

The Holy Eucharist Rite II

First Sunday after the Epiphany

January 9, 2022



**Good Samaritan
Episcopal Church**

1801 Tenth Avenue, Honolulu, Hi 96816

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Welcome to Good Samaritan Church!

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

- Please wear your masks. Masks will be provided for you if you forget to bring one.
- Every other pew is being used to maintain social/physical distancing.
- The Offering collection plate will not be passed around during the service. It is in the back of church. Please try to place your offering there before the service or at the end if you missed it.
- Communion will be bread only. It will be given closer to the pews. Single file down the aisle and exit to the left or right to walk back to your seat.
**All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- No contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Opening Hymn 117 (v. 1 & 2)

1. Brightest and best of the stars of the morning,
dawn on our darkness, and lend us thine aid;
star of the east, the horizon adorning,
guide where our infant Redeemer is laid.
2. Cold on his cradle the dewdrops are shining,
low lies his head with the beasts of the stall;
angels adore him in slumber reclining,
Maker and Monarch and Savior of all.

Opening Acclamation

Celebrant Pōmaika'i ke Akua: Ka Makua, ke Keiki a
me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy
Spirit.

People And blessed be his kingdom, now and
forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Collect of the Day

Celebrant **E noho pū ka Haku me ‘oukou.**
The Lord be with you.

People And also with you.

Celebrant **E pule kākou.** Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

Celebrant Please sit for the reading.

The Lessons

The people sit. The lector will do the readings.

The New Testament

A reading from Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Lector The Word of the Lord.

People Thanks be to God.

Lector Let us read the Psalm responsively. The congregation will respond after each asterisk.

Psalm 29

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.

- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

All stand as able.

Holy Gospel

The Celebrant reads the Gospel.

Celebrant **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o
Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ
according to Luke.

People Glory to you, Lord Christ.

Luke 3:15-17, 21-22

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased. "

Celebrant **Ka 'Euanelio o ka Haku.**
The Gospel of the Lord.

People Praise to you, Lord Christ.



The Sermon
The Rev. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Celebrant The Prayers of the People will now be read.

(The Lector or appointed person will read the prayers)

Prayers of the People

Form II

I ask your prayers for God's people throughout the world; for our Bishop(s) Bishop Curry & Bishop Fitzpatrick; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your prayers for those on our prayer list.

For the healing and care of: David Horiuchi, Rich Marshall, Mike Sherman, Blaise Napu'unoa (sprained ankle), Kim Saiki (chemotherapy), Kimi Lee (diabetes), Stanley Yoshiei Okimoto, Ralph Akutagawa, Bill Harada, Wayne Olivieri, Jan Motoshige, Sumie Mizushima, Jonathan Lee, David Lee, Rei Hamano, & Janine LeGrande.

For the birthday of: John Ogai

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds the concluding Collect:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

Confession of Sin

The Celebrant says:

If you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna. Let us confess our sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(The Queen's Prayer will now be sung)

The Queen's Prayer

Hymnal back cover

(Written by Queen Lili'uokalani)

- 1 'O kou a-lo-ha nō, A-i-a i ka la-ni,
A 'o Kou 'oi-a- 'i- 'o, He he-mo-le-le ho-'i.
- 2 Ko'u no-ho mi-hi 'a-na, Ā pa-'a- ha-o 'i-a,
'O 'oe ku'u la-ma, Kou na-ni ko-'u ko-'o
- 3 Mai nā-nā 'i-no- 'i-no, Nā he-wa o kā-na-ka
A kā e hu-i- ka-la, Ā ma-'e-ma-'e nō-.
- 4 No lai la ē ka Ha-ku, Ma la-lo kou 'ē-he-u,
Kō mā-kou ma-lu-hi-a, Ā mau loa a-ku nō. Amene.

The Queen's Prayer

(English translation not intended to be sung)

Your love is in heaven and your truth so perfect.

I live in sorrow imprisoned;

you are my light, your glory my support.

*Behold not with malevolence the sins of humankind,
but forgive and cleanse.*

*And so, Lord, beneath your wings be our peace
forever more.*

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.
**‘O ke aloha o ka Haku e mau ana me
‘oukou.** May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and
acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

Please sit for the announcements.

