

The Holy Eucharist Rite II

SIXTH SUNDAY AFTER EPIPHANY

February 12, 2023



Good Samaritan Episcopal Church
1801 Tenth Avenue, Honolulu, Hi 96816
goodsamhawaii@yahoo.com
(808) 735-5944

Vicar: The Rev. Dr. Malcolm Keleawe Hee

Good Samaritan Episcopal Church

*At Good Samaritan, we come together to worship
God the Father, God the Son, and God the Holy Spirit.*

Bishop **The Rt. Rev. Robert L. Fitzpatrick**
Vicar **The Rev. Dr. Malcolm Keleawe Hee**
Administrative **Roxane Matsumoto**
Assistant **goodsamhawaii@yahoo.com**
 735-5944

<p><u>Bishop's Committee</u> Betsy Hata (Bishop's Warden) Glen Moribe (Jr. Warden) Jessica Lum (Clerk) Connie Kaneshiro (Treasurer) Chris Omuro Ariel Lee Lori Chun</p>	<p><u>Support Team</u> Eileen Uchima (Music Director) Deb Nishihira (Communications Assistant., Fundraising) Cy Nishihira (Videographer) Gavin Nishihira (Acolyte) Chris Omuro (Sunday School, Youth, Outreach)</p>
<p><u>Altar Guild</u> Pat Lum Chris Omuro (Coordinator) Taylor Omuro Deb Nishihira Rania Hee Faye Hee Lori Chun Betsy Hata Jessica Lum</p>	<p><u>Lectors</u> Betsy Hata Gavin Nishihira Russell Nishimoto Glen Moribe Paul Kaneshiro Paul Jackson Valerie Pursel</p>
<p>Green Team Paul Jackson Glen Moribe</p>	<p>Community Relations Ariel Lee (Social Media) Faith Ichida (Angel Network)</p>

Welcome to Good Samaritan Church!

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

- Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.
- Every pew is now open for seating unless another directive from the diocese or State is implemented.
- Communion of bread and wine will now be offered at the altar railing but you may still choose to receive a communion of bread only. **All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- There will still be no contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Processional Hymn 812 WLP ***I, the Lord of sea and sky (v.1-3)***

1 I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send? [Refrain]

Refrain:

Here I am Lord. Is it I Lord?
I have heard you calling in the night.
I will go Lord, if you lead me.
I will hold your people in my heart.

2 I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them,
Whom shall I send? [Refrain]

3 I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send? [Refrain]

Refrain:

Here I am Lord. Is it I Lord?
I have heard you calling in the night.
I will go Lord, if you lead me.
I will hold your people in my heart.

Opening Acclamation

Celebrant Pōmaika'i ke Akua: Ka Makua, ke Keiki a
me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy
Spirit.

People And blessed be his kingdom, now and
forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord.
Amen.

Collect of the Day

Celebrant **E noho pū ka Haku me ‘oukou.**
The Lord be with you.

People And also with you.

Celebrant **E pule kākou.** Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

O God, the strength of all who put their trust in you:
Mercifully accept our prayers; and because in our
weakness we can do nothing good without you, give us
the help of your grace, that in keeping your
commandments we may please you both in will and
deed; through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, for ever and
ever. *Amen.*

Celebrant Please sit for the reading.

The Lessons

The people sit. Two lessons, as appointed, are read.

The Old Testament

A Reading from Deuteronomy 30:15-20

Moses said, “See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

Lector The Word of the Lord.

People Thanks be to God.

Lector Let us read the psalm responsively. The congregation will respond after each asterisk.

Psalm 119:1-8

- 1 Happy are they whose way is blameless, *
 who walk in the law of the LORD!
- 2 Happy are they who observe his decrees *
 and seek him with all their hearts!
- 3 Who never do any wrong, *
 but always walk in his ways.
- 4 You laid down your commandments, *
 that we should fully keep them.
- 5 Oh, that my ways were made so direct *
 that I might keep your statutes!
- 6 Then I should not be put to shame, *
 when I regard all your commandments.
- 7 I will thank you with an unfeigned heart, *
 when I have learned your righteous judgments.
- 8 I will keep your statutes; *
 do not utterly forsake me.

The New Testament

A Reading from 1 Corinthians 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations?

For when one says, “I belong to Paul,” and another, “I belong to Apollos,” are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God’s servants, working together; you are God’s field, God’s building.

Lector The Word of the Lord.

People Thanks be to God.

All stand as able.

Holy Gospel

The Celebrant reads the Gospel.

Celebrant **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Matthew 5:21-37

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’

But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

"You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.

And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

Celebrant **Ka ‘Euanelio o ka Haku.** The Gospel of the Lord.

People Praise to you, Lord Christ.



The Sermon
The Rev. Dr. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Celebrant The Prayers of the People will now be read.

