

The Holy Eucharist Rite II

FIRST SUNDAY AFTER THE EPIPHANY
January 08, 2023



Good Samaritan Episcopal Church
1801 Tenth Avenue, Honolulu, Hi 96816
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(808) 735-5944

Vicar: The Rev. Malcolm Keleawe Hee

Good Samaritan Episcopal Church

*At Good Samaritan, we come together to worship
God the Father, God the Son, and God the Holy Spirit.*

Bishop **The Rt. Rev. Robert L. Fitzpatrick**
Vicar **The Rev. Dr. Malcolm Keleawe Hee**
Administrative **Roxane Matsumoto**
Assistant **goodsamhawaii@yahoo.com**
 735-5944

<p><u>Bishop's Committee</u> Betsy Hata (Bishop's Warden) Lori Chun (Clerk) Connie Kaneshiro (Treasurer) Myrtle Kaneshiro Chris Omuro Ariel Lee Glen Moribe</p>	<p><u>Support Team</u> Eileen Uchima (Music Director) Deb Nishihira (Communications Coordinator, fundraising) Cy Nishihira (Videographer) Gavin Nishihira (Acolyte) Chris Omuro (Sunday School, youth leader, outreach)</p>		
<p><u>Altar Guild</u></p> <table><tr><td>Pat Lum (Coordinator) Deb Nishihira Faye Hee Betsy Hata Jess Lum</td><td>Chris Omuro Taylor Omuro Rania Hee Lori Chun</td></tr></table>	Pat Lum (Coordinator) Deb Nishihira Faye Hee Betsy Hata Jess Lum	Chris Omuro Taylor Omuro Rania Hee Lori Chun	<p><u>Lectors</u> Betsy Hata Gavin Nishihira Russell Nishimoto Glen Moribe Paul Kaneshiro Paul Jackson Valerie Pursel</p>
Pat Lum (Coordinator) Deb Nishihira Faye Hee Betsy Hata Jess Lum	Chris Omuro Taylor Omuro Rania Hee Lori Chun		
<p>Green Team Paul Jackson Glen Moribe</p>	<p>Community Relations Ariel Lee (Social Media) Faith Ichida (Angel Network)</p>		

Welcome to Good Samaritan Church!

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

- Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.
- Every pew is now open for seating unless another directive from the diocese or State is implemented.
- Communion of bread and wine will now be offered at the altar railing but you may still choose to receive a communion of bread only. **All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- There will still be no contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Processional Hymn 448

O love how deep, how long, how strong (v.1-3)

(see blue hymnal book for the music sheet)

- 1 O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake!
- 2 For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.
- 3 For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

Celebrant Please sit for the reading.

The Lessons

The people sit. Two lessons, as appointed, are read.

The Old Testament

A Reading from Isaiah 42:1-9

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;

I have put my spirit upon him;
he will bring forth justice to the nations.

He will not cry or lift up his voice,
or make it heard in the street;

a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.

He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,

who gives breath to the people upon it
and spirit to those who walk in it:

I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;

I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,

to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

I am the LORD, that is my name;
my glory I give to no other,
nor my praise to idols.

See, the former things have come to pass,
and new things I now declare;

before they spring forth,
I tell you of them.

Lector The Word of the Lord.

People Thanks be to God.

Lector Let us read the psalm responsively. The
 congregation will respond after each asterisk.

Psalm 29

- 1 Ascribe to the LORD, you gods, *
 ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
 worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
 the God of glory thunders; *
 the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
 the voice of the LORD is a voice of splendor.

- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

The New Testament

A Reading from Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Lector The Word of the Lord.

People Thanks be to God.

All stand as able.

Holy Gospel

The Celebrant reads the Gospel.

Celebrant **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Matthew 3:13-17

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?”

But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.



The Sermon
The Rev. Phil Paradine

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Celebrant The Prayers of the People will now be read.

(The Lector or appointed person will read the prayers)

Prayers of the People

Form III

Lector Father, we pray for your holy Catholic Church.

