



April 14, 2019

The Sunday of the Passion: Palm Sunday

Today's Hymns

Processional Hymn	<i>Hymn 154 (v.1-3)</i>
Sequence Hymn	<i>Hymn 343 (v.1&2 before Gospel) (v.3 after Gospel)</i>
Offertory Hymn	<i>Hymnal 474 (v.1&2)</i>

The Collect

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Old Testament

Isaiah 50:4-9a

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out
the beard;
I did not hide my face
from insult and spitting.
The Lord GOD helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to
shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

The Psalm

Psalm 31:9-16

9 Have mercy on me, O LORD, for I am in
trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of
affliction,
and my bones are consumed.
11 I have become a reproach to all my
enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid
me.
12 I am forgotten like a dead man, out of
mind; *
I am as useless as a broken pot.
13 For I have heard the whispering of the
crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
14 But as for me, I have trusted in you,
O LORD. *
I have said, "You are my God.
15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
16 Make your face to shine upon your
servant, *
and in your loving-kindness save me."

The Epistle

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of
death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the
earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Gospel

Luke 23:1-49

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.



Weekly Announcements

Good Samaritan Episcopal Church, 1801 Tenth Avenue, Honolulu, HI 96816
(808)735-5944, goodsamhawaii@yahoo.com

Good Samaritan is an open and inclusive community, all are welcome.

April 14, 2019

The Sunday of the Passion: Palm Sunday

Welcome to Good Samaritan Church!

We want to thank you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your return! Please join us for refreshments after church in the parish hall above pavilion.

Please hold the following people in your prayers

Let us pray for our own needs and those of others, especially those on our prayer list:

Anna-Marie Kennedy, Jennie Lum, Eloise Louis, Nancy Napu'unoa, Irene Nakamoto, Daniel Oda, Edna Kano, Jonathan Lee, Mildred Ogai, Raine Akutagawa, Courtney Sato, Carl Sato, Carole Hagihara, John & Rei Hamano, Mel & Aki Shitagi, Thelma Lee, Elsie Ching, Bill Harada, Lori Maunalanga, Janine LeGrande, and Trenton Omuro.

Diocesan Cycle of Prayer: St. Michael & All Angels, Lihue: The Rev. Andrew McMullen (Rector) & Mrs. Renate McMullen; Episcopal Church on West Kauai: St. John's, 'Ele'ele & St. Paul's, Kekaha.

Announcements

Spring Rummage Sale: Save the date, Saturday, May 4th from 8am – 12:30pm. Due to possible renovation of the parish hall, we will be going back to using the pavilion as well as the church for the sale. Donate items for the rummage and plant sale and get ready to prepare those food and baked good items for sale!

Church bell cable fixed – Thank you to Rich Marshall for buying the supplies and climbing on top of the church rooftop to fix the broken cable that was attached to the church bell! We can ring

the bell again! The church cross also had that weathered look so he went ahead and repainted that too!

Bishop's Committee Meeting: April 21st, after refreshments. If you would like any church related items to be discussed, please let one of the Bishop's Committee members know or you are also welcome to join us at the meeting!

ECW Quiet Day Retreat: (date changed)

The Episcopal Church Women will be holding their annual "Quiet Day" Retreat on Saturday, April 27th at the St. Anthony Retreat Center in Kalihi. The day begins with coffee and light refreshments at 9:00 AM, followed by worship, guided meditation, lunch, and sharing session wrapping up at 1:30 PM. Cost is \$20. For more information contact Louise Aloy at (808) 264-9830 or e-mail her at louisealoy63@gmail.com. You can also contact Jan Motoshige at (808)349-6435 especially if you need a ride there.

Camp Mokule'ia Offers Scholarships To All Churches In The Diocese: Camp Mokule'ia has five summer camps for children and teens in grades 2 through 12, including a camp on Maui and the Big Island. To view the different camp options, visit their website.

