

# **The Holy Eucharist Rite II**

**FIRST SUNDAY AFTER PENTECOST**

**June 12, 2022**



**Good Samaritan Episcopal Church**

**1801 Tenth Avenue, Honolulu, Hi 96816**

**goodsamhawaii@yahoo.com**

**(808) 735-5944**

**Vicar: The Rev. Malcolm Keleawe Hee**



## ***Welcome to Good Samaritan Church!***

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

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### **REMINDERS FOR THE SERVICE:**

- Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.
- Every pew is now open for seating unless another directive from the diocese or State is implemented.
- Communion of bread and wine will now be offered at the altar railing but you may still choose to receive a communion of bread only. *\*All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- There will still be no contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

# The Holy Eucharist

## The Gathering

*At the sound of the bell, all stand for the opening hymn.*

*Celebrant* Please stand if you are able.

### **Processional Hymn 362**

***Holy, holy, holy! (v. 1 & 2)***

*(see blue hymnal book for the music sheet)*

- 1 Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee:  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.
- 2 Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy  
sea;  
cherubim and seraphim falling down before thee,  
which wert, and art, and evermore shalt be.

### **Opening Acclamation**

*Celebrant* **Pōmaika'i ke Akua: Ka Makua, ke Keiki a  
me ka 'Uhane Hemolele.**

Blessed be God: Father, Son, and Holy  
Spirit.

*People* And blessed be his kingdom, now and  
forever. Amen.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Collect of the Day

*Celebrant*    **E noho pū ka Haku me ‘oukou.**  
The Lord be with you.

*People*        And also with you.

*Celebrant*    **E pule kākou.** Let us pray.

*The Celebrant says the following Collect of the Day:*

## The Collect

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

*Celebrant*    Please sit for the reading.

## **The Lessons**

*The people sit. Two lessons, as appointed, are read.*

## **The Old Testament**

### ***A Reading from Proverbs 8:1-4, 22-31***

Does not wisdom call,  
and does not understanding raise her voice?  
On the heights, beside the way,  
at the crossroads she takes her stand;  
beside the gates in front of the town,  
at the entrance of the portals she cries out:  
"To you, O people, I call,  
and my cry is to all that live.  
The Lord created me at the beginning of his work,  
the first of his acts of long ago.  
Ages ago I was set up,  
at the first, before the beginning of the earth.  
When there were no depths I was brought forth,  
when there were no springs abounding with water.  
Before the mountains had been shaped,  
before the hills, I was brought forth--  
when he had not yet made earth and fields,  
or the world's first bits of soil.  
When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
when he made firm the skies above,  
when he established the fountains of the deep,  
when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,

then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
rejoicing in his inhabited world  
and delighting in the human race."

*Lector*        The Word of the Lord.  
*People*        Thanks be to God.

*Lector*    Let us read the Psalm responsively. The  
                 congregation will respond after each asterisk.

### **Psalm 8**

- 1 O Lord our Governor, \*  
   how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
   your majesty is praised above the heavens.
- 3 You have set up a stronghold against your  
   adversaries,\*  
   to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your  
   fingers, \*  
   the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
   the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
   you adorn him with glory and honor;

- 7 You give him mastery over the works of your hands;\*  
you put all things under his feet:
- 8 All sheep and oxen, \*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, \*  
how exalted is your Name in all the world!

## **The Epistle**

### ***A Reading from Romans 5:1-5***

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

## **Holy Gospel**

*Celebrant*    Please stand if you are able.

*The Celebrant reads the Gospel.*

*Celebrant*    **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to John.

*People*        Glory to you, Lord Christ.

### **John 16:12-15**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Celebrant*    **Ka ‘Euanelio o ka Haku.**

The Gospel of the Lord.

*People*        Praise to you, Lord Christ.



**The Sermon**

**The Rev. Malcolm Keleawe Hee**

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*Following the sermon, the Celebrant says:*

If you are able, please stand for the Nicene Creed.

*Celebrant & People:*

## **Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Celebrant*     The Prayers of the People will now be read.

*(The Lector or appointed person will read the prayers)*

## **Prayers of the People**

## **Form III**

*Lector*     Father, we pray for your holy Catholic Church.