People *That we all may be one.*

Lector Grant that every member of the Church may truly and humbly serve you;

People *That your Name may be glorified by all people.*

Lector We pray for all bishops, Celebrants, and deacons;

People *That they may be faithful ministers of your Word and Sacraments.*

Lector We pray for all who govern and hold authority in the nations of the world;

People *That there may be justice and peace on the earth.*

Lector Give us grace to do your will in all that we undertake;

People *That our works may find favor in your sight.*

Lector Have compassion on those who suffer from any grief or trouble;

People *That they may be delivered from their distress.*

Lector Give to the departed eternal rest;
People *Let light perpetual shine upon them.*

Lector We praise you for your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Lector Let us pray for our own needs and those of others especially those on our prayer list;

Father Alex Geston (stroke), **Father Malcolm** Hee (travel), **Pend d'Oreille (Ponderay)** Pursel (peace and serenity), **Kamu** Magno (healing), **Pat Lum** (travel), **Geo Chall** (COVID), **Mike** Sherman (health), **Betty** Sherman (caregiving), **Ashley** Johnson (stroke), **MaryAnn** Akamine (cancer treatment), **Ralph** Akutagawa, **Kim** Saiki (healing), **Jan** Motoshige, **Sumie** Mizushima, **Rei** Hamano **and the birthday this week of John** Ogai.

The people may add their own petitions either silently or out loud.

Silence

The Celebrant adds a concluding Collect:

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

Confession of Sin

Celebrant:

If you are able, please kneel.

Let us confess our sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Queen's Prayer

(Written by Queen Lili'uokalani)

(see blue hymnal book for the music sheet on the back cover)



- 1 'O kou a - lo - ha nō,___ A - i - a i ka la - ni, A
- 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
- 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
- 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. ___
mā - kouma - lu - hi - a, Ā mau loa a - ku nō. ___ 'Ā - me - ne.

The Queen's Prayer

(English translation - Not intended to be sung)

Your love is in heaven and your truth so perfect.

I live in sorrow imprisoned;

you are my light, your glory my support.

*Behold not with malevolence the sins of humankind,
but forgive and cleanse.*

*And so, Lord, beneath your wings be our peace forever
more.*

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.
May the peace of the Lord be always with you.

People And also with you.

Celebrant Please stay in your places and turn and acknowledge each other in peace.

Everyone turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)

(Please sit for the announcements.)

The Liturgy of the Table

Celebrant:

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

(An offering of money is collected and will be brought forward. We are all invited, whether a pledging member, a newcomer or occasional visitor, to make a gift to Good Samaritan Church in thanksgiving for our risen life in Christ.)

(Please remain seated for the offertory hymn.)

Offertory Hymn 510

Come holy spirit, heavenly dove (v. 1 - 3)

(see blue hymnal book for the music sheet)

- 1 Come, Holy Spirit, heavenly Dove,
with all thy quickening powers;
kindle a flame of sacred love
in these cold hearts of ours.
- 2 See how we trifle here below,
fond of these earthly toys:
our souls, how heavily they go,
to reach eternal joys.
- 3 In vain we tune our formal songs,
in vain we strive to rise:
hosannas languish on our tongues,
and our devotion dies.

(Please stand if you are able for the Doxology)

Doxology *(sung in Hawaiian followed by English)*

Ho‘onani i ka Makua Mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua Mau ho‘omaika‘i pū,
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (The Sanctus will be sung)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer (*The Lord's Prayer will be sung*)

THE LORD'S PRAYER

Moderato

R.C.L.

The musical score is written on ten staves of music in a single system. The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The tempo is marked 'Moderato'. The score begins with a mezzo-forte (*mf*) dynamic. The lyrics are: 'Our Fath-er who art in heav-en, Hal-low-ed be Thy Name. Thy king-dom come, Thy will be done on earth as it is in heav'n. Give us this day our dai-ly bread and for-give us our tres-pas-ses as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil for Thine is the king-dom and the pow'r and the glo-ry for-ev-er and ev-er, A-men. A-men.' The score includes dynamic markings: *mf* at the beginning, *slightly faster* under the 'And lead us' section, *ff* (fortissimo) at the start of the final line, *f* (forte) for the first 'A-men', and *pp* (pianissimo) for the second 'A-men'. There is a '(Instrument)' marking above the final line of the prayer. The score ends with a double bar line.

mf Our Fath-er who art in heav-en, Hal-low-ed be Thy
Name. Thy king-dom come, Thy will be done on
earth as it is in heav'n. Give us this day our
dai-ly bread and for-give us our tres-pas-ses as
we for-give those who tres-pass a-gainst us. (Instrument)
slightly faster And lead us not in-to temp
ta-tion, but de-liv-er us from e-vil for Thine is the
king-dom and the pow'r and the glo-ry for-ev-er and
ff ev-er, *f* A-men. *pp* A-men.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.)

