

# The Holy Eucharist Rite II

First Sunday After Christmas

December 26, 2021



**Good Samaritan  
Episcopal Church**

**1801 Tenth Avenue, Honolulu, Hi 96816**

**goodsamhawaii@yahoo.com**

**(808) 735-5944**



## ***Welcome to Good Samaritan Church!***

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

### **REMINDERS FOR THE SERVICE:**

- Please wear your masks. Masks will be provided for you if you forget to bring one.
- Every other pew is being used to maintain social/physical distancing.
- The Offering collection plate will not be passed around during the service. It is in the back of church. Please try to place your offering there before the service or at the end if you missed it.
- Communion will be bread only. It will be given closer to the pews. Single file down the aisle and exit to the left or right to walk back to your seat.  
*\*All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- No contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

# The Holy Eucharist

## The Gathering

*At the sound of the bell, all stand for the opening hymn.*

*Celebrant* Please stand if you are able.

### ***Opening Hymn 82 (v. 1 & 2) - Of the Father's Love***

- 1 Of the Father's love begotten,  
ere the worlds began to be,  
he is Alpha and Omega,  
he the source, the ending he,  
of the things that are, that have been,  
and that future years shall see,  
evermore and evermore!
- 2 O that birth for ever blessèd,  
when the Virgin, full of grace,  
by the Holy Ghost conceiving,  
bore the Savior of our race;  
and the Babe, the world's Redeemer,  
first revealed his sacred face,  
evermore and evermore!



1 Of the Fa - ther's love be - got - ten, ere the worlds be -  
 2 O that birth for ev - er bless - ed, when the Vir - gin,  
 3 Let the heights of heaven a - dore him; an - gel hosts, his  
 4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,  
 full of grace, by the Ho - ly Ghost con - ceiv - ing,  
 prais - es sing; powers, do - min - ions, bow be - fore him,  
 Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that  
 bore the Sa - vior of our race; and the Babe, the  
 and ex - tol our God and King; let no tongue on  
 and un - wea - ried prais - es be; hon - or, glo - ry



are, that have \_\_\_\_\_ been, and that fu - ture  
 world's Re - deem - er, first re - vealed his  
 earth be si - lent, ev - ery voice in  
 and do - min - ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more! \_\_\_\_\_  
 sa - cred face, ev - er - more and ev - er - more! \_\_\_\_\_  
 con - cert ring, ev - er - more and ev - er - more! \_\_\_\_\_  
 vic - to - ry, ev - er - more and ev - er - more! \_\_\_\_\_

This hymn may be performed in equal note values: ♪♪♪♪

Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. John Mason Neale (1818-1866) and Henry Williams Baker (1821-1877), alt.

Music: *Divinum mysterium*, Sanctus trope, 11th cent.; adapt. *Piae Cantiones*, 1582

87. 87. 87 with Refrain

## Opening Acclamation

*Celebrant* Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Collect of the Day

*Celebrant* E noho pū ka Haku me 'oukou.  
The Lord be with you.

*People* And also with you.

*Celebrant* E pule kākou. Let us pray.

*The Celebrant says the following Collect of the Day:*

## **The Collect**

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

*Celebrant* Please sit for the reading.

## **The Lessons**

*The people sit. The lector will do the readings.*

## **The New Testament**

*A reading from Galatians 3:23-25; 4:4-7*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Lector* Let us read the Psalm responsively. The congregation will respond after each asterisk.

**The Psalm 147:13-21**

- 13 Worship the Lord, O Jerusalem; \*  
praise your God, O Zion;
- 14 For he has strengthened the bars of your gates; \*  
he has blessed your children within you.
- 15 He has established peace on your borders; \*  
he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, \*  
and his word runs very swiftly.
- 17 He gives snow like wool; \*  
he scatters hoarfrost like ashes.
- 18 He scatters his hail like bread crumbs; \*  
who can stand against his cold?
- 19 He sends forth his word and melts them; \*  
he blows with his wind, and the waters flow.
- 20 He declares his word to Jacob, \*  
his statutes and his judgments to Israel.
- 21 He has not done so to any other nation; \*  
to them he has not revealed his judgments.  
Hallelujah!

*All stand as able.*

## **Holy Gospel**

*The Celebrant reads the Gospel.*

*Celebrant*    **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to John.

*People*        Glory to you, Lord Christ.

### **John 1:1-18**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*Celebrant*    **Ka 'Euanelio o ka Haku.**  
The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

## **The Sermon - The Rev. Malcolm Keleawe Hee**

*Following the sermon, the Celebrant says:*

If you are able, please stand for the Nicene Creed.

*Celebrant & People:*

### **Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Celebrant*     The Prayers of the People will now be read.

*(The Lector or appointed person will read the prayers)*

## **Prayers of the People**

## **Form II**

I ask your prayers for God's people throughout the world; for our Bishop(s) Bishop Curry & Bishop Fitzpatrick; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

I ask your prayers for those on our prayer list.

