsamhawaii@yahoo.com](mailto:goodsamhawaii@yahoo.com)

**Good Samaritan is an open and inclusive community, all are welcome.**

**April 14, 2019**

*The Sunday of the Passion: Palm Sunday*

**Welcome to Good Samaritan Church!**

We want to thank you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your return! Please join us for refreshments after church in the parish hall above pavilion.

**Please hold the following people in your prayers**

***Let us pray for our own needs and those of others, especially those on our prayer list:***

**Anna-Marie Kennedy, Jennie Lum, Eloise Louis, Nancy Napu'unoa, Irene Nakamoto, Daniel Oda, Edna Kano, Jonathan Lee, Mildred Ogai, Raine Akutagawa, Courtney Sato, Carl Sato, Carole Hagihara, John & Rei Hamano, Mel & Aki Shitagi, Thelma Lee, Elsie Ching, Bill Harada, Lori Maunalanga, Janine LeGrande, and Trenton Omuro.**

**Diocesan Cycle of Prayer: St. Michael & All Angels, Lihue: The Rev. Andrew McMullen (Rector) & Mrs. Renate McMullen; Episcopal Church on West Kauai: St. John's, 'Ele'ele & St. Paul's, Kekaha.**

### **Announcements**

**Spring Rummage Sale:** Save the date, Saturday, May 4<sup>th</sup> from 8am – 12:30pm. Due to possible renovation of the parish hall, we will be going back to using the pavilion as well as the church for the sale. Donate items for the rummage and plant sale and get ready to prepare those food and baked good items for sale!

**Church bell cable fixed** – Thank you to Rich Marshall for buying the supplies and climbing on top of the church rooftop to fix the broken cable that was attached to the church bell! We can ring

the bell again! The church cross also had that weathered look so he went ahead and repainted that too!

**Bishop's Committee Meeting:** April 21<sup>st</sup>, after refreshments. If you would like any church related items to be discussed, please let one of the Bishop's Committee members know or you are also welcome to join us at the meeting!

**ECW Quiet Day Retreat: (date changed)**

The Episcopal Church Women will be holding their annual "Quiet Day" Retreat on Saturday, April 27<sup>th</sup> at the St. Anthony Retreat Center in Kalihi. The day begins with coffee and light refreshments at 9:00 AM, followed by worship, guided meditation, lunch, and sharing session wrapping up at 1:30 PM. Cost is \$20. For more information contact Louise Aloy at (808) 264-9830 or e-mail her at [louisealoy63@gmail.com](mailto:louisealoy63@gmail.com). You can also contact Jan Motoshige at (808)349-6435 especially if you need a ride there.

**Camp Mokule'ia Offers Scholarships To All Churches In The Diocese:** Camp Mokule'ia has five summer camps for children and teens in grades 2 through 12, including a camp on Maui and the Big Island. To view the different camp options, visit their website.

For 2019, they are also offering \$1,000 in camp scholarships. Each church will be given four \$250 summer camp scholarships! If you have any names of kids that would like to go, please let Deb know. Let's send some kids to camp!

**Godly Play Training 2019 Registration Now Open!** Registration is now open.

May 4: Parables - Camp Mokule'ia, Waialua

June 1: Liturgical Action - Emmanuel, Kailua

The Episcopal Church in Hawai'i supports Godly Play, and has underwritten a portion of the training to help with tuition costs for churches in the Diocese. For more information, visit the Godly Play webpage on the Diocesan website.

**Announcing The First Inaugural Youth Day At Camp Mokule'ia:** Camp Mokule'ia and the Episcopal Diocese of Hawai'i is excited to announce the first inaugural YOUTH DAY on Saturday, April 27<sup>th</sup>, from 10 AM - 5 PM (registration at 9 AM). Youth day is for students in grades 6-12, and will feature guest speaker and worship leader, Easton Davis. Youth will enjoy a full day of worship, lunch, zipline, games, kayaking, paddle boarding and swimming in the pool! Cost is only \$10. For more information, visit their website and register today!

**Grant Writing Workshop:** The Diocese of Hawai'i will be holding a Grant Writing Workshop on Saturday, May 4<sup>th</sup>, 9:30 AM-3:00 PM, at the Cathedral of St. Andrew, Von Holt Room. Those interested in helping their church with securing funding through grants are encouraged to attend. Cost is \$15 and includes lunch. For more information and to register see the Diocese website. If you have any questions, e-mail the Rev. Cn. Alexander Graham.

**Palaka Stoles & Scarves Available For Purchase:** The Good Shepherd Church Women in Ministry still have a few palaka stoles and scarves for sale. The beautifully sewn items are \$45 for the stoles and \$35 for the scarves. Please e-mail Louise Aloy if you are interested in purchasing either of these items. They will also take orders if these sell out.

**Kilauea Relief Fund:** The Church of the Holy Apostles in Hilo is coordinating relief efforts for the victims of the Big Island volcanic eruption. To assist with their relief efforts, checks can be mailed to: The Church of the Holy Apostles, Attn: Kilauea Relief Fund, 1407 Kapi'olani Street, Hilo, HI 96720

**Tri-church Bible Study:** Every Thursday at St. Luke's Episcopal Church—10:00 am to 11:30 am (Led by Michael Kim of St. Luke's.)

<b>Thank You to Our Worship Team!</b>	
<b>APRIL 14, 2019</b>	
Supply Clergy:	Rev. Alex Geston
Music	Ben Trusnovec
Altar Guild:	Jan Motoshige
Eucharistic Minister:	Chris Omuro
Acolytes:	Gavin Nishihira
Lector:	Ariel Lee
Alms Bearer:	Youth
Counters:	Chris Omuro Pat Lum
<b>Ministries</b>	
Flowers:	Palm Sunday-no flowers
Watering:	Cy Nishihira
Refreshments:	Hata

<b>Looking Ahead</b>	
<b>Next Week Sunday – APRIL 21, 2019</b>	
Supply Clergy:	Rev. Annalise Pasalo (tentative) or Rev. Alex Geston
Music	Sumi Mizushima
Altar Guild:	Taylor Omuro
Eucharistic Minister:	Faye Hee
Acolytes:	Gavin Nishihira
Lector:	Russell Nishimoto
Alms Bearer:	Pat Lum
Counters:	Jessica Lum Melissa Morinishi
<b>Ministries</b>	
Flowers:	Easter Sunday-Church
Watering:	Cy Nishihira
Refreshments:	Nishimoto

**Ministries:**

**Bishop's Committee:** Deb Nishihira, Les Hata, Connie Kaneshiro, Myrtle Kaneshiro, Rich Marshall, Chris Omuro, Melissa Morinishi, Ben Trusnovec, and Jessica Lum.

**Altar Guild:** Pat Lum (Coordinator), Myrtle Kaneshiro, Faye Hee, Jessica Lum, Jan Motoshige, Taylor Omuro, Chris Omuro, Melissa Morinishi, Deb Nishihira and Betsy Hata.