

# The Holy Eucharist Rite II

EASTER SUNDAY

April 9, 2023



**Good Samaritan Episcopal Church**

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**Bishop of Hawaii** - The Rt. Rev. Robert L. Fitzpatrick  
**Good Sam Vicar** - The Rev. Dr. Malcolm Keleawe Hee  
**Administrative Assistant** - Roxane Matsumoto

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## ***Welcome to Good Samaritan Church!***

*At Good Samaritan, we come together to worship God the Father, God the Son, and God the Holy Spirit.*

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

### **REMINDERS FOR THE SERVICE:**

Wear your name tags! Write one if you are new!

Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.

All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

If you are feeling sick, coughing, or feverish, please watch us online and we will pray for your good health.

# **The Holy Eucharist**

## **The Gathering**

*Piano Prelude: Fairest Lord Jesus ST. ELIZABETH*  
*Arr. Becky Mayo*

*Celebrant* Please stand if you are able.

*Sounding of the Pū*

*Easter Oli: Ua ala hou mai o Kristo e (Christ the Lord is risen today)*

### **Processional Hymn 207**

***Jesus Christ is risen today (v. 1, 2, & 4)***

1. Jesus Christ is risen today, Alleluia!  
our triumphant holy day, Alleluia!  
who did once, upon the cross, Alleluia!  
suffer to redeem our loss, Alleluia!
2. Hymns of praise then let us sing, Alleluia!  
unto Christ, our heavenly King, Alleluia!  
who endured the cross and grave, Alleluia!  
sinners to redeem and save, Alleluia!
4. Sing we to our God above, Alleluia!  
praise eternal as his love, Alleluia!  
praise him, all ye heavenly host, Alleluia!  
Father, Son, and Holy Ghost, Alleluia!

## Opening Acclamation

*Celebrant* Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

## Collect of the Day

*Celebrant* E noho pū ka Haku me 'oukou.

The Lord be with you.

*People* And also with you.

*Celebrant* E pule kākou. Let us pray.

*The Celebrant says the following Collect of the Day:*

## **The Collect**

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*Celebrant* Please be seated for the reading.

## **The Lessons**

### **The Old Testament**

#### ***A Reading from Acts 10:34-43***

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem.

They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear,

not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Lector*           The Word of the Lord.

*People*            Thanks be to God.

*Lector*    Let us read the psalm responsively. The congregation will respond after each asterisk.

### **Psalm 118:1-2, 14-24**

- 1 Give thanks to the LORD, for he is good; \*  
**his mercy endures for ever.**
- 2 Let Israel now proclaim, \*  
**"His mercy endures for ever."**
- 14 The LORD is my strength and my song, \*  
**and he has become my salvation.**
- 15 There is a sound of exultation and victory \*  
**in the tents of the righteous:**
- 16 "The right hand of the LORD has triumphed! \*  
**the right hand of the LORD is exalted!**  
**the right hand of the LORD has triumphed!"**
- 17 I shall not die, but live, \*  
**and declare the works of the LORD.**
- 18 The LORD has punished me sorely, \*  
**but he did not hand me over to death.**

- 19 Open for me the gates of righteousness; \*  
**I will enter them;**  
**I will offer thanks to the LORD.**
- 20 "This is the gate of the LORD; \*  
**he who is righteous may enter."**
- 21 I will give thanks to you, for you answered me \*  
**and have become my salvation.**
- 22 The same stone which the builders rejected \*  
**has become the chief cornerstone.**
- 23 This is the LORD's doing, \*  
**and it is marvelous in our eyes.**
- 24 On this day the LORD has acted; \*  
**we will rejoice and be glad in it.**

## **The Epistle**

### ***A Reading from Colossians 3:1-4***

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*All stand as able. Gospel procession.*



**Gradual Hymn 178** (*stanza 1 sung before the Gospel*)  
**Alleluia, alleluia**

Alleluia, alleluia! Give thanks to the risen Lord.  
Alleluia, alleluia! Give praise to his Name.  
Jesus is Lord of all the earth.  
He is the King of creation.  
Alleluia, alleluia! Give thanks to the risen Lord.  
Alleluia, alleluia! Give praise to his Name.

**Holy Gospel**

*The Celebrant reads the Gospel.*

*Celebrant*    **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ  
according to John.

*People*        Glory to you, Lord Christ.