The Liturgy of the Table

Celebrant Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

*(The plate offering stays at the back of the church and will not be
brought forward. Please place your offerings before or after the
service.)*

Great Thanksgiving

Prayer A

Celebrant Please stand if you are able.
E noho ka Haku me ‘oukou.
The Lord be with you.

People And also with you.

Celebrant **E hāpai a’e i ko ‘oukou mau na’au.**
Lift up your hearts.

People We lift them to the Lord.

Celebrant **E ho’omaika’i aku kākou i ko kākou Haku Akua.** Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ‘O ko’u Kino kēia, i ha’awi ‘ia aku no ‘oukou. E hana ‘oukou penei i kēia me ka ho’omana’o mai ia’u.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

E inu ‘oukou i kēia, no ka mea, ‘o ko’u Koko kēia o ke kauoha Hou, i ho’okahe ‘ia no ‘oukou me ka lehulehu, no ke kala ‘ia ana o nā hewa, ke ‘oukou inu, e hana penei, me ka ho’omana’o mai ia’u.

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

A e like me ke a'o 'ana mai o ko kākou Ho'ola 'o Iesu Kristo, ke pule nei kākou. As our Savior Christ has taught us, we now pray,

Celebrant and People:

The Lord's Prayer

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Ua mōhai ‘ia ‘o Iesu Kristo ko kākou mōliaola no kākou. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues:

Na Makana a ke Akua no ka Po’e a ke Akua. The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The pianist will go up to the altar first for the communion of bread. The Celebrant will then bring the communion of bread only to the front by the pews for the congregation.)

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant:

**Ka ho'opōmaika'i 'ana o ke Akua mana loa, ka Makua,
ke Keiki, a me ka 'Uhane Hemolele me 'oukou a e noho
pū me 'oukou a mau loa aku.** The blessing of God
Almighty, the Father, the Son, and the Holy Spirit, be
among you, and remain with you always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant E hele aku ‘oukou me ka maluhia e aloha a e mālama i kā Haku.

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)



Please also hold the following people in your prayers

Diocesan Cycle of Prayer: The Episcopal Diocese of Hawai‘i: The Rt. Rev. Robert L. Fitzpatrick (Bishop Diocesan) & Mrs. Beatrice Fitzpatrick.

Rest in Peace: The Reverend Deacon Viliami Langi died on Thursday, January 6, 2022, after a long illness.

Viliami faithfully served the Tongan community at St. Elizabeth’s Church, Honolulu, for many years.

Hikari Announcements

Save the date:

IMPORTANT

Church Annual Meeting & Potluck
Sunday, January 30, immediately
following the service.

Bishop's Committee Meeting:

Sunday, January 23rd, in the church after the service. We will finalize the budget to present at the annual meeting.

Baptism:



Anyone considering baptism for themselves or for a family member please let Fr. Hee or Deb know in advance. Baptism is especially appropriate on days such as today,

the Feast of the Baptism of our Lord (the First Sunday after the Epiphany).

But upcoming dates are:

- Easter (this year on April 17th),
- the Day of Pentecost (this year on June 5th), and
- the Sunday after All Saints' Day (this year on November 13th)

House Blessings:



If you're looking to have your home, business, or property blessed please see Fr. Hee. He recently did a blessing further in our valley. He frequently does these blessings anywhere on the island

and is available upon request.

Funerals and Burials:

Should there be a need, Fr. Hee is able to provide last rites for a loved one. He can and has provided funeral services at churches, mortuaries, beachside, home property, graveside and niches.

Weddings:



If you or someone you know is planning an upcoming wedding and they need a priest please let Fr. Hee know. Requirements are at least one person needs to be a baptized Christian and marriage counseling for the couple is required. If anyone is divorced the Bishop needs to give approval before proceeding.

Refreshments and flowers:



Sign up sheets are available at the back of the church for 2022. Please sign up if you are able to.

Hula Classes at Good Samaritan:



Hula classes are every Saturday, in the pavilion from 10am - 11am under the direction of Kumu Kaleolani Haili. Nominal donation per class and a portion will be contributed to the church. No experience necessary.

