

**The Holy Eucharist Rite II**  
**FOURTH SUNDAY AFTER EPIPHANY**  
**January 29, 2023**



**Good Samaritan Episcopal Church**  
**1801 Tenth Avenue, Honolulu, Hi 96816**  
**goodsamhawaii@yahoo.com**  
**(808) 735-5944**

**Vicar: The Rev. Malcolm Keleawe Hee**



**Good Samaritan Episcopal Church**

*At Good Samaritan, we come together to worship  
God the Father, God the Son, and God the Holy Spirit.*

**Bishop**                      **The Rt. Rev. Robert L. Fitzpatrick**

**Vicar**                        **The Rev. Dr. Malcolm Keleawe Hee**

**Administrative**        **Roxane Matsumoto**  
**Assistant**                **goodsamhawaii@yahoo.com**  
                                      **735-5944**

<p align="center"><b><u>Bishop's Committee</u></b></p> <p>Betsy Hata (Bishop's Warden) Glen Moribe (Jr. Warden) Lori Chun (Clerk) Connie Kaneshiro (Treasurer) Chris Omuro Ariel Lee</p>	<p align="center"><b><u>Support Team</u></b></p> <p>Eileen Uchima (Music Director) Deb Nishihira (Communications Coord., fundraising) Cy Nishihira (Videographer) Gavin Nishihira (Acolyte) Chris Omuro (Sunday School, Youth, Outreach)</p>
<p align="center"><b><u>Altar Guild</u></b></p> <p>Pat Lum                      Chris Omuro (Coordinator)              Taylor Omuro Deb Nishihira              Rania Hee Faye Hee                      Lori Chun Betsy Hata Jess Lum</p>	<p align="center"><b><u>Lectors</u></b></p> <p>Betsy Hata Gavin Nishihira Russell Nishimoto Glen Moribe Paul Kaneshiro Paul Jackson Valerie Pursel</p>
<p align="center"><b>Green Team</b></p> <p>Paul Jackson Glen Moribe</p>	<p align="center"><b>Community Relations</b></p> <p>Ariel Lee (Social Media) Faith Ichida (Angel Network)</p>

## ***Welcome to Good Samaritan Church!***

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

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### **REMINDERS FOR THE SERVICE:**

- Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.
- Every pew is now open for seating unless another directive from the diocese or State is implemented.
- Communion of bread and wine will now be offered at the altar railing but you may still choose to receive a communion of bread only. *\*All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- There will still be no contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

# The Holy Eucharist

## The Gathering

*At the sound of the bell, all stand for the opening hymn.*

*Celebrant* Please stand if you are able.

### **Processional Hymn 569**

#### ***God the Omnipotent (v.1-2)***

*(see blue hymnal book for the music sheet)*

- 1 God the Omnipotent! King, who ordainest  
thunder thy clarion, the lightning thy sword;  
show forth thy pity on high where thou reignest:  
give to us peace in our time, O Lord.
  
- 2 God the All-merciful! Earth hath forsaken  
thy ways all holy, and slighted thy word;  
bid not thy wrath in its terrors awaken:  
give to us peace in our time, O Lord.

### **Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

## **Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

## **Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the following Collect of the Day:*

## **The Collect**

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Celebrant* Please sit for the reading.

## **The Lessons**

*The people sit. Two lessons, as appointed, are read.*

## The Old Testament

### *A Reading from Micah 6:1-8*

Hear what the LORD says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,  
and you enduring foundations of the earth;

for the LORD has a controversy with his people,  
and he will contend with Israel.

“O my people, what have I done to you?  
In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,  
and redeemed you from the house of slavery;

and I sent before you Moses,  
Aaron, and Miriam.

O my people, remember now what King Balak of Moab  
devised,

what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,  
and bow myself before God on high?

Shall I come before him with burnt-offerings,  
with calves a year old?

Will the LORD be pleased with thousands of rams,  
with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?"

He has told you, O mortal, what is good;  
and what does the LORD require of you

but to do justice, and to love kindness,  
and to walk humbly with your God?

*Lector*           The Word of the Lord.

*People*           Thanks be to God.

*Lector*   Let us read the psalm responsively. The  
          congregation will respond after each asterisk.

## **Psalm 15**

- 1 LORD, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is  
right,\*  
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, \*  
but he honors those who fear the LORD.

- 5 He has sworn to do no wrong \*  
and does not take back his word.
- 6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.
- 7 Whoever does these things \*  
shall never be overthrown.

## **The New Testament**

### ***A Reading from 1 Corinthians 1:18-31***

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will  
thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*All stand as able.*

## **Holy Gospel**

*The Celebrant reads the Gospel.*

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            Glory to you, Lord Christ.

## Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.



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**The Sermon**  
**The Rev. Greg Johnson**

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*Following the sermon, the Celebrant says:*

If you are able, please stand for the Nicene Creed.

*Celebrant & People:*

## **Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Celebrant*      The Prayers of the People will now be read.

*(The Lector or appointed person will read the prayers)*

## **Prayers of the People**

## **Form III**

*Lector*      Father, we pray for your holy Catholic Church.