**For the healing and care of: Rich Marshall, Mike Sherman, Blaise Napu'unoa (sprained ankle), Kim Saiki (chemotherapy), Kimi Lee (diabetes), Stanley Yoshiei Okimoto, Ralph Akutagawa, Bill Harada, Wayne Olivieri, Jan Motoshige, Sumie Mizushima, Jonathan Lee, David Lee, Rei Hamano, & Janine LeGrande.**

**For the birthday of: Lennon Kohama & Matthew Lum**

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds the concluding Collect:*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

## **Confession of Sin**

*The Celebrant says*

If you are able, please kneel.

**E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna.** Let us confess our sins against God and our neighbor.

*Silence.*

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*(The Queen's Prayer will now be sung)*

### **The Queen's Prayer**

**Hymnal back cover**

*(Written by Queen Lili'uokalani)*



1 'O kou a - lo - ha nō, A - i - a i ka la - ni, A  
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
mā - kouma - lu - hi - a, Ā mau loa a - ku nō. — Ā - me - ne.

- 1 'O kou a-lo-ha nō, A-i-a i ka la-ni,  
A 'o Kou 'oi-a- 'i- 'o, He he-mo-le-le ho-'i.
- 2 Ko'u no-ho mi-hi 'a-na, Ā pa-'a- ha-o 'i-a,  
'O 'oe ku'u la-ma, Kou na-ni ko-'u ko-'o
- 3 Mai nā-nā 'i-no- 'i-no, Nā he-wa o kā-na-ka  
A kā e hu-i- ka-la, Ā ma-'e-ma-'e nō-.
- 4 No lai la ē ka Ha-ku, Ma la-lo kou 'ē-he-u,  
Kō mā-kou ma-lu-hi-a, Ā mau loa a-ku nō. Amene.

*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* Please stand if you are able.  
'O ke aloha o ka Haku e mau ana me  
'oukou. May the peace of the Lord be  
 always with you.

*People* And also with you.

*Celebrant* Please stay in your places and turn and  
 acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
 acknowledgement of peace (bow, wave, etc.)  
 Please sit for the announcements.*

## The Liturgy of the Table

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*(The plate offering stays at the back of the church and will not be brought forward. Please place your offerings before or after the service.)*

### **Great Thanksgiving**

### **Prayer A**

*Celebrant* Please stand if you are able.  
**E noho ka Haku me ‘oukou.**  
The Lord be with you.

*People* And also with you.

*Celebrant* **E hāpai a’e i ko ‘oukou mau na’au.**  
Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* **E ho’omaika’i aku kākou i ko kākou Haku Akua.** Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ‘O ko’u Kino kēia, i ha’awi ‘ia aku no ‘oukou. E hana ‘oukou penei i kēia me ka ho’omana’o mai ia’u.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” E inu ‘oukou i kēia, no ka mea, ‘o ko’u Koko kēia o ke kauoha Hou, i ho’okahe ‘ia no ‘oukou me ka lehulehu, no ke kala ‘ia ana o nā hewa, ke ‘oukou inu, e hana penei, me ka ho’omana’o mai ia’u.

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

**A e like me ke a'o 'ana mai o ko kākou Ho'ola 'o Iesu Kristo, ke pule nei kākou.** As our Savior Christ has taught us, we now pray,

*Celebrant and People:*

### **The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Alleluia. Ua mōhai ‘ia ‘o Iesu Kristo ko kākou mōliaola no kākou. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues*

Na Makana a ke Akua no ka Po’e a ke Akua. The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(The pianist will go up to the altar first for the communion of bread. The Celebrant will then bring the communion of bread only to the front by the pews for the congregation.)*

*After Communion, the Celebrant says:*

Please stand if you are able.

**E pule kākou.** Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

*Celebrant*

**Ka ho'opōmaika'i 'ana o ke Akua mana loa, ka Makua,  
ke Keiki, a me ka 'Uhane Hemolele me 'oukou a e noho  
pū me 'oukou a mau loa aku.** The blessing of God  
Almighty, the Father, the Son, and the Holy Spirit, be  
among you, and remain with you always. Amen.

## **Closing Hymn - *A Japanese Folk Blessing* (sung )**

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

*May the peace of Christ be with you.*

*May the love of Christ dwell deep in your heart.*

*May the Spirit enlighten your way.*

*May you walk in the comfort of God's care.*

### **Dismissal**

*Celebrant*    **E hele aku 'oukou me ka maluhia e aloha a e  
mālama i kā Haku.**

Go in peace to love and serve the Lord!

*People*        Thanks be to God!

*(End of service. No procession out. Music played.)*

### **Please also hold the following people in your prayers**

#### ***Diocesan Cycle of Prayer:***

The Standing Committee: The Rev. Dan Leatherman,  
President.

The Diocesan Council.

Commission on Ministry: The Rev. Charles Browning,  
Chair.