After Communion, the Celebrant says:

Please stand if you are able.
Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant:

The blessing of God Almighty, the Father, the Son, and
the Holy Spirit, be among you, and remain with you
always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)

Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

The Episcopal Diocese of Hawai‘i: The Rt. Rev. Robert L. Fitzpatrick (Bishop Diocesan) & Mrs. Beatrice Fitzpatrick.



Vicar’s Message



We welcome Fr. Phil back to Good Sam! You are in good hands while I’m away in LA for an EAM (Episcopal Asiamerica Ministry) search committee meeting. We are searching for the next Asian Missioner since Fr. Fred Vergara has retired. This is a national committee with members coming together from across the nation. This person will lead the different convocations: Korean, Chinese, South Asian, South-East Asian, Filipino, Arab, Pacific Islander, and Japanese. We look forward to the future of EAM leadership!

E Komo Mai (Welcome)!



Father Hee's cousin, Val, brought her husband, Dave, to the New Year's Day service. They are long time Palolo Valley residents.

Marshall travel update



Good Samaritan youth, Kenneth and Grant Marshall, building a snowman in Japan!

Update on Father Alex Geston (Deb's dad)

This past Thursday my dad was taken to the hospital by ambulance because of a stroke. He initially was taken to Queen's hospital and after being stabilized he was transported to Kaiser Moanalua. When I first saw him at Queen's he recognized me and was able to talk but his speech was very slurred. The MRI showed a blood clot and it was affecting the left side of his body. When my mom and I visited him at Kaiser the next morning, he was able to move his arms and legs. His speech was still slurred but better. He asked my mom to massage his legs and was complaining about the (lack of) food because he wasn't allowed to eat full meals yet. The doctor said his condition has improved quickly and he may be able to get discharged soon. My older sister, Chris (a nurse), flew in from Hilo to help with the medical side of things. Coincidentally, dad's nephew (my oldest cousin in the Geston side) from the Philippines was in Hawaii with his whole family for his son's wedding so they were able to visit. Thank you everyone for the extra prayers!



Jun Geston, dad, Chris, mom

Weekly Schedule at Good Samaritan

Sundays	Sunday Service followed by lunch
Mondays	Myrtle's Mah Jong
Tuesdays	Lectio Devina Meditation
Wednesdays	AA-NA meeting
Thursdays	Counseling
Fridays	'Ōlelo, beginner hula, Women's Support Group
Saturdays	'Ōlelo, church member hula, potluck lunch, young adult hula



Upcoming events

Sunday, January 8	Fr. Phil supply (Fr. Hee in LA)
Sunday, January 22	Annual mtg, BC mtg
Sunday, January 29	Fr Greg supply (Fr. Hee on Maui)
Sunday, February 5	Last day to redeem Zippy's tickets

Thank you to our Worship Team!
SUNDAY – JANUARY 8, 2023

Clergy:	The Rev. Phil Paradine
Music:	Eileen Uchima
Altar Guild:	Chris Omuro
Flowers:	TBA
Refreshments:	Peg Jackson
Lector:	Gavin Nishihira
Acolyte:	Gavin Nishihira
Counters:	Pat Lum & Rania Hee



Looking Ahead
NEXT WEEK SUNDAY – JANUARY 15, 2023

Clergy:	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
Music:	<i>Eileen Uchima</i>
Altar Guild:	<i>Pat Lum</i>
Flowers:	<i>TBA</i>
Refreshments:	<i>Sandy Moribe & Lori Chun</i>
Lector:	<i>Betsy Hata</i>
Acolyte:	<i>Gavin Nishihira</i>
Counters:	<i>Jessica Lum & Chris Omuro</i>