

The Holy Eucharist Rite II

EIGHTEENTH SUNDAY AFTER PENTECOST
October 9, 2022



Good Samaritan Episcopal Church

1801 Tenth Avenue, Honolulu, Hi 96816
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(808) 735-5944

Vicar: The Rev. Malcolm Keleawe Hee



Good Samaritan
Episcopal Church

*At Good Samaritan, we
come together to worship
God the Father, God the
Son, and God the Holy
Spirit.*

Bishop

The Rt. Rev. Robert L. Fitzpatrick

Vicar

The Rev. Malcolm Keleawe Hee

**Administrative
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Bishop's Committee:

Betsy Hata (Bishop's Warden)
Lori Chun (Clerk)
Connie Kaneshiro (Treasurer)
Myrtle Kaneshiro
Gail Lee
Chris Omuro
Ariel Lee
Glen Moribe

Welcome to Good Samaritan Church!

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

- Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.
- Every pew is now open for seating unless another directive from the diocese or State is implemented.
- Communion of bread and wine will now be offered at the altar railing but you may still choose to receive a communion of bread only. **All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- There will still be no contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Processional Hymn 410

Praise, my soul, the king of heaven (v. 1 - 2)

(see blue hymnal book for the music sheet)

- 1 Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.
- 2 Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless.
Alleluia, alleluia!
Glorious in his faithfulness.

Opening Acclamation

Celebrant **Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.** Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Collect of the Day

Celebrant **E noho pū ka Haku me ‘oukou.**
The Lord be with you.

People And also with you.

Celebrant **E pule kākou.** Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Celebrant Please sit for the reading.

The Lessons

The people sit. Two lessons, as appointed, are read.

The Old Testament

A Reading from 2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage.

But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Lector The Word of the Lord.
People Thanks be to God.

Lector Let us read the Psalm responsively. The congregation will respond after each asterisk.

Psalm 111

- 1 Hallelujah!
I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the LORD! *
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, *
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.

- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works *
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

The Epistle

A Reading from 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;

if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Lector The Word of the Lord.

People Thanks be to God.

Holy Gospel

Celebrant Please stand if you are able.

The Celebrant reads the Gospel.

Celebrant **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ
according to Luke.

People Glory to you, Lord Christ.

Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him.

Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Celebrant **Ka 'Euanelio o ka Haku.**
The Gospel of the Lord.

People Praise to you, Lord Christ.



The Sermon
The Rev. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Celebrant The Prayers of the People will now be read.

(The Lector or appointed person will read the prayers)

Prayers of the People

Form III

Lector Father, we pray for your holy Catholic
Church.

People *That we all may be one.*

Lector Grant that every member of the Church may
truly and humbly serve you;

People *That your Name may be glorified by all
people.*

Lector We pray for all bishops, Celebrants, and
deacons;

People *That they may be faithful ministers of your
Word and Sacraments.*

Lector We pray for all who govern and hold
authority in the nations of the world;

People *That there may be justice and peace on the
earth.*

Lector Give us grace to do your will in all that we undertake;
People *That our works may find favor in your sight.*

Lector Have compassion on those who suffer from any grief or trouble;
People *That they may be delivered from their distress.*

Lector Give to the departed eternal rest;
People *Let light perpetual shine upon them.*

Lector We praise you for your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Lector Let us pray for our own needs and those of others especially those on our prayer list;

Mike and Betty Sherman (transition in residence), **Cy, Deb, & Gavin** Nishihira (travel), **Ashley** Johnson (stroke), **Tertia** Yee (bereavement), **MaryAnn** Akamine (cancer treatment), **Maria** Jordan (cancer treatment), **Judy** Nakamura (surgery), **Myrtle** Kaneshiro (healing), **Betsy** Hata (healing), **Ralph** Akutagawa, **Kim** Saiki (healing), **Jan** Motoshige, **Sumi** Mizushima, **Rei** Hamano. **and the birthdays this week of Adeline** Sing, **Bianca** Mitchell, **Ron** Komata, & **Anne** Kiyosaki

The people may add their own petitions either silently or out loud.