**John 20:1-18**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb.

He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Celebrant*    **Ka ‘Euanelio o ka Haku.** The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

**Gradual Hymn 178** (*stanza 3 sung after the Gospel*)  
**Alleluia, alleluia**

Alleluia, alleluia! Give thanks to the risen Lord.  
Alleluia, alleluia! Give praise to his Name.  
We have been crucified with Christ.  
Now we shall live forever.  
Alleluia, alleluia! Give thanks to the risen Lord.  
Alleluia, alleluia! Give praise to his Name.



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**The Sermon**  
**The Rev. Dr. Malcolm Keleawe Hee**  
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*Celebrant:* If you are able, please stand.

**Baptismal Hymn 297 (v. 1-2)**  
*Descend, O Spirit, purging flame*

1. Descend, O Spirit, purging flame,  
brand us this day with Jesus' Name!  
Confirm our faith, consume our doubt;  
sign us as Christ's within, without.
2. Forbid us not this second birth;  
grant unto us the greater worth!  
Enlist us in your service, Lord;  
baptize all nations with your Word.

## **Presentation and Examination of the Candidate(s)**

*Celebrant* Please be seated.

The Candidates for Holy Baptism will now be presented.

### **Adults and Older Children**

*The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows:*

*Sponsor(s)* We present *Alison and Roland* to receive the Sacrament of Baptism.

*Celebrant* Do you desire to be baptized?

*Candidate* I do.

### **Infants and Younger Children**

*Then the candidates who are unable to answer for themselves are presented individually by their Parents and Godparents, as follows:*

*Parents and Godparents:*

We present *Kyla, Kinzie, Camden, Ellie, and Emerie* to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the parents and godparents:*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents:*

I will, with God's help.

*Celebrant:*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents:*

I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children:*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*After the candidate has been presented, the Celebrant addresses the congregation, saying:*

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

*People* We will.

*The Celebrant then says these or similar words*

Let us join with *those* who are committing *themselves* to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching  
and fellowship, in the breaking of bread, and  
in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and,  
whenever you fall into sin, repent and return  
to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the  
Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all  
persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among  
all people, and respect the dignity of every  
human being?

*People* I will, with God's help.

## **Prayers for the Candidates**

*The Celebrant then says to the congregation:*

Let us now pray for *these persons* who *are* to receive the  
Sacrament of new birth

*A Person appointed leads the following petitions*

*Leader* Deliver *them*, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open *their hearts* to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill *them* with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Leader* Keep *them* in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Leader* Teach *them* to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Leader* Send *them* into the world in witness to your love.

*People* Lord, hear our prayer.

*Leader* Bring *them* to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*



## **Thanksgiving over the Water**

*The Celebrant blesses the water, first saying*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## The Baptism

*Each candidate is presented by name to the Celebrant, who then immerses, or pours water upon, the candidate, saying*

*Roland, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.*

*Alison, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.*

*Kyla, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.*

*Kinzie, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.*

*Camden, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.*

*Ellie, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.*

*Emerie, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.*

*Priest, at a place in full sight of the congregation, prays over them, saying*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your servants the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross with oil and saying to each one,*

*Roland, You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.*

*Alison, You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.*

*Kyla, You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.*

*Kinzie, You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.*

*Camden, You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.*

*Ellie, You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.*

*Emerie, You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.*

*The Celebrant then says*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## **The Peace**

*Celebrant* Please stand if you are able.  
‘O ke aloha o ka Haku e mau ana me  
‘oukou. May the peace of the Lord be  
always with you.

*People* And also with you.

*Celebrant* Please stay in your places and turn and  
acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

## **Please sit for the Announcements and Thank Offerings**

### **The Liturgy of the Table**

*Celebrant:* Walk in love, as Christ loved us and gave  
himself for us, an offering and sacrifice to  
God. *Ephesians 5:2*

*(An offering of money is collected and will be brought  
forward. We are all invited, whether a pledging member,  
a newcomer or occasional visitor, to make a gift to Good  
Samaritan Church in thanksgiving for our risen life in  
Christ.)*

*(Please remain seated for the offertory solo.)*

**Offertory solo by Leohone: Easter Song**  
*Words & music by Jules Granier with English translation by N.H. Dole*  
*(words are listed at the back of the service booklet)*

*(Please stand for the Doxology)*

**Doxology (sung in Hawaiian followed by English)**

Ho‘onani i ka Makua Mau,  
Ke Keiki me ka ‘Uhane nō,  
Ke Akua Mau ho‘omaika‘i pū,  
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

**Great Thanksgiving**

**Prayer A**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Sanctus*** (*The Sanctus will be sung*)

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,



# The Lord's Prayer (*The Lord's Prayer will be sung*)

## THE LORD'S PRAYER

Moderato

R.C.L.

