

The Holy Eucharist Rite II

ELEVENTH SUNDAY AFTER PENTECOST

August 21, 2022



Good Samaritan Episcopal Church

1801 Tenth Avenue, Honolulu, Hi 96816

goodsamhawaii@yahoo.com

(808) 735-5944

Vicar: The Rev. Malcolm Keleawe Hee



Good Samaritan
Episcopal Church

*At Good Samaritan, we
come together to worship
God the Father, God the
Son, and God the Holy
Spirit.*

Bishop

The Rt. Rev. Robert L. Fitzpatrick

Vicar

The Rev. Malcolm Keleawe Hee

**Administrative
Assistant**

Roxane Matsumoto
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Bishop's Committee:

Betsy Hata (Senior Warden)
Lori Chun (Clerk)
Connie Kaneshiro (Treasurer)
Myrtle Kaneshiro
Gail Lee
Chris Omuro
Ariel Lee
Glen Moribe

Welcome to Good Samaritan Church!

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

- Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.
- Every pew is now open for seating unless another directive from the diocese or State is implemented.
- Communion of bread and wine will now be offered at the altar railing but you may still choose to receive a communion of bread only. **All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- There will still be no contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Processional Hymn 8

Morning Has Broken (v. 1 - 3)

(see blue hymnal book for the music sheet)

- | | |
|---|---|
| 1 Morning has broken
like the first morning,
blackbird has spoken
like the first bird.
Praise for the singing!
Praise for the morning!
Praise for them, springing
fresh from the Word! | 3 Mine is the sunlight!
Mine is the morning
born of the one light
Eden saw play!
Praise with elation,
praise every morning,
God's recreation
of the new day! |
| 2 Sweet the rain's new fall
sunlit from heaven,
like the first dewfall
on the first grass.
Praise for the sweetness
of the wet garden,
sprung in completeness
where his feet pass. | |

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Celebrant Please sit for the reading.

The Lessons

The people sit. Two lessons, as appointed, are read.

The Old Testament

A Reading from Isaiah 58:9b-14

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many
generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.
If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own
affairs;

then you shall take delight in the LORD,
and I will make you ride upon the heights of the
earth;
I will feed you with the heritage of your ancestor
Jacob,
for the mouth of the LORD has spoken.

Lector The Word of the Lord.

People Thanks be to God.

Lector Let us read the Psalm responsively. The
congregation will respond after each asterisk.

Psalm 103:1-8

- 1 Bless the Lord, O my soul, *
and all that is within me, bless his holy Name.
- 2 Bless the Lord, O my soul, *
and forget not all his benefits.
- 3 He forgives all your sins *
and heals all your infirmities;
- 4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 The Lord executes righteousness *
and judgment for all who are oppressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.

8 The Lord is full of compassion and mercy, *
slow to anger and of great kindness.

The Epistle

A Reading from Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain.

Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Lector The Word of the Lord.

People Thanks be to God.

Holy Gospel

Celebrant Please stand if you are able.

The Celebrant reads the Gospel.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day."

But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.



The Sermon
The Rev. Phil Paradine

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Celebrant The Prayers of the People will now be read.

(The Lector or appointed person will read the prayers)

Prayers of the People

Form III

- Lector* Father, we pray for your holy Catholic Church.
- People* *That we all may be one.*
- Lector* Grant that every member of the Church may truly and humbly serve you;
- People* *That your Name may be glorified by all people.*
- Lector* We pray for all bishops, Celebrants, and deacons;
- People* *That they may be faithful ministers of your Word and Sacraments.*
- Lector* We pray for all who govern and hold authority in the nations of the world;
- People* *That there may be justice and peace on the earth.*
- Lector* Give us grace to do your will in all that we undertake;
- People* *That our works may find favor in your sight.*
- Lector* Have compassion on those who suffer from any grief or trouble;
- People* *That they may be delivered from their distress.*
- Lector* Give to the departed eternal rest;
- People* *Let light perpetual shine upon them.*

Lector We praise you for your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Lector Let us pray for our own needs and those of others especially those on our prayer list;

Faye & Father Hee (travel), **Lori & Brycen Chun** (travel), **Victor Engelhard** (health), **Tertia Yee and family** (Mom in hospice), **Myrtle Kaneshiro** (healing), **Kim Saiki** (healing), **Alice Nishihira** (healing), **MaryAnn Akamine** (cancer treatment), **Maria Jordan** (cancer treatment), **Judy Nakamura** (surgery), **Betsy Hata** (healing), **Ralph Akutagawa**, **Mike Sherman** (healing), **Jan Motoshige**, **Sumi Mizushima**, **Rei Hamano**, and the birthdays of **Chris Omuro**, **JoAnn Komata**, and **Travis Ujimori**.

The people may add their own petitions either silently or out loud.

Silence

The Celebrant adds a concluding Collect.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

Confession of Sin

Celebrant: If you are able, please kneel.

