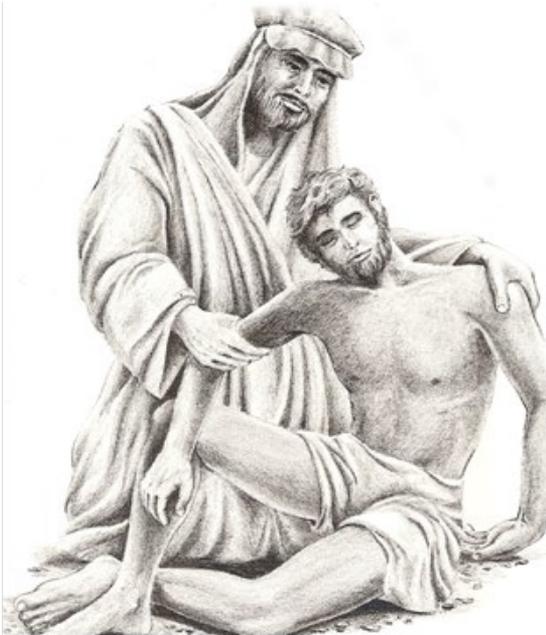


The Holy Eucharist Rite II

Fifth Sunday in Lent

April 3, 2022



Good Samaritan Episcopal Church

1801 Tenth Avenue, Honolulu, Hi 96816

goodsamhawaii@yahoo.com

(808) 735-5944

Vicar: The Rev. Malcolm Keleawe Hee

Welcome to Good Samaritan Church!

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

- Masks are encouraged (especially when singing) but no longer mandatory. Masking is a personal choice. Your level of risk may be different than someone else's; respect each other's choices. Masks will still be provided for you if you need one.
- Every other pew is being used to maintain social/physical distancing. This will end at Easter unless another directive from the diocese or State is implemented.
- Communion will be bread only. It will be given closer to the pews. Single file down the aisle and exit to the left or right to walk back to your seat.
**All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- No contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Opening Hymn 474

When I survey the wondrous cross (v.1 & 2)

- 1 When I survey the wondrous cross
where the young Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

- 2 Forbid it, Lord, that I should boast,
save in the cross of Christ, my God:
all the vain things that charm me most,
I sacrifice them to his blood.

474

1 When I sur - vey the won-drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were an

6 Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

11 count but loss, and pour con-tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com-pose so rich a crown?
 so di - vine, de-mands my soul, my life, my all.

Hymnal 1982 474
 Words: Isaac Watts (1674-1748)
 Music (ROCKINGHAM, LM): from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

The Decalogue: Contemporary

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord
your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your
neighbor.

Amen. Lord have mercy.

Opening Acclamation

Celebrant Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Collect of the Day

Celebrant E noho pū ka Haku me 'oukou.

The Lord be with you.

People And also with you.

Celebrant E pule kākou. Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Celebrant Please sit for the reading.

The Lessons

The people sit. The lector will do the readings.

The Old Testament

A reading from Isaiah 43:16-21

Thus says the Lord,
who makes a way in the sea,
a path in the mighty waters,
who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
Do not remember the former things,
or consider the things of old.
I am about to do a new thing;
now it springs forth, do you not perceive it?

I will make a way in the wilderness
and rivers in the desert.
The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

Lector The Word of the Lord.

People Thanks be to God.

Lector Let us read the Psalm responsively. The
 congregation will respond after each asterisk.

Psalm 126

- 1 When the Lord restored the fortunes of Zion, *
 then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
 and our tongue with shouts of joy.
- 3 Then they said among the nations, *
 "The Lord has done great things for them."
- 4 The Lord has done great things for us, *
 and we are glad indeed.
- 5 Restore our fortunes, O Lord, *
 like the watercourses of the Negev.

- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

The Epistle

A reading from Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

People Thanks be to God.

All stand as able.

Holy Gospel

The Celebrant reads the Gospel.

Celebrant **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

John 12:1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume.

But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Celebrant **Ka 'Euanelio o ka Haku.**
The Gospel of the Lord.

People Praise to you, Lord Christ.



The Sermon
The Rev. Hau'oli Tomoso

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Celebrant The Prayers of the People will now be read.

(The Lector or appointed person will read the prayers)

Prayers of the People

Form II

I ask your prayers for God's people throughout the world;
for our Bishop(s) Bishop Curry & Bishop Fitzpatrick; for
this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the
oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your prayers for those on our prayer list.