*People*      *That we all may be one.*

*Lector*      Grant that every member of the Church may truly and humbly serve you;

*People*      *That your Name may be glorified by all people.*

*Lector*      We pray for all bishops, Celebrants, and deacons;

*People*      *That they may be faithful ministers of your Word and Sacraments.*

*Lector* We pray for all who govern and hold  
authority in the nations of the world;  
*People* *That there may be justice and peace on the  
earth.*

*Lector* Give us grace to do your will in all that we  
undertake;  
*People* *That our works may find favor in your sight.*

*Lector* Have compassion on those who suffer from  
any grief or trouble;  
*People* *That they may be delivered from their  
distress.*

*Lector* Give to the departed eternal rest;  
*People* *Let light perpetual shine upon them.*

*Lector* We praise you for your saints who have  
entered into joy;  
*People* *May we also come to share in your heavenly  
kingdom.*

*Lector* Let us pray for our own needs and those of  
others especially those on our prayer list;

**Chocolate** Hee (rest in peace), **Faye & Father Keleawe**  
Hee (travel), **Keala** Perreira Purdy (hospitalized), **The**  
**Rev. Mahi** Beimes (health), **Father Hau'oli** Tomoso  
(installation), **Irene** Nakamoto (recovering from  
surgery), **Kalani** Kane (health), **Father Alex** Geston  
(stroke rehab), **Pend d'Oreille (Ponderay)** Pursel (peace  
and serenity), **Kamu** Magno (healing), **Pat** Lum (travel),  
**Betty** Sherman (bereavement), **Ashley** Johnson (stroke),

**Ralph Akutagawa, Kim Saiki (healing), Jan Motoshige, Sumie Mizushima, Rei Hamano and the birthdays this week of Ed Motoshige, Kendall Lui, & Calvin Say.**

*The people may add their own petitions either silently or out loud.*

*Silence*

*The Celebrant adds a concluding Collect:*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

### **Confession of Sin**

*Celebrant:* If you are able, please kneel.

Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;

that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## The Queen's Prayer

*(Written by Queen Lili'uokalani)*

*(see blue hymnal book for the music sheet on the back cover)*



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
mā - kou - ma - lu - hi - a, Ā mau - loa a - ku nō. — 'Ā - me - ne.

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### *The Queen's Prayer*

*(English translation - Not intended to be sung)*

*Your love is in heaven and your truth so perfect.*

*I live in sorrow imprisoned;*

*you are my light, your glory my support.*

*Behold not with malevolence the sins of humankind,*

*but forgive and cleanse.*

*And so, Lord, beneath your wings be our peace forever more.*

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*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* Please stand if you are able.  
May the peace of the Lord be always with you.

*People* And also with you.

*Celebrant* Please stay in your places and turn and acknowledge each other in peace.

*Everyone turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)*

*(Please sit for the announcements.)*

## **The Liturgy of the Table**

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We are all invited, whether a pledging member, a newcomer or occasional visitor, to make a gift to Good Samaritan Church in thanksgiving for our risen life in Christ.)*

*(Please remain seated for the offertory hymn.)*

**Offertory Hymn WLP 751**

**Ev'rytime I feel the spirit (v. 1 & 2)**

Refrain:

Ev'ry time I feel the spirit,  
moving in my heart, I will pray.  
Every time I feel the spirit,  
moving in my heart, I will pray.

- 1 Up on the mountain my Lord spoke,  
out of his mouth came fire and smoke.  
All around me looked so fine,  
asked my Lord if all was mine. (Refrain)
- 2 Jordan river chilly and cold,  
chills the body but not the soul.  
There ain't but one train runs this track,  
runs to heaven and runs right back. (Refrain)

*(Please stand for the Doxology)*

**Doxology (sung in Hawaiian followed by English)**

Ho'onani i ka Makua Mau,  
Ke Keiki me ka 'Uhane nō,  
Ke Akua Mau ho'omaika'i pū,  
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

## **Great Thanksgiving**

## **Prayer A**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Sanctus*** *(The Sanctus will be sung)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer (*The Lord's Prayer will be sung*)

THE LORD'S PRAYER

Moderato

R.C.L.

The musical score is written on ten staves of music in a single system. The key signature is B-flat major (two flats) and the time signature is common time (C). The score begins with a dynamic marking of *mf*. The lyrics are: "Our Fath-er who art in heav-en, Hal-low-ed be Thy Name. Thy king-dom come, Thy will be done on earth as it is in heav'n. Give us this day our dai-ly bread and for-give us our tres-pas-ses as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil for Thine is the king-dom and the pow'r and the glo-ry for-ev-er and ev-er, A-men. A-men." The score includes dynamic markings of *ff*, *f*, and *pp*. A tempo change to *slightly faster* is indicated above the sixth staff. The word "(Instrument)" is written above the fifth staff. The score concludes with a double bar line.