Prayers of the People

Form III

Lector Father, we pray for your holy Catholic Church.

People *That we all may be one.*

Lector Grant that every member of the Church may truly and humbly serve you;

People *That your Name may be glorified by all people.*

Lector We pray for all bishops, Celebrants, and deacons;

People *That they may be faithful ministers of your Word and Sacraments.*

Lector We pray for all who govern and hold authority in the nations of the world;

People *That there may be justice and peace on the earth.*

Lector Give us grace to do your will in all that we undertake;

People *That our works may find favor in your sight.*

Lector Have compassion on those who suffer from any grief or trouble;

People *That they may be delivered from their distress.*

Lector Give to the departed eternal rest;

People *Let light perpetual shine upon them.*

Lector We praise you for your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Lector Let us pray for our own needs and those of others, please join me in saying the names of those we pray for:

Val Pursel (healing),
Keala Perreira Purdy (rest in peace),
The Rev. Mahi Beimes (health),
Irene Nakamoto (recovering from surgery),
Kalani Kane (health),
Father Alex & Simeona Geston (health),
(Ponderay) Pend d'Oreille Pursel (peace and serenity),
Kamu & Leohone Magno (healing),
Betty Sherman (bereavement),
Ashley Johnson (stroke),
Ralph Akutagawa,
Kim Saiki (healing),
Jan Motoshige,
Sumie Mizushima,
Rei Hamano
and the birthday this week of Matthew Hirai.

The people may add their own petitions either silently or out loud.

Silence

The Celebrant adds a concluding Collect:

For yours is the majesty, O Father, Son, and Holy Spirit;
yours is the kingdom and the power and the glory, now
and forever. *Amen.*

Confession of Sin

Celebrant: If you are able, please kneel.

**E hō'ike aku kākou mau hala kū'ē i ke Akua
a me ko kākou hoalauna.** Let us confess our
sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

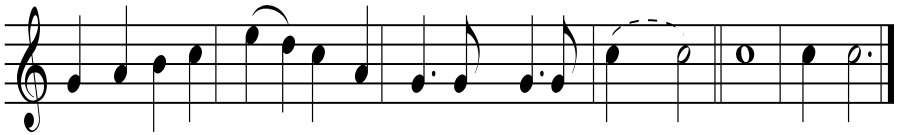
The Queen's Prayer

(Written by Queen Lili'uokalani)

(see blue hymnal book for the music sheet on the back cover)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
'o - e ku - u la - ma, kou na - ni ko - 'u ko - 'o.
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
mā - kouma - lu - hi - a, Ā mauloa a - ku nō. — 'Ā - me - ne.

The Queen's Prayer

(English translation - Not intended to be sung)

Your love is in heaven and your truth so perfect.

I live in sorrow imprisoned;

you are my light, your glory my support.

*Behold not with malevolence the sins of humankind,
but forgive and cleanse.*

And so, Lord, beneath your wings be our peace forever more.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.
‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and
acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

(Please sit for the announcements.)

The Liturgy of the Table

Celebrant: Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We
are all invited, whether a pledging member, a newcomer or
occasional visitor, to make a gift to Good Samaritan Church in
thanksgiving for our risen life in Christ.)*

(Please remain seated for the offertory hymn.)

Offertory Hymn 474

When I survey the wondrous cross (v. 1-2)

(see blue hymnal book for the music sheet)

- 1 When I survey the wondrous cross
where the young Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast,
save in the cross of Christ, my God:
all the vain things that charm me most,
I sacrifice them to his blood.

(Please stand for the Doxology)

Doxology (sung in Hawaiian followed by English)

Ho‘onani i ka Makua Mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua Mau ho‘omaika‘i pū,
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*The Sanctus will be sung*)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer (*The Lord's Prayer will be sung*)

THE LORD'S PRAYER

Moderato

R.C.L.

The musical score is written on ten staves of music in a single system. The key signature is B-flat major (two flats) and the time signature is common time (C). The tempo is marked 'Moderato'. The score begins with a mezzo-forte (*mf*) dynamic. The lyrics are: 'Our Fath-er who art in heav-en, Hal-low-ed be Thy Name. Thy king-dom come, Thy will be done on earth as it is in heav'n. Give us this day our dai-ly bread and for-give us our tres-pas-ses as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil for Thine is the king-dom and the pow'r and the glo-ry for-ev-er and ev-er, A-men. A-men.' The score includes dynamic markings: *mf* at the beginning, *slightly faster* under the 'And lead us' section, *ff* at the start of the final line, *f* for the first 'A-men', and *pp* for the second 'A-men'. There is an '(Instrument)' marking above the final line of the first section. The piece concludes with a double bar line.

mf Our Fath-er who art in heav-en, Hal-low-ed be Thy
Name. Thy king-dom come, Thy will be done on
earth as it is in heav'n. Give us this day our
dai-ly bread and for-give us our tres-pas-ses as
we for-give those who tres-pass a-gainst us. (Instrument)
slightly faster And lead us not in-to temp
ta-tion, but de-liv-er us from e-vil for Thine is the
king-dom and the pow'r and the glo-ry for-ev-er and
ff ev-er, *f* A-men. *pp* A-men.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.)

