

# **The Holy Eucharist Rite II**

**FIFTH SUNDAY OF EASTER**

**May 15, 2022**



**Good Samaritan Episcopal Church**

**1801 Tenth Avenue, Honolulu, Hi 96816**

**goodsamhawaii@yahoo.com**

**(808) 735-5944**

**Vicar: The Rev. Malcolm Keleawe Hee**



## ***Welcome to Good Samaritan Church!***

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

---

### **REMINDERS FOR THE SERVICE:**

- Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.
- Every pew is now open for seating unless another directive from the diocese or State is implemented.
- Communion of bread and wine will now be offered at the altar railing but you may still choose to receive a communion of bread only. *\*All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- There will still be no contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

# The Holy Eucharist

## The Gathering

*At the sound of the bell, all stand for the opening hymn.*

*Celebrant* Please stand if you are able.

### **Processional Hymn 529**

*In Christ there is no East or West (v. 1 & 2)*  
*(see hymnal book for the music sheet)*

1 In Christ there is no East or West,  
in him no South or North,  
but one great fellowship of love  
throughout the whole wide earth.

2 Join hands, disciples of the faith,  
whate'er your race may be!  
Who serves my Father as his child  
is surely kin to me.

### **Opening Acclamation**

*Celebrant* Pōmaika'i ke Akua: Ka Makua, ke Keiki a  
me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy  
Spirit.

*People* And blessed be his kingdom, now and  
forever. Amen.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Collect of the Day

*Celebrant*    **E noho pū ka Haku me ‘oukou.**  
The Lord be with you.

*People*        And also with you.

*Celebrant*    **E pule kākou.** Let us pray.

*The Celebrant says the following Collect of the Day:*

## The Collect

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*Celebrant*    Please sit for the reading.

## **The Lessons**

*The people sit. Two lessons, as appointed, are read.*

### **The First Lesson**

#### ***A Reading from Acts 11:1-18***

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house.

He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*Lector*    Let us read the Psalm responsively. The congregation will respond after each asterisk.

## **Psalm 148**

- 1    Hallelujah!  
    Praise the Lord from the heavens; \*  
    praise him in the heights.
- 2    Praise him, all you angels of his; \*  
    praise him, all his host.
- 3    Praise him, sun and moon; \*  
    praise him, all you shining stars.

- 4 Praise him, heaven of heavens, \*  
and you waters above the heavens.
- 5 Let them praise the Name of the Lord; \*  
for he commanded, and they were created.
- 6 He made them stand fast for ever and ever; \*  
he gave them a law which shall not pass away.
- 7 Praise the Lord from the earth, \*  
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, \*  
tempestuous wind, doing his will;
- 9 Mountains and all hills, \*  
fruit trees and all cedars;
- 10 Wild beasts and all cattle, \*  
creeping things and winged birds;
- 11 Kings of the earth and all peoples, \*  
princes and all rulers of the world;
- 12 Young men and maidens, \*  
old and young together.
- 13 Let them praise the Name of the Lord, \*  
for his Name only is exalted,  
his splendor is over earth and heaven.
- 14 He has raised up strength for his people  
and praise for all his loyal servants, \*  
the children of Israel, a people who are near him.  
Hallelujah!

## The Epistle

### *A Reading from Revelation 21:1-6*

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*All stand as able.*

## **Holy Gospel**

*The Celebrant reads the Gospel.*

*Celebrant*    **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to John.

*People*        Glory to you, Lord Christ.

### **John 13:31-35**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Celebrant*    **Ka ‘Euanelio o ka Haku.**  
The Gospel of the Lord.

*People*        Praise to you, Lord Christ.



## **The Sermon**

**The Rev. Malcolm Keleawe Hee**

---

*Following the sermon, the Celebrant says:*

If you are able, please stand for the Nicene Creed.

*Celebrant & People:*

### **Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Celebrant*      The Prayers of the People will now be read.

*(The Lector or appointed person will read the prayers)*

## **Prayers of the People**

## **Form III**

*Lector*          Father, we pray for your holy Catholic  
Church.

*People*          *That we all may be one.*

*Lector*          Grant that every member of the Church may  
truly and humbly serve you;

*People*          *That your Name may be glorified by all  
people.*

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* *That they may be faithful ministers of your Word and Sacraments.*

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* *That there may be justice and peace on the earth.*

*Lector* Give us grace to do your will in all that we undertake;

*People* *That our works may find favor in your sight.*

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* *That they may be delivered from their distress.*

*Lector* Give to the departed eternal rest;

*People* *Let light perpetual shine upon them.*

*Lector* We praise you for your saints who have entered into joy;

*People* *May we also come to share in your heavenly kingdom.*

*Lector* Let us pray for our own needs and those of others especially those on our prayer list;

**Pat Lum** (travel), **Maria** Jordan (breast cancer treatment), **Jean** Anderson (hospice), **Lori** Lum (healing), **Hau'oli** Tomoso (church transition), **Judy**

Nakamura (surgery), **Betsy** Hata (recuperation), **Ralph** Akutagawa, **Mike** Sherman (recuperation & home search), **Betty** Sherman (home search), **Jan** Motoshige, **Sumi** Mizushima, & **Rei** Hamano.