*mf* Our Fath-er who art in heav-en, Hal-low-ed be Thy  
Name. Thy king-dom come, Thy will be done on  
earth as it is in heav'n. Give us this day our  
dai-ly bread and for-give us our tres-pas-ses as  
we for-give those who tres-pass a-gainst us. (Instrument)  
*slightly faster* And lead us not in-to temp  
ta-tion, but de-liv-er us from e-vil for Thine is the  
king-dom and the pow'r and the glo-ry for-ev-er and  
*ff* ev-er, *f* A-men. *pp* A-men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed  
for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***(Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only. )***

*After Communion, the Celebrant says:*

Please stand if you are able.  
Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

*Celebrant:* The blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among  
you, and remain with you always. Amen.

## **Closing Hymn - *A Japanese Folk Blessing* (sung)**

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## **Dismissal**

*Celebrant* Go in peace to love and serve the Lord!

*People* Thanks be to God!

*(End of service. No procession out. Music played.)*

**Please also hold the following people in your prayers**  
**Diocesan Cycle of Prayer:**

Retired Clergy: The Rev. J. Hollis Maxson (Priest) & Mrs. Ethel Maxson; The Rev. Dcn. James Moore (Deacon) & Mr. Larry Nicolas; The Rev. Heather Mueller (Priest); The Rev. Austin Murray (Priest).



**Vicar's Message**



Thank you to Fr. Greg for being here this Sunday! Faye and I are on Maui at Fr. Hau'oli's installation at Trinity by the Sea in Kihei, Maui. Hau'oli and I trained together for the priesthood, and we've been best buddies ever since. Hau'oli sends his aloha to everyone at Good Sam!

## Church Pictures



Kamu blows the pu to start the service! The powerful and stirring sound is a call to the divine. It is blown four times, facing each direction. Mahalo nui loa Kamu!



Daisy, an acolyte in training!



Alison and Natalie who come for mah jong, have a cousin named Lyndon Fong. He was an 'Iolani student during Fr. Halter's time. He airbrushed the altar window featuring the Good Shepherd back in 1977. He recently asked the ladies if his artwork was still at Good Sam, so we took this picture to show him!



What a feast we had to celebrate the Lunar New Year! Lots of delicious dim sum, chow mein, char siu, and jai! Thank you to Faye, Ronnie, and Sandy for providing the refreshments!

### **Father Alex Geston Update**

Thank you for the prayers and well-wishes! He has been improving in rehab and is expected to be discharged on February 8<sup>th</sup> where home therapy will continue.



## Royal Order of Kamehameha



Fr. Hee is a member of the Royal Order of Kamehameha and participates in various community events. He recently participated in the funeral service for Princess Abigail Kawananakoa held at Iolani Palace. Other Royal Order members are our very own Kamu and Leohone!

## Blaise Napu'unoa



Blaise is doing well in his catering business, and he told Fr. Hee that he hired a helper to assist him with all the orders! You can buy his plate lunches at Market City, preorders only!

## Aloha 'oe Chocolate



We bid aloha 'oe to Chocolate, Fr Hee and Faye's faithful dog. May she rest in peace and run in all the open fields!



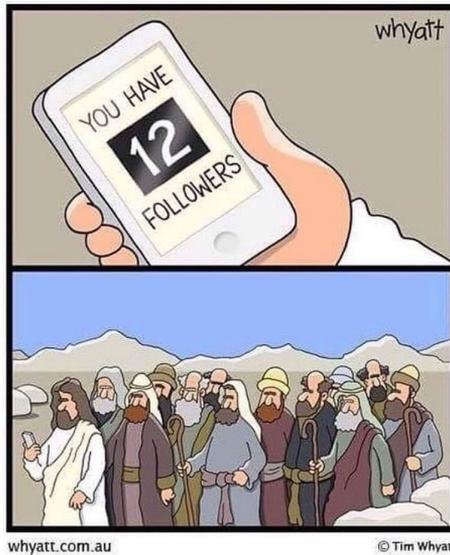
Most merciful God, whose wisdom is beyond our understanding: Deal graciously with the Hee Ohana in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. Amen.

## Weekly Schedule at Good Samaritan

Sundays	Sunday Service followed by lunch
Mondays	Myrtle's Mah Jong
Tuesdays	Lectio Devina Meditation
Wednesdays	AA-NA meeting
Thursdays	Counseling
Fridays	'Ōlelo, beginner hula, Women's Support Group
Saturdays	'Ōlelo, church member hula, potluck lunch, young adult hula

## Upcoming events

Sunday, February 5	Last day to redeem Zippy's tickets
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**Thank you to our Worship Team!**  
**SUNDAY – JANUARY 29, 2023**

Clergy:	The Rev. Greg Johnson
Music:	Eileen Uchima
Altar Guild:	Jessica Lum
Flowers:	Hee
Refreshments:	Nishihira
Lector:	Russell Nishimoto
Acolyte:	Gavin Nishihira
Counters:	Pat Lum & Rania Hee



***Looking Ahead***  
***NEXT WEEK SUNDAY – FEBRUARY 5, 2023***

<i>Clergy:</i>	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Taylor Omuro</i>
<i>Flowers:</i>	<i>Faith Ichida</i>
<i>Refreshments:</i>	<i>Faith Ichida</i>
<i>Lector:</i>	<i>Val Parsons</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Jessica Lum &amp; Chris Omuro</i>