Silence

The Celebrant adds a concluding Collect:

For yours is the majesty, O Father, Son, and Holy Spirit;
yours is the kingdom and the power and the glory, now
and forever. *Amen.*

Confession of Sin

Celebrant: If you are able, please kneel.

**E hō'ike aku kākou mau hala kū'ē i ke Akua
a me ko kākou hoalauna.** Let us confess our
sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Queen's Prayer

(Written by Queen Lili'uokalani)

(see blue hymnal book for the music sheet on the back cover)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
mā - kouma - lu - hi - a, Ā mauloa a - ku nō. — Ā - me - ne.

The Queen's Prayer

(English translation - Not intended to be sung)

Your love is in heaven and your truth so perfect.

I live in sorrow imprisoned;

you are my light, your glory my support.

*Behold not with malevolence the sins of humankind,
but forgive and cleanse.*

And so, Lord, beneath your wings be our peace forever more.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.
**‘O ke aloha o ka Haku e mau ana me
‘oukou.** May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and
acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

(Please sit for the announcements.)

The Liturgy of the Table

Celebrant:

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

*(An offering of money is collected and will be brought
forward. We are all invited, whether a pledging member,
a newcomer or occasional visitor, to make a gift to Good
Samaritan Church in thanksgiving for our risen life in
Christ.)*

(The congregation remains seated for the offertory hymn.)

Offertory Hymn

Hymn 397: Now thank we all our God (v. 1 - 2)
(see blue hymnal book for the music sheet)

- 1 Now thank we all our God,
with heart, and hands, and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

- 2 O may this bounteous God
through all our life be near us!
with ever-joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

Celebrant Please stand if you are able.

Doxology (sung in Hawaiian followed by English)

Ho‘onani i ka Makua Mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua Mau ho‘omaika‘i pū,
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (The Sanctus will be sung)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

(The Lord's Prayer will be sung)

Celebrant and People:

THE LORD'S PRAYER

Moderato

R.C.L.

mf Our Fath-er who art in heav-en, Hal-low-ed be Thy
 Name. Thy king - dom come, Thy will be done on
 earth as it is in heav'n. Give us this day our
 dai - ly bread and for - give us our tres - pas-ses as
 we for-give those who tres - pass a - gainst us. *(Instrument)*
slightly faster And lead us not in-to temp
 ta-tion, but de - liv-er us from e - vil for Thine is the
 king-dom and the pow'r and the glo - ry for-ev - er and
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.)

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant: The blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among
you, and remain with you always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant E hele aku 'oukou me ka maluhia e aloha a e
mālama i kā Haku.

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)

Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

Non-Parochial Clergy serving in the Diocese: The Rev. Sara Shisler Goff (Priest) & Ms. Heather Elizabeth Goff ; The Rev. Daniel Leatherman (Priest)& Mrs. Charmaine Leatherman; The Rev. Dustin Berg (Priest) & the Rev. Heather Hill



Vicar's Message



Being out for two services have been too long and I'm so glad to be back with you! Here Chocolate and I are on our back patio with the rain drizzling last Sunday! We had fun watching the service and pet blessings with Fr. Greg! And we saw some of the new puppy members! Continued blessings to our furry friends and the joy they bring to our lives!



Hikari Announcements

Pet Blessing Pictures

Here are a few pictures from last Sunday's pet blessing with Father Greg. His daughter, Lani, and grandson visited and brought their dog too!



Mackey & Nikka Say

Fr. Fred Vergara, Asian Missioner



Here I am with Fr. Fred Vergara, Asian Missioner for the Episcopal Church. After 18 years he will be retiring in December. His leadership helped to bring Asian Episcopalians to the forefront!

Episcopal Asiamerica Ministry (EAM)



At the EAM conference in September we elected new leadership for the Executive Council with representatives from each of our diverse convocations. Here we are gathered during the 5-day conference in Bloomington, Minnesota.

