

# **The Holy Eucharist Rite II**

**FOURTEENTH SUNDAY AFTER PENTECOST**

**September 11, 2022**



**Good Samaritan Episcopal Church**

**1801 Tenth Avenue, Honolulu, Hi 96816**

**goodsamhawaii@yahoo.com**

**(808) 735-5944**

**Vicar: The Rev. Malcolm Keleawe Hee**



**Good Samaritan**  
**Episcopal Church**

*At Good Samaritan, we come together to worship God the Father, God the Son, and God the Holy Spirit.*

**Bishop**

**The Rt. Rev. Robert L. Fitzpatrick**

**Vicar**

**The Rev. Malcolm Keleawe Hee**

**Administrative  
Assistant**

**Roxane Matsumoto**  
**[goodsamhawaii@yahoo.com](mailto:goodsamhawaii@yahoo.com)**  
**735-5944**

**Bishop's Committee:**

**Betsy Hata (Bishop's Warden)**  
**Lori Chun (Clerk)**  
**Connie Kaneshiro (Treasurer)**  
**Myrtle Kaneshiro**  
**Gail Lee**  
**Chris Omuro**  
**Ariel Lee**  
**Glen Moribe**

## ***Welcome to Good Samaritan Church!***

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

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### **REMINDERS FOR THE SERVICE:**

- Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.
- Every pew is now open for seating unless another directive from the diocese or State is implemented.
- Communion of bread and wine will now be offered at the altar railing but you may still choose to receive a communion of bread only. *\*All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- There will still be no contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

# The Holy Eucharist

## The Gathering

*At the sound of the bell, all stand for the opening hymn.*

*Celebrant* Please stand if you are able.

### **Processional Hymn 401**

***The God of Abraham praise (v. 1 - 2)***

*(see blue hymnal book for the music sheet)*

- 1 The God of Abraham praise,  
who reigns enthroned above;  
Ancient of everlasting days,  
and God of love;  
the Lord, the great I AM,  
by earth and heaven confessed:  
we bow and bless the sacred Name  
for ever blest.
  
- 2 He by himself hath sworn:  
we on his oath depend;  
we shall, on eagles-wings upborne,  
to heaven ascend:  
we shall behold his face,  
we shall his power adore,  
and sing the wonders of his grace  
for evermore.

## Opening Acclamation

*Celebrant* Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

## Collect of the Day

*Celebrant* E noho pū ka Haku me 'oukou.  
The Lord be with you.

*People* And also with you.

*Celebrant* E pule kākou. Let us pray.

*The Celebrant says the following Collect of the Day:*

## **The Collect**

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Celebrant* Please sit for the reading.

## **The Lessons**

*The people sit. Two lessons, as appointed, are read.*

## **The Old Testament**

*A Reading from Exodus 32:7-14*

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'"

The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*Lector*    Let us read the Psalm responsively. The congregation will respond after each asterisk.

### **Psalm 51:1-11**

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.

- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.

## **The Epistle**

### ***A Reading from 1 Timothy 1:12-17***

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence.

But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

## **Holy Gospel**

*Celebrant*    Please stand if you are able.

*The Celebrant reads the Gospel.*

*Celebrant*    **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*            Glory to you, Lord Christ.

## **Luke 15:1-10**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance."

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

*Celebrant*    **Ka 'Euanelio o ka Haku.**  
The Gospel of the Lord.

*People*        Praise to you, Lord Christ.



**The Sermon**  
**The Rev. Malcolm Keleawe Hee**

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*Following the sermon, the Celebrant says:*

If you are able, please stand for the Nicene Creed.

*Celebrant & People:*

**Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,

true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Celebrant*      The Prayers of the People will now be read.

*(The Lector or appointed person will read the prayers)*

## Prayers of the People

## Form III

*Lector*      Father, we pray for your holy Catholic Church.