For the healing and care of: Miya Moribe (1st birthday), Kalei Mahaulu (recuperation), Ralph Akutagawa, Kim Saiki (chemotherapy), Anne Kiyosaki (illness), Mike Sherman (hospitalized), Betty Sherman, the family of Chieko Katamoto, Jan Motoshige, Sumi Mizushima, & Rei Hamano.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds the concluding Collect:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

Confession of Sin

The Celebrant says:

If you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna. Let us confess our sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(The Queen's Prayer will now be sung)

The Queen's Prayer

Hymnal back cover

(Written by Queen Lili'uokalani)

- 1 'O kou a-lo-ha nō, A-i-a i ka la-ni,
A 'o Kou 'oi-a- 'i- 'o, He he-mo-le-le ho-'i.
- 2 Ko'u no-ho mi-hi 'a-na, Ā pa-'a- ha-o 'i-a,
'O 'oe ku'u la-ma, Kou na-ni ko-'u ko-'o
- 3 Mai nā-nā 'i-no- ' i-no, Nā he-wa o kā-na-ka
A kā e hu-i- ka-la, Ā ma-'e-ma-'e nō-.
- 4 No lai la ē ka Ha-ku, Ma la-lo kou 'ē-he-u,
Kō mā-kou ma-lu-hi-a, Ā mau loa a-ku nō. Amene.

*The Queen's Prayer - English translation
(Not intended to be sung)*

*Your love is in heaven and your truth so perfect.
I live in sorrow imprisoned;
you are my light, your glory my support.
Behold not with malevolence the sins of humankind,
but forgive and cleanse.
And so, Lord, beneath your wings be our peace forever
more.*

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.
**‘O ke aloha o ka Haku e mau ana me
‘oukou.** May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and
acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

(Please sit for the announcements.)

The Liturgy of the Table

Celebrant Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

*(A musical interlude will be played. The plate offering
stays at the back of the church and will not be brought
forward. Please place your offerings before or after the
service.)*

Great Thanksgiving

Prayer A

Celebrant Please stand if you are able.
The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

(The Lord's Prayer will be sung - music sheet on next page)

Celebrant and People:

The Lord's Prayer

R. C. L.

Our Father who art in heav- en
hal-low-ed be thy Name.

Thy king- dom come

thy will- be done on earth as it is in heav'n.

Give us this day our dai- ly bread

and for-give us our tres-passes as

we forgive those- who- tres- pass- a- gainst us. (pause for piano echo)

And lead us not in-to temp-ta-tion,

but de-liv-er us from ev- il

for thine- is the kingdom and the pow'r -

and the glo-ry for-ev-er and e- ver,

A- men A—men.

Breaking of the Bread

A period of silence is kept. (In Lent, Alleluia is omitted)

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The pianist will go up to the altar first for the communion of bread. The Celebrant will then bring the communion of bread only to the front by the pews for the congregation.)

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant:

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant **E hele aku 'oukou me ka maluhia e aloha a e
mālama i kā Haku.**

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)



Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

Good Shepherd, Wailuku: The Rev. Robert K. "Moki: Hino (Priest-in-Charge) & Ms. Dixie Kaetsu

Vicar's Message:



Last Sunday we welcomed back Kalei, Raelani, and their grandkids Aurora, and Adeline (who was baptized here at Good Sam). They are looking forward to our Easter service. We also welcomed Peg's husband Paul, new to Good Sam. Paul is an engineer and an expert on energy use and will assist us on our Green Team. Faith returned from the mainland and will be here until the summer. We had Palm cross folding thanks to Pat and Jessica. People enjoyed learning and stayed awhile after coffee hour to continue folding. Betty was back in church and we continue to pray for her husband Mike who is in the hospital recovering from heart surgery. My mom and I attended a funeral for her aunty Chieko Katamoto who passed away at 95 years old. It was good to see all the relatives. Safe church certification is something I continue to work on and hope to finish this week. Faye and I had our monthly General Convention zoom meeting in preparation for our summer conference. I also met with my spiritual director who walks with me on my path with guided questions. Although Faye and I can't be with you today, we are so happy that Hau'oli and Susan are here with you! Blessings to all this week!

Visit with the Vicar

Come and talk story with Fr. Hee over a cup of coffee. He is in the church office Mondays through Thursdays from 8am to noon. Please see him on any Sunday to make an appointment.

Father Hee at your service

Father Hee is also available for the following:

- Weddings
- Funerals and Burials
- House Blessings
- Baptisms

Baptism is especially appropriate on the following upcoming dates:

- Easter (this year on April 17th),
- the Day of Pentecost (this year on June 5th), and
- the Sunday after All Saints' Day (this year on Nov. 6th)

Make an appointment with him if you want any of the above done.

Hikari Announcements

Welcome to The Rev. Hau'oli Tomoso and his wife Susan from Kahului, Maui. Hau'oli and Keleawe met as classmates at the Waiolaihui'ia local formation program for the priesthood and have become fast friends. Hau'oli and Susan stayed with Faye and Keleawe for the weekend. The men sang Hawaiian songs while playing their ukuleles and the women ignored them! Hau'oli and Keleawe attended the Diocesan Chrism Mass and Education Day yesterday at the Cathedral. The priests

have not gathered in person for over two years and it was a welcome reunion. Hau'oli is also a General Convention deputy and will be traveling with the Hees to Baltimore, Maryland.