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant: The blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among
you, and remain with you always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant E hele aku 'oukou me ka maluhia e aloha a e
mālama i kā Haku.

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)

Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

Epiphany, Honolulu: The Rev. Chris Bridges (Priest-in-Charge) & Mr. Richard Harris;



Vicar's Message



This past week there was an East Clergy gathering at St. Mary's. Fr Chris Bridges from Epiphany, Fr Sandy Graham from the Diocese, Fr Paul Lillie from St Mark's, and Fr Charles Browning next to me (Mother Libby Berman from Holy Nativity left before this picture was taken). We exchange ideas and discuss upcoming events. Our next meeting will be hosted here at Good Sam in March!



HAPPY
BIRTHDAY



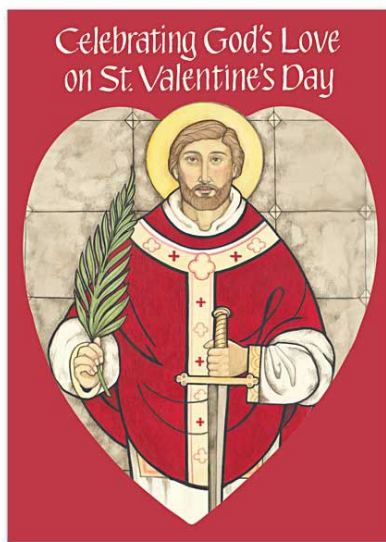
Ariel, our social media specialist, celebrated her birthday last Sunday. Her mom Gail and their dog Kimi also came to church! It's always nice to see the Lee family!



Kenneth celebrated his 15th birthday this past week! Here he is with dad Rich and brother Grant! Happy to see the Marshall family!

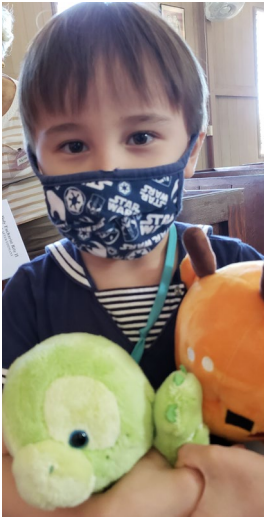


Fr. Nahoa Lucas, cousin to Fr. Hee, stopped by at Mah Jong and had lunch with everyone. He is the Vicar at St. John's by the Sea in Kahalu'u on the Windward side. He and Fr. Hee are related to the late Fr. Darrow Aiona, past rector at St. Mark's in Kapahulu. Three Episcopal priests in one ohana!



Happy Valentine's Day, Tuesday, February 14th, 2023.

Church pictures



Pictured at left: Grant Marshall brought honor from Aulani and deer from Nara, Japan to church with him.

Pictured at right: Daisy doing lector duties with Gavin.



Supply priest, Father Greg Johnson, sitting down with Buddy to read the Gospel a couple Sundays ago.



Weekly Schedule at Good Samaritan

Sundays	Sunday Service followed by lunch
Mondays	Myrtle's Mah Jong
Tuesdays	Lectio Devina Meditation
Wednesdays	AA-NA meeting
Thursdays	Counseling
Fridays	'Ōlelo, beginner hula, Women's Support Group
Saturdays	'Ōlelo, church member hula, potluck lunch, young adult hula

Upcoming events

Saturday, February 18	Altar Guild luncheon 10:30am
Sunday, February 26	Bishop's Committee meeting



Thank you to our Worship Team!
SUNDAY – FEBRUARY 12, 2023

Clergy:	The Rev. Dr. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Lori Chun/Pat Lum
Flowers:	Hee
Refreshments:	Chris Omuro
Lector:	Gavin Nishihira
Acolyte:	Gavin Nishihira
Counters:	Myrtle Kaneshiro & Les Hata



Looking Ahead
NEXT WEEK SUNDAY – FEBRUARY 19, 2023

Clergy:	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
Music:	<i>Eileen Uchima</i>
Altar Guild:	<i>Chris Omuro</i>
Flowers:	<i>Val Pursel</i>
Refreshments:	<i>Leohone & Kamu Magno</i>
Lector:	<i>Betsy Hata</i>
Acolyte:	<i>Gavin Nishihira</i>
Counters:	<i>Pat Lum & Rania Hee</i>