*People*     *That we all may be one.*

*Lector*     Grant that every member of the Church may truly and humbly serve you;

*People*     *That your Name may be glorified by all people.*

*Lector*     We pray for all bishops, Celebrants, and deacons;

*People*     *That they may be faithful ministers of your Word and Sacraments.*

*Lector* We pray for all who govern and hold authority in the nations of the world;  
*People* *That there may be justice and peace on the earth.*

*Lector* Give us grace to do your will in all that we undertake;  
*People* *That our works may find favor in your sight.*

*Lector* Have compassion on those who suffer from any grief or trouble;  
*People* *That they may be delivered from their distress.*

*Lector* Give to the departed eternal rest;  
*People* *Let light perpetual shine upon them.*

*Lector* We praise you for your saints who have entered into joy;  
*People* *May we also come to share in your heavenly kingdom.*

*Lector* Let us pray for our own needs and those of others especially those on our prayer list;

**Alice** Nishihira (healing), **Maria** Jordan (cancer treatment), **Judy** Nakamura (surgery), **Betsy** Hata (recuperation), **Ralph** Akutagawa, **Mike** Sherman (recuperation), **Jan** Motoshige, **Sumi** Mizushima, and **Rei** Hamano, and **Dory** (Caroline Phan's dog, healing from surgery).

*The people may add their own petitions either silently or out loud.*

*Silence*

*The Celebrant adds a concluding Collect.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

## **Confession of Sin**

*Celebrant:* If you are able, please kneel.

**E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna.** Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

# The Queen's Prayer

(Written by Queen Lili'uokalani)

- 1 'O kou a-lo-ha nō, A-i-a i ka la-ni,  
A 'o Kou 'oi-a- 'i- 'o, He he-mo-le-le ho-'i.
- 2 Ko'u no-ho mi-hi 'a-na, Ā pa-'a- ha-o 'i-a,  
'O 'oe ku'u la-ma, Kou na-ni ko-'u ko-'o
- 3 Mai nā-nā 'i-no- 'i-no, Nā he-wa o kā-na-ka  
A kā e hu-i- ka-la, Ā ma-'e-ma-'e nō-.
- 4 No lai la ē ka Ha-ku, Ma la-lo kou 'ē-he-u,  
Kō mā-kou ma-lu-hi-a, Ā mau loa a-ku nō. 'Ā-me-ne.



1 'O kou a - lo - ha nō, A - i - a i ka la - ni, A  
2 Ko'u no - ho mi - hi 'a - na ā pa-'a- ha - o 'i - a, 'O  
3 Mai nā - nā 'i - no - 'i - no Nā he-wa o kā - na-ka, A -  
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

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## *The Queen's Prayer - English translation*

*(Not intended to be sung)*

*Your love is in heaven and your truth so perfect.*

*I live in sorrow imprisoned;*

*you are my light, your glory my support.*

*Behold not with malevolence the sins of humankind,  
but forgive and cleanse.*

*And so, Lord, beneath your wings be our peace forever more.*

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*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* Please stand if you are able.  
**‘O ke aloha o ka Haku e mau ana me  
‘oukou.** May the peace of the Lord be  
always with you.

*People* And also with you.

*Celebrant* Please stay in your places and turn and  
acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

***Please sit for the announcements.***

## **The Liturgy of the Table**

*Celebrant* Walk in love, as Christ loved us and gave  
himself for us, an offering and sacrifice to  
God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We  
are all invited, whether a pledging member, a newcomer or  
occasional visitor, to make a gift to Good Samaritan Church in  
thanksgiving for our risen life in Christ.)*

*Please stand for the offertory hymn.*

## **Offertory Hymn**

### **Hymn 368: Holy Father great Creator (v. 1 & 4)**

- 1 Holy Father, great Creator,  
source of mercy, love, and peace,  
look upon the Mediator,  
clothe us with his righteousness;  
heavenly Father, heavenly Father,  
through the Savior hear and bless.
  
- 4 God the Lord, through every nation  
let thy wondrous mercies shine.  
In the song of thy salvation  
every tongue and race combine.  
Great Jehovah, great Jehovah,  
form our hearts and make them thine.

### **Doxology (*sung in Hawaiian followed by English*)**

Ho‘onani i ka Makua Mau,  
Ke Keiki me ka ‘Uhane nō,  
Ke Akua Mau ho‘omaika‘i pū,  
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

## Great Thanksgiving

## Prayer A

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus (The Sanctus will be sung)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

*(The Lord's Prayer will be sung)*

*Celebrant and People:*

## **The Lord's Prayer**

*R. C. L.*

Our Father who art in heav- en  
hal-low-ed be thy Name.

Thy king- dom come  
thy will- be done on earth as it is in heav'n.

Give us this day our dai- ly bread  
and for-give us our tres-passes as  
we forgive those- who- tres- pass- a- gainst us. *(pause for  
piano echo)*

And lead us not in-to temp-ta-tion,  
but de-liv-er us from ev- il  
for thine- is the kingdom and the pow'r -  
and the glo-ry for-ev-er and e- ver,  
A- men A—men.

# THE LORD'S PRAYER

Moderato

R.C.L.