*The people may add their own petitions either silently or out loud.*

*Silence*

*The Celebrant adds a concluding Collect.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

## **Confession of Sin**

*The Celebrant says:*

If you are able, please kneel.

**E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna.** Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,

and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

*(The Queen's Prayer will now be sung)*

### The Queen's Prayer

*(Written by Queen Lili'uokalani)*

- 1 'O kou a-lo-ha nō, A-i-a i ka la-ni,  
 A 'o Kou 'oi-a- 'i- 'o, He he-mo-le-le ho-'i.
- 2 Ko'u no-ho mi-hi 'a-na, Ā pa-'a- ha-o 'i-a,  
 'O 'oe ku'u la-ma, Kou na-ni ko-'u ko-'o
- 3 Mai nā-nā 'i-no- 'i-no, Nā he-wa o kā-na-ka  
 A kā e hu-i- ka-la, Ā ma-'e-ma-'e nō.
- 4 No lai la ē ka Ha-ku, Ma la-lo kou 'ē-he-u,  
 Kō mā-kou ma-lu-hi-a, Ā mau loa a-ku nō. 'Ā-me-ne.



1 'O kou a - lo - ha nō, A - i - a i ka la - ni, A  
 2 Ko'u no - ho mi - hi 'a - na ā pa-'a- ha - o 'i - a, 'O  
 3 Mai nā - nā 'i - no - 'i - no Nā he-wa o kā - na-ka, A -  
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
 mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

---

*The Queen's Prayer - English translation  
(Not intended to be sung)*

*Your love is in heaven and your truth so perfect.  
I live in sorrow imprisoned;  
you are my light, your glory my support.  
Behold not with malevolence the sins of humankind,  
but forgive and cleanse.  
And so, Lord, beneath your wings be our peace forever more.*

---

*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* Please stand if you are able.  
**‘O ke aloha o ka Haku e mau ana me  
‘oukou.** May the peace of the Lord be  
always with you.

*People* And also with you.

*Celebrant* Please stay in your places and turn and  
acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

***Please sit for the announcements.***

## The Liturgy of the Table

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We are all invited, whether a pledging member, a newcomer or occasional visitor, to make a gift to Good Samaritan Church in thanksgiving for our risen life in Christ.)*

***Please stand for the offertory hymn.***

### **Offertory Hymn**

#### **Hymn 199: Come ye faithful (v. 1 - 2)**

*(see hymnal book for the music sheet)*

1. Come, ye faithful, raise the strain  
of triumphant gladness!  
God hath brought his Israel  
into joy from sadness:  
loosed from Pharaoh's bitter yoke  
Jacob's sons and daughters,  
led them with unmoistened foot  
through the Red Sea waters.
2. 'Tis the spring of souls today:  
Christ hath burst his prison,  
and from three days' sleep in death  
as a sun hath risen;  
all the winter of our sins,  
long and dark, is flying  
from his light, to whom we give  
laud and praise undying.

*(The singing of the Doxology in English and Hawaiian will follow the hymn)*

## **Doxology**

Ho‘onani i ka Makua Mau,  
Ke Keiki me ka ‘Uhane nō,  
Ke Akua Mau ho‘omaika‘i pū,  
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

## **Great Thanksgiving**

## **Prayer A**

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus (The Sanctus will be sung)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

*(The Lord's Prayer will be sung)*

*Celebrant and People:*

**The Lord's Prayer**

*R. C. L.*

Our Father who art in heav- en  
hal-low-ed be thy Name.

Thy king- dom come  
thy will- be done on earth as it is in heav'n.

Give us this day our dai- ly bread  
and for-give us our tres-passes as  
we forgive those- who- tres- pass- a- gainst us. *(pause for  
piano echo)*

And lead us not in-to temp-ta-tion,  
but de-liv-er us from ev- il  
for thine- is the kingdom and the pow'r -  
and the glo-ry for-ev-er and e- ver,  
A- men A—men.

# THE LORD'S PRAYER

Moderato

R.C.L.

*mf* Our Fath-er who art in heav-en, Hal-low-ed be Thy  
 Name. Thy king - dom come, Thy will be done on  
 earth as it is in heav'n. Give us this day our  
 dai - ly bread and for - give us our tres - pas-ses as  
 we for-give those who tres - pass a - gainst us. *(Instrument)*  
*slightly faster* And lead us not in-to temp  
 ta-tion, but de - liv-er us from e - vil for Thine is the  
 king-dom and the pow'r and the glo - ry for-ev - er and  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(The pianist will take communion before the congregation. Two lines will then form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only. )*

*After Communion, the Celebrant says:*

Please stand if you are able.

**E pule kākou.** Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

*Celebrant:* The blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among  
you, and remain with you always. Amen.

## **Closing Hymn - *A Japanese Folk Blessing* (sung)**

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## **Dismissal**

*Celebrant* E hele aku 'oukou me ka maluhia e aloha a e  
mālama i kā Haku.