The musical score is written on ten staves of music in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The tempo is marked 'Moderato'. The score begins with a dynamic marking of *mf*. The lyrics are: 'Our Father who art in heaven, Hal-low-ed be Thy Name. Thy king-dom come, Thy will be done on earth as it is in heav'n. Give us this day our dai-ly bread and for-give us our tres-pas-ses as we for-give those who tres-pass a- gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil for Thine is the king-dom and the pow'r and the glo-ry for-ev-er and ev-er, A-men. A-men.' The score includes dynamic markings of *ff*, *f*, and *pp*. There is an instrumental section marked '(Instrument)' and a tempo change to 'slightly faster' indicated by the text 'slightly faster' below the staff.

*mf* Our Fath-er who art in heav-en, Hal-low-ed be Thy  
Name. Thy king-dom come, Thy will be done on  
earth as it is in heav'n. Give us this day our  
dai-ly bread and for-give us our tres-pas-ses as  
we for-give those who tres-pass a- gainst us. (Instrument)  
*slightly faster* And lead us not in-to temp  
ta-tion, but de-liv-er us from e-vil for Thine is the  
king-dom and the pow'r and the glo-ry for-ev-er and  
*ff* ev-er, *f* A-men. *pp* A-men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed  
for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.)*

**Communion solo by Leohone: Easter Hallelujah**  
*Music by Leonard Cohen and text by K. Mooney*  
*(see words at the back of the service booklet)*

*After Communion, the Celebrant says:*

Please stand if you are able.

**E pule kākou.** Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,

and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

*Celebrant:*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## **Closing Hymn 180 (v. 1, 2, & 4)**

***He is risen, he is risen!***

1. He is risen, he is risen!  
Tell it out with joyful voice:  
he has burst his three days' prison;  
let the whole wide earth rejoice:  
death is conquered, we are free,  
Christ has won the victory.
2. Come, ye sad and fearful-hearted,  
with glad smile and radiant brow!  
Death's long shadows have departed;  
Jesus' woes are over now,  
and the passion that he bore—  
sin and pain can vex no more.
4. He is risen, he is risen!  
He hath opened heaven's gate:  
we are free from sin's dark prison,  
risen to a holier state;  
and a brighter Easter beam  
on our longing eyes shall stream.

## Dismissal

*Celebrant* E hele aku ‘oukou me ka maluhia e aloha a e mālama i kā Haku.

Go in peace to love and serve the Lord!

*People* Thanks be to God!

*(End of service. No procession out.)*

*Piano Postlude: I will sing of my Redeemer HYFRYDOL  
arr. John F. Wilson*

**Please also hold the following people in your prayers**  
**Diocesan Cycle of Prayer:**

St. Michael & All Angels, Lihue: The Rev. Andrew McMullen (Rector) & Mrs. Renate McMullen.

Episcopal Church on West Kauai: St. John’s, ‘Ele‘ele & St. Paul’s, Kekaha The Rev. Kerry Holder Joffrion & Mr. Peter Joffrion.



## Presiding Bishop’s Easter 2023 message.



“We are here in a world struggling to find its soul, but the light shines in the darkness, and the darkness has not, cannot, and will not overcome it,” “Jesus lives. He has been raised from the dead. That is the message of Easter, and that is the good news of great tidings.”

~ Presiding Bishop Michael Curry

## Vicar's Message



What a glorious Easter Sunday! The Lord is risen, the Lord is risen indeed! We are so happy that you are here! We are excited for baptisms today and welcome new members into our church. Please stay for lunch provided by the new families. There is an Easter egg hunt for the keiki. Browse the Spring Fair for home goods and edible treats! Enjoy this wonderful day with each other!



Palm Sunday pics!

PALM  
SUNDAY





## The late Rev John Connell



We bid a fond aloha to Fr John, who has supplied at Good Sam in the past. A service was held at the Cathedral on Saturday, April 1<sup>st</sup> that Fr. Hee attended. He is survived by his wife Carol.