*mf* Our Fath-er who art in heav-en, Hal-low-ed be Thy  
 Name. Thy king - dom come, Thy will be done on  
 earth as it is in heav'n. Give us this day our  
 dai - ly bread and for - give us our tres - pas-ses as  
 we for-give those who tres - pass a - gainst us. *(Instrument)*  
*slightly faster* And lead us not in-to temp  
 ta-tion, but de - liv-er us from e - vil for Thine is the  
 king-dom and the pow'r and the glo - ry for-ev - er and  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(The pianist will take communion before the congregation. Two lines will then form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only. )*

*After Communion, the Celebrant says:*

Please stand if you are able.

**E pule kākou.** Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

*Celebrant:* The blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among  
you, and remain with you always. Amen.

## **Closing Hymn - *A Japanese Folk Blessing* (sung)**

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## **Dismissal**

*Celebrant* E hele aku 'oukou me ka maluhia e aloha a e  
mālama i kā Haku.

Go in peace to love and serve the Lord!

*People* Thanks be to God!

*(End of service. No procession out. Music played.)*

**Please also hold the following people in your prayers**  
**Diocesan Cycle of Prayer:**

Vocational Deacons: The Rev. Dcn. Honey Becker; The Rev. Dcn. Lani Bowman; The Ven. Steve Costa (Archdeacon) & Mrs. Rae Costa; The Rev. Dcn. Leonard R. Howard & Mrs. Marilyn Howard; The Rev. Dcn. James Moore & Mr. Larry Nichols; The Rev. Dcn. Lisa Pang & Mr. Patrick Pang; The Rev. Dcn. Patricia Reynolds & Mr. Donald Reynolds; The Rev. Dcn. Cris South & Ms. Barbara Mooradian; The Rev. Dcn. Robert Steele & Mrs. Jeane Steele; The Rev. Dcn. Peter Wu & Mrs. Mimi Wu.



**Vicar's Message:**



Happy Trinity Sunday! It's a designated day in our Diocese that we send our loose plate offerings to Camp Mokuleia to support them. We will generously send them \$200, especially after our fun excursion out there! This week there was a meeting with the Bishop and all active priests in the Diocese. I had my session with my spiritual director in LA via zoom.

Blessings to you this week! Write a card to someone you haven't heard from recently but have been thinking of!



## Hikari Announcements



Les welcoming our visitor Austin!

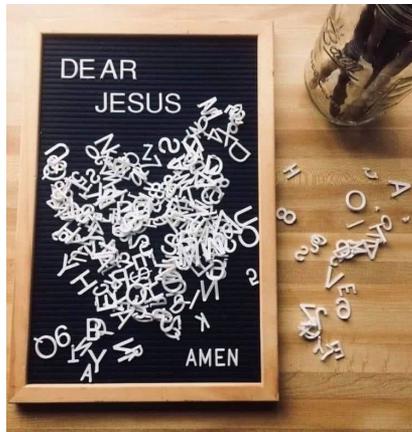
### Time to Hula!

Join us in the pavilion, just \$6 per lesson every Friday at 9:30am or the second and fourth Saturdays at 10:30am. (There are other class times, but these are the best to attend for our church members).

### Mah Jong Mondays

Please join us at Myrtle's Mah Jong Class on Mondays at 9:15am!

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## King Kamehameha Day



We celebrated King Kamehameha Day this past Friday. Did you know there is more than one statue? The most well-known King Kamehameha Statue stands across the street from Iolani Palace on Oahu.

However, the story of the Kapaau statue on the Big Island has a history that's far more intriguing. Forged in Florence, Italy in

1880, the ship that was ferrying it to Honolulu sank off the Falkland Islands. Believed to have been lost at sea, a replacement statue was commissioned and was erected in Downtown Honolulu and has become one of the most photographed landmarks on Oahu. However, the original statue was miraculously found and recovered in 1912.

The restored statue was then installed near Kamehameha's birthplace at Kapaau. Kapaau is in North Kohala where Fr. Hee's 'ohana is from!

**Thank you to our Worship Team!**  
**SUNDAY – JUNE 12, 2022**

Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Faye Hee
Flowers:	Rania Hee
Refreshments:	Sandy Moribe & Vel Wong
Lector:	Paul Kaneshiro
Acolyte:	Gavin Nishihira
Counters:	Chris Omuro & Rania Hee



***Looking Ahead***

***NEXT WEEK SUNDAY – JUNE 19, 2022***

<i>Clergy:</i>	<i>The Rev. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Jessica Lum</i>
<i>Flowers:</i>	<i>Hee</i>
<i>Refreshments:</i>	<i>TBA</i>
<i>Lector:</i>	<i>Gavin Nishihira</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Jessica Lum &amp; Deb Nishihira</i>