Festive church decorations done by the Hee's

### **Announcements**

#### **Good Samaritan Service via Zoom:**

We continue to offer our service via Zoom.

Sundays at 9:30 AM (Hawaii Time)

Join Zoom Meeting

<https://us02web.zoom.us/j/81299027949?pwd=VkowWU>

FZRDFzRU9pbmRmbGwycmRFQT09

Meeting ID: 812 9902 7949

Passcode: goodsam

## **Father Hee is now in the church office!**

With Father Hee increasing to quarter time status in January, the church office will be his office to use more regularly for church business. His new desk was already assembled and placed inside. Further changes will be made in the coming weeks. The office will also continue to be used by our part-time bookkeeper, Roxane Matsumoto. You are welcome to make an appointment to meet with Fr. Hee so it can be put on the church calendar. Should you need to access the office for church business please let Fr. Hee know in advance so there are no conflicts as he has meetings already scheduled for marriage counseling and funeral arrangements.

## **Pledge & Stewardship Form:**

If you haven't already done so, please fill out a form and turn it in to the office or on the offertory plate. Forms are found at the back of the church.

## **Kadomatsu:**

We will continue to take kadomatsu orders until Monday, December 27<sup>th</sup>. Any orders received after that time will have to wait until all orders are filled on Tuesday to see if there are extra available.

- Sunday, December 26<sup>th</sup> - We will be going to Nuuanu today to cut the bamboo after the service.
- Tuesday, December 28<sup>th</sup> - We will assemble all kadomatsu orders between 8am-2pm. Orders can be picked up from 12pm - 4pm. The Nishihira's will provide mini-lunch bentos (from Okata Bento), water & juice for all volunteers.

## Photos from this past week:



Ariel Lee & Kimi.  
Kimi is finally home after a long stay at the vet hospital.



Grant Marshall was happy to receive the cookie treat from church!



Refreshment time - sweets & treats from the Moribe's

## Slipper Drive Outreach:



Thank you for the donation of new slippers! Our first collection was donated to Ali'iolani School. The next collection will be for one of our other neighborhood schools. Keep those new slippers coming!



Thank you to Rich and Kenneth Marshall for dropping off a bunch of new slippers!



Thank you to Chris Omuro, Councilman Calvin Say, and Rania Hee for their creative skills in putting slipper trees together!



★  
JOY  
NOEL  
ANGEL  
JESUS  
PEACE HOPE  
WISEMEN  
CHRISTMAS  
BELIEVE FAITH  
PRINCE OF PEACE  
THANK YOU



**"EYC Hawaii" is the Episcopal Youth Community of the Diocese of Hawaii**

**PRAYER HIKE**

Diocesan Youth Ministry - Hawaii  
January 15, 2022  
9:00am-2:00pm

All Youth (grades 6-12) are invited to participate in one of our Diocesan Youth Ministry-sponsored Prayer Hikes scheduled to be held on January 15, 2022. These hikes will be our first events to host since the COVID pandemic began almost 2 years ago!

We are so excited for our Youth to be able to gather together safely for an outdoor event!

Prayer Hikes will be offered on three of our islands (O‘ahu, Kauai, and Hawaii Island).

All three hikes will begin at 9:00 am and end at 2:00 pm.  
Cost: Free

**Register by January 12, 2022**

**Things to bring:**

Hiking/Sturdy Closed-Toe Shoes (no slippers)	Water Bottle
Cell Phone	Sunscreen
Small Backpack	Lunch/Snacks

**O‘ahu Hike**  
Aiea Loop Trail  
99-1849 Aiea Heights Dr.

Hike Leaders:  
Rev. Jar Pasalo  
[jpasalo@episcopalhawaii.org](mailto:jpasalo@episcopalhawaii.org)  
Darrell Whitaker  
[darrell@campmokuleia.org](mailto:darrell@campmokuleia.org)

## Hula Classes at Good Samaritan:



Hula classes will begin on Saturday, January 8, 2022 in the pavilion from 9:30am-10:30am under the direction of Kumu Kaleolani Haili. Nominal donation per class and a portion will be contributed to the church. No experience necessary.

<b>Thank you to our Worship Team!</b>	
<b>SUNDAY – DECEMBER 26, 2021</b>	

Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Faye Hee
Flowers:	Church Poinsettias
Refreshments:	Hata
Lector/Acolyte:	Gavin Nishihira
Counters:	Chris Omuro & Pat Lum

<b><i>Looking Ahead</i></b>	
<b><i>NEXT WEEK SUNDAY – JANUARY 2, 2022</i></b>	

Clergy:	<i>The Rev. Malcolm Keleawe Hee</i>
Music:	<i>Eileen Uchima</i>
Altar Guild:	<i>Jessica Lum</i>
Flowers:	<i>Church Poinsettias</i>
Refreshments:	<i>TBA</i>
Lector/Acolyte:	<i>Gavin Nishihira</i>
Counters:	<i>Les Hata &amp; Myrtle Kaneshiro</i>