*People*      *That we all may be one.*

*Lector*      Grant that every member of the Church may truly and humbly serve you;

*People*      *That your Name may be glorified by all people.*

*Lector*      We pray for all bishops, Celebrants, and deacons;

*People*      *That they may be faithful ministers of your Word and Sacraments.*

*Lector*      We pray for all who govern and hold authority in the nations of the world;

*People*      *That there may be justice and peace on the earth.*

*Lector*      Give us grace to do your will in all that we undertake;

*People*      *That our works may find favor in your sight.*

*Lector*      Have compassion on those who suffer from any grief or trouble;

*People*      *That they may be delivered from their distress.*

*Lector*      Give to the departed eternal rest;

*People*      *Let light perpetual shine upon them.*

*Lector* We praise you for your saints who have entered into joy;  
*People* *May we also come to share in your heavenly kingdom.*

*Lector* Let us pray for our own needs and those of others especially those on our prayer list;

**Ashley** Johnson (stroke), **Myrtle** Kaneshiro (healing), **Tertia** Yee (bereavement), **Kim** Saiki (healing), **Alice** Nishihira (healing), **MaryAnn** Akamine (cancer treatment), **Maria** Jordan (cancer treatment), **Judy** Nakamura (surgery), **Betsy** Hata (healing), **Ralph** Akutagawa, **Mike** Sherman (healing), **Jan** Motoshige, **Sumi** Mizushima, **Rei** Hamano, and the birthdays of **Sumie** Mizushima, **Trenton** Omuro, **Jan** Motoshige, **Scott** Shimabukuro, **Alice** Chinen, **Reyn** Hata, & **Marcus** Lum.

*The people may add their own petitions either silently or out loud.*

*Silence*

*The Celebrant adds a concluding Collect.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

## **Confession of Sin**

*Celebrant:* If you are able, please kneel.

**E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna.** Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

**The Queen’s Prayer**

*(Written by Queen Lili'uokalani)*

*(see blue hymnal book for the music sheet on the back cover)*



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
 mā - kou - ma - lu - hi - a, Ā mau loa a - ku nō. — Ā - me - ne.

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*The Queen's Prayer*  
(English translation - Not intended to be sung)  
Your love is in heaven and your truth so perfect.  
I live in sorrow imprisoned;  
you are my light, your glory my support.  
Behold not with malevolence the sins of humankind,  
but forgive and cleanse.  
And so, Lord, beneath your wings be our peace forever more.

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*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* Please stand if you are able.  
**‘O ke aloha o ka Haku e mau ana me  
‘oukou.** May the peace of the Lord be  
always with you.

*People* And also with you.

*Celebrant* Please stay in your places and turn and  
acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

***(Please sit for the announcements.)***

## The Liturgy of the Table

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We are all invited, whether a pledging member, a newcomer or occasional visitor, to make a gift to Good Samaritan Church in thanksgiving for our risen life in Christ.)*

*(The congregation remains seated for the offertory hymn.)*

### **Offertory Hymn**

***Hymn 646: The King of love my shepherd is (v. 1 - 2)***  
*(see blue hymnal book for the music sheet)*

- 1 The King of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his,  
and he is mine for ever.
  
- 2 Where streams of living water flow,  
my ransomed soul he leadeth,  
and where the verdant pastures grow,  
with food celestial feedeth.

*Celebrant* Please stand if you are able.

**Doxology (*sung in Hawaiian followed by English*)**

Ho‘onani i ka Makua Mau,  
Ke Keiki me ka ‘Uhane nō,  
Ke Akua Mau ho‘omaika‘i pū,  
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

**Great Thanksgiving**

**Prayer A**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus (The Sanctus will be sung)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

## **The Lord's Prayer**

*(The Lord's Prayer will be sung)*

*Celebrant and People:*

# THE LORD'S PRAYER

Moderato

R.C.L.

*mf* Our Fath-er who art in heav-en, Hal-low-ed be Thy  
 Name. Thy king-dom come, Thy will be done on  
 earth as it is in heav'n. Give us this day our  
 dai - ly bread and for - give us our tres - pas-ses as  
 we for-give those who tres - pass a - gainst us. *(Instrument)*  
*slightly faster* And lead us not in-to temp  
 ta-tion, but de - liv-er us from e - vil for Thine is the  
 king-dom and the pow'r and the glo - ry for-ev - er and  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only. )*

*After Communion, the Celebrant says:*

Please stand if you are able.

**E pule kākou.** Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

*Celebrant:* The blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among  
you, and remain with you always. Amen.

## **Closing Hymn - *A Japanese Folk Blessing* (sung)**

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## **Dismissal**

*Celebrant* E hele aku 'oukou me ka maluhia e aloha a e  
mālama i kā Haku.