Picture of Hau'oli and Keleawe from 8 years ago at the Benedictine Monastery in Waialua.



Picture of Hau'oli and Susan when they were last with us at Good Samaritan on August 2021.

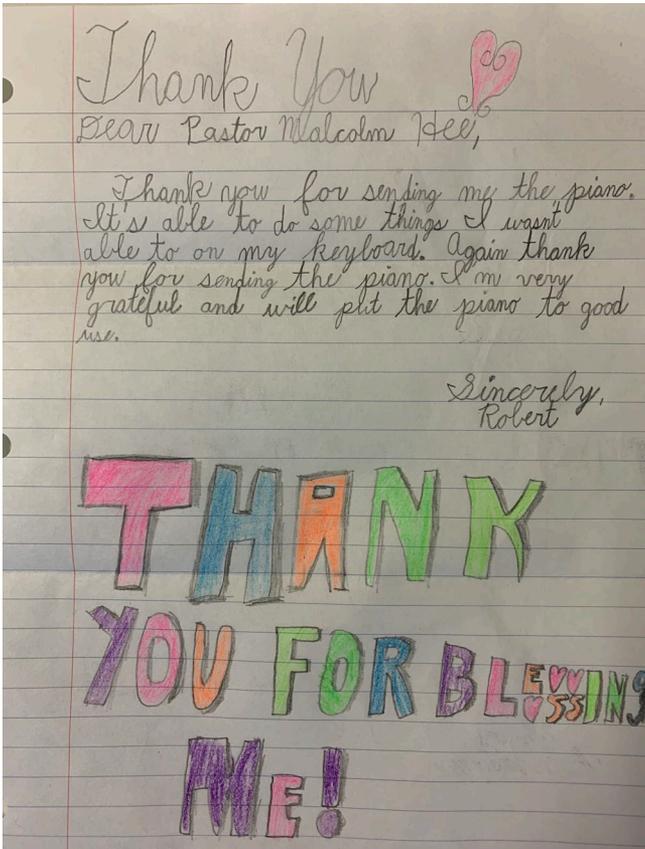
Zippy's Spring Fundraiser

In place of our annual rummage sale, the Bishop's Committee has decided to sell Zippy's fundraiser tickets again. It will likely be an annual event. We are hoping each family will be able to sell at least 15 tickets at \$9 each. For every ticket sold, the church receives \$4 back. Please let Deb know how many you would like. We will receive the tickets for distribution in a few weeks.

New Home for Second Piano



Robert Kawada, age 10, of Pearl City is the new owner of our piano! He also wrote a nice thank you note below.



Palm Cross Folding

In preparation for Palm Sunday on April 10th, our cross folding warriors stayed until after 2pm on Sunday, filling the calabash with crosses! Thank you to our coordinator, Pat Lum, for getting the materials and tutorials ready to teach everyone!



Blessed is the
one who comes
in the name
of the **LORD**.

Psalm 118.26



Hula Lessons



Join us for hula lessons with kumu hula Kaleolani Haili in the pavilion, every 2nd and 4th Saturday. Hula has expanded to two classes, at 10:00am and 12:30pm. The next class is this Saturday, April 9th. Nominal donation per class and a portion will be contributed to the church. No experience necessary.

Mah Jong Mondays

The next session will resume on Monday, April 11th. Join Myrtle in the pavilion at 9:15 am. No experience is necessary. It's a fun game and will help with your memory and hand skills.

Monthly Update to Prayer List - New List for April

The prayer list is renewed at the beginning of each month. If you would like to add/delete names to the list, please email the church office, reply to the weekly email of the bulletin, or fill a form out at church and place it on the offering plate. We will leave names on for the current month unless there's a request to remove them before the month expires.

Camp Mokuleia - Good Samaritan Field Trip!

The day trip is set for Saturday, May 21, 2022! We've reserved a campsite for a place to gather and we'll have lunch in the cafeteria. We'll enjoy the whole day at Hawaii's very own Episcopal camp!

Lector Rotation to Resume after Easter

Thank you to Gavin who has been doing the readings since the pandemic began. We will resume the lector rotation again soon. If you want to be added to the lector rotation, please let Father Hee or Deb know.

Thank you to our Worship Team! SUNDAY – APRIL 3, 2022	
Clergy:	The Rev. Hau’oli Tomoso
Music:	Eileen Uchima
Altar Guild:	Myrtle Kaneshiro
Flowers:	Lent greens (Hee)
Refreshments:	Nishihira
Lector/Acolyte:	Gavin Nishihira
Counters:	Les Hata & Myrtle Kaneshiro

<i>Looking Ahead</i> <i>NEXT WEEK SUNDAY – APRIL 10, 2022</i>	
<i>Clergy:</i>	<i>The Rev. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Pat Lum</i>
<i>Flowers:</i>	<i>Lent greens (Hee)</i>
<i>Refreshments:</i>	<i>TBA</i>
<i>Lector/Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Les Hata & Myrtle Kaneshiro</i>