Let us confess our sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Queen's Prayer

(Written by Queen Lili'uokalani)

- 1 'O kou a-lo-ha nō, A-i-a i ka la-ni,
A 'o Kou 'oi-a- 'i-‘o, He he-mo-le-le ho-'i.
- 2 Ko'u no-ho mi-hi ‘a-na, Ā pa-'a- ha-o ‘i-a,
‘O 'oe ku'u la-ma, Kou na-ni ko-'u ko-‘o
- 3 Mai nā-nā ‘i-no-‘ i-no, Nā he-wa o kā-na-ka
A kā e hu-i- ka-la, Ā ma-'e-ma-'e nō-.
- 4 No lai la ē ka Ha-ku, Ma la-lo kou ‘ē-he-u,
Kō mā-kou ma-lu-hi-a, Ā mau loa a-ku nō. ‘Ā-me-ne.



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
 mā - kou - ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

*The Queen's Prayer - English translation
 (Not intended to be sung)*

Your love is in heaven and your truth so perfect.

I live in sorrow imprisoned;

you are my light, your glory my support.

*Behold not with malevolence the sins of humankind,
 but forgive and cleanse.*

And so, Lord, beneath your wings be our peace forever more.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.
May the peace of the Lord be always with
you.

People And also with you.

Celebrant Please stay in your places and turn and
acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

(Please sit for the announcements.)

The Liturgy of the Table

Celebrant Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We
are all invited, whether a pledging member, a newcomer or
occasional visitor, to make a gift to Good Samaritan Church in
thanksgiving for our risen life in Christ.)*

(The congregation remains seated for the offertory hymn.)

Offertory Hymn

Hymn 304: I Come with Joy (v. 1 - 3)

(see blue hymnal book for the music sheet)

1. I come with joy to meet my Lord,
 forgiven, loved, and free,
 in awe and wonder to recall,
 his life laid down for me.

2. I come with Christians far and near
 to find, as all are fed,
 the new community of love
 in Christ's communion bread.

3. As Christ breaks bread, and bids us share,
 each proud division ends.
 The love that made us, makes us one,
 and strangers now are friends.

The offering is brought forward.

Celebrant Please stand if you are able.

Doxology (*sung in Hawaiian followed by English*)

Ho‘onani i ka Makua Mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua Mau ho‘omaika‘i pū,
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (The Sanctus will be sung)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup,

to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

(The Lord's Prayer will be sung)

Celebrant and People:

The Lord's Prayer

R. C. L.

Our Father who art in heav- en
hal-low-ed be thy Name.
Thy king- dom come
thy will- be done on earth as it is in heav'n.
Give us this day our dai- ly bread
and for-give us our tres-passes as
we forgive those- who- tres- pass- a- gainst us.
(pause for piano echo)
And lead us not in-to temp-ta-tion,
but de-liv-er us from ev- il
for thine- is the kingdom and the pow'r -
and the glo-ry for-ev-er and e- ver,
A- men A—men.

THE LORD'S PRAYER

Moderato

R.C.L.

mf Our Fath-er who art in heav-en, Hal-low-ed be Thy
 Name. Thy king - dom come, Thy will be done on
 earth as it is in heav'n. Give us this day our
 dai - ly bread and for - give us our tres - pas-ses as
 we for-give those who tres - pass a - gainst us. *(Instrument)*
slightly faster And lead us not in-to temp
 ta-tion, but de - liv-er us from e - vil for Thine is the
 king-dom and the pow'r and the glo - ry for-ev - er and
ff ev - er, _____ *f* A - men. *pp* A - men.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed
for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.)

After Communion, the Celebrant says:

Please stand if you are able.
Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant: The blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among
you, and remain with you always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)

Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

St. James, Kamuela: The Rev. David Stout (Rector) & Mr. Bobby Clement; The Rev. Marnie Keator (Priest Associate) & Mr. Gerrit Keator; The Rev. Linda Lundgren (Priest Associate) & Mr. Robert Lundgren.



Vicar's Message



Mahalo to Fr. Phil for being here today! Faye and I are on Maui to attend a birthday luau in Kahului, do a house blessing in Makawao, and attend the service at Good Shepherd in Wailuku. ~ This past week started off with a JCON zoom meeting as we prepare for our

EAM gathering in Minnesota next month. We will be dancing and singing to the Kirisuto, thanks to Eileen for the instrumental recording! Our JCON members are from LA, NYC, and Vancouver! ~ There was a mini-clergy retreat at the Cathedral for O'ahu priests with a guest speaker from Virginia. ~ Our Green Team met with The Rev Jenn Latham, head of the Diocesan Creation Care Team. In attendance was a representative from RevoluSun and our Green Team leaders Glen Moribe, Paul Jackson, and me. Our goal is to have energy efficiency here at Good Sam to be faithful stewards of the 'āina. ~ Blessings to you this week!

Hikari Announcements

Bishop's Committee Meeting Next Week

Reminder to BC members that there is a meeting next week following the church service. If the congregation has church related items that they want discussed, please let one of the committee members know! A zoom link will be sent out to those that will not be in person that day.

Last call to sign up!



Join us for a time to refresh, renew, and exchange best ministry ideas.