Got Slippah? Slipper Drive Outreach:



Thank you for the donation of new slippers! The next collection will be for one of our other neighborhood schools. Keep those new slippers coming!

Pledge & Stewardship Form:

If you haven't already done so, please fill out a form and turn it in to the office or on the offertory plate. Forms are found at the back of the church.

Facilities Update:

The stairs behind the pavilion leading to the restroom were fixed so it's no longer loose and cracked. The new church office directional sign was also installed. Thank you Malcolm for making arrangements for the handyman to get it done!



Why Good Samaritan? Testimony from church members:

From the Omuro family Darrell, Chris, Trenton, & Taylor: “The Omuro family started attending Good Samaritan when the kids were 4 and 2. Trenton was starting homeschool and the group we belonged to requested we belong to a church. Darrell’s mom was friends with Mrs. Sekimura so we decided to come. I liked that it was a smaller church with an older congregation and felt comforting like a quilt you had forever. My kids loved the swings and the lambs on the altar. They grew up in the church and still come when they aren’t working. The friendships we have made are very important to us as we learn more about God and grow together through fellowship.”



Picture of the Omuro’s taken on Christmas Eve 2016

From Les & Betsy Hata: Les has attended for 75 years. He attended the church preschool. There's a legacy of 4 generations - grandmother, parents, son. He has had responsibilities of acolyte, Jr. Warden, & Bishop's Committee. Betsy has attended for 50 years. Responsibilities of lay reader & altar guild. Their motivation to attend? Cherished relationships of members who are loving, caring, & are a supportive community; common beliefs in God; shared interests with others who have hope.



Les and Betsy with their long-haired Chihuahua's, Kipp and Oreo, who rule their lives. =)



Additional pictures from Kadomatsu Day - National Honor Society students from Kaimuki High School:



**Bamboo Cutters:
Brycen Chun &
Chris Omuro**





Make a Donation to Annual Fund

In 2022 Camp Mokule'ia will proudly celebrate its 75th anniversary! For over 74 years now, the Episcopal Diocesan camp on O'ahu's North Shore has been a place where thousands of children, youth, and adults experience that thin boundary between heaven and earth. Camp Mokule'ia has served many generations of islanders, as well as many from the U.S. mainland and around the world. For so many people it is a place where they experience God's abundance, touch God's creation, and deeply feel God's presence. We are committed to this always being the case.

Needless to say, 2020 and 2021 have been challenging years for the Camp. The pandemic has affected our community and camp life in so many ways. We were able to adhere to and abide by the numerous fluctuating restrictions. We offered successful well-received Family Stay-Cay weekends last fall and in the spring. Most importantly, we opened our grounds to a Summer Camp program that included youth overnight and day programs, as well as an inaugural family camp. We were blessed to have 221 participants experience God's love in real and lasting ways.

Camp Mokule'ia is a spirit-filled ministry that can only continue the work of transformation with your generosity. **Your donation will help us sustain and grow this valuable work**, ensuring we survive the current economic challenges brought on by the pandemic and thrive as we continue to serve Christ and one another into the future. Our ministry may look different in the days to come but please know that our commitment to our youth and families has not changed.

PLEASE DONATE TODAY AT

<https://cwngui.campwise.com/Apps/OnlineGuestDonations/OGD.html>

Your financial support, **in whatever amount**, will make a difference in the work that we do for our youth and families. Please stay safe, be well, and come and visit us!

Darrell Whitaker
Executive Director

Thank you to our Worship Team!
SUNDAY – JANUARY 9, 2022

Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Taylor Omuro
Flowers:	Hee
Refreshments:	Lori Chun
Lector/Acolyte:	Gavin Nishihira
Counters:	Jessica Lum & Deb Nishihira

Looking Ahead

NEXT WEEK SUNDAY – JANUARY 16, 2022

<i>Clergy:</i>	<i>The Rev. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Chris Omuro</i>
<i>Flowers:</i>	<i>Church Poinsettias</i>
<i>Refreshments:</i>	<i>Calvin Say</i>
<i>Lector/Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Chris Omuro & Pat Lum</i>