Japanese Convocation (JCON)



Here we are with some of the Executive Council members and staff. JCON members come from all over the world, Canada, New York, Hawaii, Los Angeles, Alabama, San Francisco, Seattle, Japan, and more! Our next JCON meeting will take place during October 2023 in New York where we will be hosted by the members of the Metropolitan Japanese Ministry. Any interested Good Sam members are welcome to attend!

Mah Jong Mondays

Please join us at Myrtle's Mah Jong Class on Mondays at 9:15am!

Hawaiian Language and Hula Classes

E komo mai! Beginners welcome! If you are interested, see Fr. Hee for available days and times.

Women's Support Group

Kaleolani Haili will lead this new group on Fridays from 11:30am-12:30pm in the Hale Ho'okipa (pavilion). See Fr. Hee for more information.

Lector Ministry

If you are interested in reading the lessons of the day along with the prayers of the people, now's your chance! Sign up with Deb and she'll include you in the rotating schedule.

Flower Ministry

Be a part of the Flower Ministry. Please sign up on the flower chart as there are still openings. It can be in memory of someone dear to your heart. Others bring flowers and after the service take it to the graveyard.

Share a Ride Ministry

Share a ride Ministry. If you are a kupuna that is unable to drive to church, call one of our members for a ride! If you are an able driver, Safe Church trained, and willing to offer a ride, let Fr. Hee know.

Refreshment Ministry

An important part of our Sunday is sharing a meal together after the service. Sign up to bring refreshments! You can also pair up with a friend to make it easier!

AN URGENT MESSAGE FROM THE BISHOP

Please give today to the “Hurricane Relief Fund” of our own Episcopal Relief & Development. Working with partners and impacted dioceses, ERD will reach vulnerable communities devastated by Hurricane Ian, Hurricane Fiona and other catastrophic storms. As ERD continues to assess ongoing needs in impacted areas, your urgent gift will enable ERD to respond now — and in the long run to aid in recovery.

Please make a donation to Episcopal Relief & Development today at:

- Episcopal Relief & Development: Hurricane Relief Fund

Or mail your checks to:

- Episcopal Relief & Development
Attn.: Hurricane Relief Fund
P.O. Box 7058
Merrifield, VA 22116-7058

Your gift will provide partners on the ground with critical supplies, such as food and water, pastoral care and other urgent needs. You’ll also help assist with the long-term efforts needed to rebuild and heal.

Mahalo!

+Bob

The Right Reverend Robert L. Fitzpatrick

Upcoming Events:

Oct 21	Education Day at Iolani School (Fr. Hee)
Oct 22	Annual Convention at Iolani School (Fr. Hee and delegates Faith Ichida, Betsy Hata, & Deb Nishihira)
Oct 23	BC mtg moved to 3 rd Sunday
Oct 30	 Fr. Hee’s Yakudoshi birthday celebration!



Weekly Schedule at Good Samaritan

Sundays	Sunday Service followed by lunch
Mondays	Myrtle’s Mah Jong
Tuesdays	
Wednesdays	AA-NA meeting
Thursdays	
Fridays	‘Ōlelo, beginner hula, Women’s Support Group
Saturdays	‘Ōlelo, church member hula, potluck lunch, young adult hula, intermediate hula

Thank you to our Worship Team!
SUNDAY – OCTOBER 9, 2022

Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Jessica Lum
Flowers:	Faith Ichida
Refreshments:	Hata
Lector:	Betsy Hata
Acolyte:	Gavin Nishihira
Counters:	Les Hata & Myrtle Kaneshiro



Looking Ahead
NEXT WEEK SUNDAY – OCTOBER 16, 2022

Clergy:	<i>The Rev. Malcolm Keleawe Hee</i>
Music:	<i>Eileen Uchima</i>
Altar Guild:	<i>Taylor Omuro</i>
Flowers:	<i>TBA</i>
Refreshments:	<i>Lum</i>
Lector:	<i>Paul Jackson</i>
Acolyte:	<i>Paul Jackson</i>
Counters:	<i>Pat Lum & Rania Hee</i>