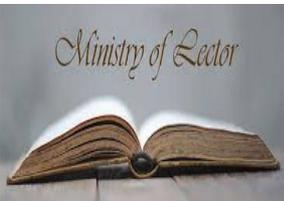
What: “God Sees Us” – 2022 Episcopal Asiamerica Ministries Consultation

When: Sept. 21-25, 2022

Where: Embassy Suites Hotel, Minneapolis, Minnesota

Deadline to sign up is August 20, 2022. See Fr. Hee for the registration link.

Lector Ministry



If you are interested in reading the lessons of the day along with the prayers of the people, now's your chance! Sign up with Deb and she'll include you in the rotating schedule.

Refreshment Ministry



Fellowship Meal

An important part of our Sunday is sharing a meal together after the service. Sign up to bring refreshments! You can also pair up with a friend to make it easier!

Flower Ministry



Be a part of the Flower Ministry. Beautiful deep red anthuriums from Lori last week! Please sign up on the flower chart as there are still openings. It can be in memory of someone dear to your heart. Others bring flowers and after the service take it to the graveyard.

Share a Ride Ministry



Share a ride Ministry. If you are a kupuna that is unable to drive to church, call one of our members for a ride! If you are an able driver, Safe Church trained, and willing to offer a ride, let Fr. Hee know.

Hawaiian Language and Hula Classes

E komo mai! Beginners welcome! If you are interested, see Fr. Hee for available days and times.

Women's Support Group

Kaleolani Haili will lead this new group on Fridays from 11:30am-12:30pm in the Hale Ho'okipa (pavilion). See Fr. Hee for more information.

Mah Jong Mondays

Please join us at Myrtle's Mah Jong Class on Mondays at 9:15am!

School Supplies



This is the final week to collect before our end of the month deadline. If you are able, please add school supplies to the black bin for collection and distribution to Palolo Valley schools. Thank you!

ROY "SAM" KIYOSHI HIROKAWA



September 08, 1939 ~ July 22, 2022

Dr. Roy K. Hirokawa O.D., son of James and Kanae, passed away peacefully, surrounded by his family, in his Kaneohe home on the island of Oahu. His legacy of service, music, and faith lives on through his wife and eternal companion, his children, his 28 grandchildren and his two sisters, **Myrtle Kaneshiro** and Dorothy Kometani. Preceded in death by his daughter Joni and older brother Howard.

Aloha 'oe Oreo



We bid a fond aloha to faithful Oreo who lived a good life and was one of our regular pets in the pew.

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with Les and Betsy in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. *Amen.*



Recipe Corner



We would like to share favorite recipe's of members in the bulletin! If you'd like to share a recipe, type it out and turn it in to the church office or email it to goodsamhawaii@yahoo.com or Deb at dnishihira@gmail.com to be featured in an upcoming bulletin!

Pasta Salad Recipe - Submitted by Fr. Hee



Ingredients:

- 2 boxes of curly pasta, boiled and drained
- 1 container of cherry or grape tomatoes cut in half
- 1 block of mozzarella cheese, cubed
- 1 can of whole pitted olives, cut in half
- 1 bottle of Italian dressing
- 1 can of button mushrooms, cut in half
- Basil leaves, chopped
- Round onion, chopped
- 1 package of salami, cut in slivers
- Salt and pepper to taste

Mix everything together and chill overnight.

Upcoming Events:

- Aug 19-21 Fr. Hee and Faye on Maui
August 21 Fr. Phil Paradine will supply
August 28 Bishop's Committee meeting
August 31 Deadline for school supply donations
Sept 4 First anniversary of Fr. Hee at Good Sam
Sept 18 BC mtg moved to 3rd Sunday
Sept 21-25 JCON in Minnesota, Fr. Hee attending
Sept 25 Fr. Greg Johnson will supply
Oct 21 Education Day at Iolani School, Fr. Hee
Oct 22 Annual Convention at Iolani School
Oct 23 BC mtg moved to 3rd Sunday
Oct 30 Fr. Hee's Yakudoshi birthday celebration!

Weekly Schedule at Good Samaritan

Sundays	Sunday Service followed by lunch
Mondays	Myrtle's Mah Jong
Tuesdays	
Wednesdays	AA-NA meeting
Thursdays	
Fridays	'Ōlelo, beginner hula, Women's Support Group
Saturdays	(2 nd and 4 th Saturdays) 'Ōlelo, church member hula, potluck lunch, young adult hula, intermediate hula

Thank you to our Worship Team!
SUNDAY – AUGUST 21, 2022

Clergy:	The Rev. Phil Paradine
Music:	Eileen Uchima
Altar Guild:	Taylor Omuro
Flowers:	Rania Hee
Refreshments:	Hata
Lector:	Russell Nishimoto
Acolyte:	Gavin Nishihira
Counters:	Jessica Lum & Chris Omuro



Looking Ahead
NEXT WEEK SUNDAY – AUGUST 28, 2022

<i>Clergy:</i>	<i>The Rev. Malcolm Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Chris Omuro</i>
<i>Flowers:</i>	<i>Lum</i>
<i>Refreshments:</i>	<i>Kaneshiro</i>
<i>Lector:</i>	<i>Glen Moribe</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Les Hata & Deb Nishihira (sub for Myrtle)</i>