Go in peace to love and serve the Lord!

*People* Thanks be to God!

*(End of service. No procession out. Music played.)*

**Please also hold the following people in your prayers**  
**Diocesan Cycle of Prayer:**

Military Chaplains: The Rev. Corey Thornton (Priest) & Mrs. Sarah Thornton;

Camp Mokule‘ia: And its staff.



**Vicar’s Message:**



Busy week meeting with Chaminade colleagues to plan our summer courses, a meeting with the Commission on Native Hawaiian Ministry as

we have submitted a resolution to the General Convention for including Queen Lili’uokalani in Lesser Feasts and Fasts, a pastoral meeting for a fellow Episcopalian who needed uplifting, a meeting for part-time clergy in the Diocese, and a burial at Punchbowl. All of this was balanced with enjoyable Mah Jong, ‘ōlelo, and hula! This Saturday is our Camp Mokuleia day camp from 9am to 5pm (stay as short or as long as you like)! Bring sunscreen, snacks, towels, fishing poles, and whatever you need (remember, no pets allowed). Lunch will be at noon in the cafeteria and is included in our cost. Be sure to connect with a driver today if you need a ride. Blessings to you this week and do something small for someone to make them smile! Malama pono!

## **Hikari Announcements**

### **Make a lei for a Veteran**



The City and County of Honolulu Parks and Recreation Department is sponsoring leis for the Memorial Day Ceremony at Punchbowl (Puowaina) on May 29, 2022. We can honor the Veterans by making a lei every Sunday after coffee hour. If you have any ti leaves at home, please bring them, too. Our Vicar Malcolm Keleawe Hee will

instruct us starting Mother's Day.

*Thank you, - Faith Ichida*

### **Zippy's Spring Fundraiser**

Please see Father Hee or Deb for your fundraiser tickets if you haven't picked them up. All tickets are accounted for. Checks should be made out to the church with a notation in the memo that it's for the Zippy's Fundraiser. Tickets expire on July 10<sup>th</sup>. Thank you all!

### **Mah Jong Mondays**

Please join us at Myrtle's Mah Jong Class on Mondays at 9:15am!

### **Sign-up for Refreshments and Flowers**



If you are able to, please sign up for refreshments and/or flowers. The sheets are on the bulletin board at the back of the church.



## **Camp Mokuleia - Good Samaritan Field Trip!**

(Repeat of Vicar's announcement) This Saturday is our Camp Mokuleia day camp from 9am to 5pm (stay as short or as long as you like)! Bring sunscreen, snacks, towels, fishing poles, and whatever you need (remember, no pets allowed). Lunch will be at noon in the cafeteria and is included in our cost. Be sure to connect with a driver today if you need a ride.

## **Time to Hula!**

Join us in the pavilion, just \$6 per lesson every Friday at 9:30am or the second and fourth Saturdays at 10:30am. (There are other class times, but these are the best to attend for our church members). A new University of Hawaii study has found that one-quarter of Hawaii residents (300,000+) have danced or still dance hula, officials announced last month. Researchers say these findings are groundbreaking because they consider it the first time the prevalence of hula dancing in the islands has been measured scientifically. The study - a partnership with UH Manoa's Office of Public Health Studies, the Hawaii Department of Health and UH's John A. Burns School of Medicine's Department of Native Hawaiian Health - also showed that nearly half of Native Hawaiians in the islands have participated in hula. That includes 65% of Native Hawaiian women and 31% of men. Engagement with hula was also strong across gender, age, education, income and health status, researchers said.

## Welcome



Dr. Kevin & Lori Lum along with Lori's son, Max, joined us for the service last Sunday. Lori is one of Deb's closest friends. Malcolm was also the officiant at Kevin and Lori's wedding last year.

## Mother's Day flowers



Thank you to the Hee's for providing the beautiful roses for Mother's day! Everyone was able to choose between a yellow or red rose.

## Pictures from last Sunday - Mother's Day



Betty Sherman dropped off some deviled eggs and cookies for refreshments to go with Calvin's chili spaghetti.

Glen & Sandy Moribe dropped by before the service on their way to visiting Sandy's mom at the Palolo care center.



Kamu and Leohone brought Malu to church. We love our pets in the pews!



Eileen and Chris after the service.

**Thank you to our Worship Team!**  
**SUNDAY – MAY 15, 2022**

Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Faye Hee (for Deb)
Flowers:	Calvin Say
Refreshments:	Hee
Lector:	Gavin Nishihira
Acolyte:	Gavin Nishihira
Counters:	Les Hata & Myrtle Kaneshiro



***Looking Ahead***  
***NEXT WEEK SUNDAY – MAY 22, 2022***

<i>Clergy:</i>	<i>The Rev. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Betsy Hata</i>
<i>Flowers:</i>	<i>Hee</i>
<i>Refreshments:</i>	<i>Lum</i>
<i>Lector:</i>	<i>Betsy Hata</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Chris Omuro &amp; Rania Hee</i>