*Aloha 'Oe  
Father John*

## Weekly Schedule at Good Samaritan

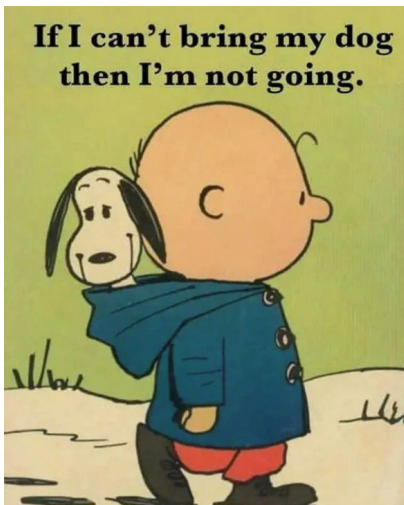
Sundays	Sunday Service followed by lunch
Mondays	Myrtle's Mah Jong, potluck lunch
Tuesdays	Lectio Devina Meditation
Wednesdays	AA-NA meeting
Thursdays	Counseling
Fridays	'Ōlelo, hula, Women's Support Group
Saturdays	'Ōlelo, hula classes, potluck lunch



## Upcoming events



Sunday, April 30	Bishop's Committee meeting
Sunday, May 14	Mother's Day High Tea
Saturday, May 20	Annual Camp Mokuleia Day
June 9-11	JCON conference in NYC



**Sunday carbs don't count!  
Those are the Lord's carbs and  
he wants us to be happy.**



**Thank you to our Worship Team!**  
**SUNDAY – APRIL 9, 2023**

Clergy:	The Rev. Dr. Malcolm Keleawe Hee
Music:	Leohone Magno (guest musician)
Altar Guild:	Taylor Omuro
Flowers:	Easter flowers by Faye Hee
Refreshments:	Lunch Bentos
Lector:	Betsy Hata
Acolyte:	Gavin Nishihira
Counters:	Jessica Lum & Chris Omuro



***Looking Ahead***  
***NEXT WEEK SUNDAY – APRIL 16, 2023***

<i>Clergy:</i>	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Lori Chun/Pat Lum</i>
<i>Flowers:</i>	<i>Myrtle Kaneshiro</i>
<i>Refreshments:</i>	<i>Nishihira</i>
<i>Lector:</i>	<i>Paul Kaneshiro</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Myrtle Kaneshiro &amp; Les Hata</i>

**OFFERTORY SOLO WORDS:** A man is dead, he will arise again, He will appear, fear not, O Christian men! Shed not a tear! Lift up your eyes! What promise shines in the bright Eastern skies! Hear the Seraphim singing, in yon azure upwinging! Hear them blessing the Lord, the Redeemer adored. O Christ, Thy love o'erwhelmeth me with celestial ecstasy. Hosanna! Hosanna! Hosanna, praise be Thine. Night, like a pall, seemed to dispel the day, when God/s dear Son passed from the world away, but now on high beams purest light, creation bows overawed at the sight. By Archangels attended, and countless legions splendid, lo! the Sun soars above, His face sublime with love! O Christ, Thy love o'erwhelmeth me with celestial ecstasy. Hosanna! Hosanna! Hosanna, praise be Thine.



**COMMUNION SOLO WORDS:** A crown of thorns placed on his head, He knew that He would soon be dead, He said, "Did You forget me, Father, did You?" They nailed Him to a wooden cross, soon all the world would feel the loss of Christ the King before His Hallelujah. He hung His head, prepared to die, then lifts His face up to the sky, said, "I am coming home now, Father to You." A reed which held His final sip was gently lifted to his lips; H drank His last and gave His soul to glory, Hallelujah! The soldier who had used his sword to pierce the body of our Lord said. "Truly, this was Jesus Christ our Savior!" He looked with fear upon his sword, then turned to face his Christ and Lord fell to his knees just crying, Halleluiah! Took from His head the thorny crown and wrapped him in a linen gown then laid Him down to rest inside the tomb. His pierced hands and feet and side, now we know in our hearts He died to save us from ourselves, Hallelujah! Three days went by, again they came to move the stone to bless the slain with oil and spice anointing Hallelujah. But as they went to move the stone, they saw that they were not alone, for Jesus Christ has risen, Hallelujah!