For 2019, they are also offering \$1,000 in camp scholarships. Each church will be given four \$250 summer camp scholarships! If you have any names of kids that would like to go, please let Deb know. Let's send some kids to camp!

Godly Play Training 2019 Registration Now Open! Registration is now open.

May 4: Parables - Camp Mokule'ia, Waialua

June 1: Liturgical Action - Emmanuel, Kailua

The Episcopal Church in Hawai'i supports Godly Play, and has underwritten a portion of the training to help with tuition costs for churches in the Diocese. For more information, visit the Godly Play webpage on the Diocesan website.

Announcing The First Inaugural Youth Day At Camp Mokule'ia: Camp Mokule'ia and the Episcopal Diocese of Hawai'i is excited to announce the first inaugural YOUTH DAY on Saturday, April 27th, from 10 AM - 5 PM (registration at 9 AM). Youth day is for students in grades 6-12, and will feature guest speaker and worship leader, Easton Davis. Youth will enjoy a full day of worship, lunch, zipline, games, kayaking, paddle boarding and swimming in the pool! Cost is only \$10. For more information, visit their website and register today!

Grant Writing Workshop: The Diocese of Hawai'i will be holding a Grant Writing Workshop on Saturday, May 4th, 9:30 AM-3:00 PM, at the Cathedral of St. Andrew, Von Holt Room. Those interested in helping their church with securing funding through grants are encouraged to attend. Cost is \$15 and includes lunch. For more information and to register see the Diocese website. If you have any questions, e-mail the Rev. Cn. Alexander Graham.

Palaka Stoles & Scarves Available For Purchase: The Good Shepherd Church Women in Ministry still have a few palaka stoles and scarves for sale. The beautifully sewn items are \$45 for the stoles and \$35 for the scarves. Please e-mail Louise Aloy if you are interested in purchasing either of these items. They will also take orders if these sell out.

Kilauea Relief Fund: The Church of the Holy Apostles in Hilo is coordinating relief efforts for the victims of the Big Island volcanic eruption. To assist with their relief efforts, checks can be mailed to: The Church of the Holy Apostles, Attn: Kilauea Relief Fund, 1407 Kapi'olani Street, Hilo, HI 96720

Tri-church Bible Study: Every Thursday at St. Luke's Episcopal Church—10:00 am to 11:30 am (Led by Michael Kim of St. Luke's.)

Thank You to Our Worship Team!	
APRIL 14, 2019	
Supply Clergy:	Rev. Alex Geston
Music	Ben Trusnovec
Altar Guild:	Jan Motoshige
Eucharistic Minister:	Chris Omuro
Acolytes:	Gavin Nishihira
Lector:	Ariel Lee
Alms Bearer:	Youth
Counters:	Chris Omuro Pat Lum
Ministries	
Flowers:	Palm Sunday-no flowers
Watering:	Cy Nishihira
Refreshments:	Hata

Looking Ahead	
Next Week Sunday – APRIL 21, 2019	
Supply Clergy:	Rev. Annalise Pasalo (tentative) or Rev. Alex Geston
Music	Sumi Mizushima
Altar Guild:	Taylor Omuro
Eucharistic Minister:	Faye Hee
Acolytes:	Gavin Nishihira
Lector:	Russell Nishimoto
Alms Bearer:	Pat Lum
Counters:	Jessica Lum Melissa Morinishi
Ministries	
Flowers:	Easter Sunday-Church
Watering:	Cy Nishihira
Refreshments:	Nishimoto

Ministries:

Bishop's Committee: Deb Nishihira, Les Hata, Connie Kaneshiro, Myrtle Kaneshiro, Rich Marshall, Chris Omuro, Melissa Morinishi, Ben Trusnovec, and Jessica Lum.

Altar Guild: Pat Lum (Coordinator), Myrtle Kaneshiro, Faye Hee, Jessica Lum, Jan Motoshige, Taylor Omuro, Chris Omuro, Melissa Morinishi, Deb Nishihira and Betsy Hata.