Go in peace to love and serve the Lord!

*People* Thanks be to God!

*(End of service. No procession out. Music played.)*

**Please also hold the following people in your prayers**  
**Diocesan Cycle of Prayer:**

Retired Clergy: The Rev. Dallas Decker (Priest); The Rev. Linda Decker (Priest) & Mr. John Decker; The Rev. Alison Dingley (Priest) & Mr. Willis Moore; The Rev. Peter Fan (Priest) & Mrs. Doris Lam; The Rev. Alejandro S. Geston (Priest) & Mrs. Simeona Geston; The Rev. Canon Brian J. Grieves (Priest) & Mr. Young Jin Kim.



**Vicar's Message**



What a celebration we had at our first anniversary together! Wonderful fellowship with a great BBQ lunch by Blaise. The Geston ohana joined us! Fr. Moki and his wife Dixie flew over from Maui! There were beautiful flowers from Faye for the birthday moms, Simeona and Rania! Lovely lei from Faith who returned from her home in LA! Tasty desserts finished off our luncheon. Mahalo and blessings to all!

# Anniversary Celebration



Good Samaritan Church  
Sunday Fellowship Meal



# Hikari Announcements

## Mah Jong Mondays



Please join us at Myrtle's Mah Jong Class on Mondays at 9:15am!

Pictures below are from this past Monday:



## Good Samaritan T-shirts to order



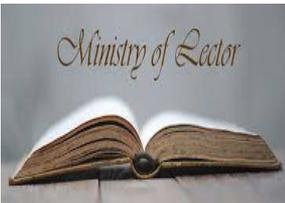
It's been a while since we ordered shirts and we now have new members and growing children. There are different styles for kids, women, and men. Wear them to church, outreach projects, and events! Order forms are in the back.

## Camp Mokuleia Gala



Fr. Hee and Faye saw Myrtle and her son, Charles, at the Camp Mokuleia gala! This was the Kapuakukui 75<sup>th</sup> Anniversary fundraiser that honored Fr. David Kennedy, former Camp Director. It was his father, Bishop Kennedy that founded the camp!

## Lector Ministry



If you are interested in reading the lessons of the day along with the prayers of the people, now's your chance! Sign up with Deb and she'll include you in the rotating schedule.

## Flower Ministry

Be a part of the Flower Ministry. Please sign up on the flower chart as there are still openings. It can be in memory of someone dear to your heart. Others bring flowers and after the service take it to the graveyard.



## **Share a Ride Ministry**



Share a ride Ministry. If you are a kupuna that is unable to drive to church, call one of our members for a ride! If you are an able driver, Safe Church trained, and willing to offer a ride, let Fr. Hee know.

## **Refreshment Ministry**



## Fellowship Meal

An important part of our Sunday is sharing a meal together after the service. Sign up to bring refreshments! You can also pair up with a friend to make it easier!

## **Hawaiian Language and Hula Classes**

E komo mai! Beginners welcome! If you are interested, see Fr. Hee for available days and times.

## **Women's Support Group**

Kaleolani Haili will lead this new group on Fridays from 11:30am-12:30pm in the Hale Ho'okipa (pavilion). See Fr. Hee for more information.

## **Upcoming Events:**

Sept 18	BC mtg moved to 3 <sup>rd</sup> Sunday
Sept 21-25	JCON in Minnesota, Fr. Hee attending
Sept 25	Fr. Greg Johnson will supply
Oct 21	Education Day at Iolani School, Fr. Hee
Oct 22	Annual Convention at Iolani School
Oct 23	BC mtg moved to 3 <sup>rd</sup> Sunday
Oct 30	Fr. Hee's Yakudoshi birthday celebration!

## **Weekly Schedule at Good Samaritan**

Sundays	Sunday Service followed by lunch
Mondays	Myrtle's Mah Jong
Tuesdays	
Wednesdays	AA-NA meeting
Thursdays	
Fridays	'Ōlelo, beginner hula, Women's Support Group
Saturdays	'Ōlelo, church member hula, potluck lunch, young adult hula, intermediate hula

**Thank you to our Worship Team!**  
**SUNDAY – SEPTEMBER 11, 2022**

Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Betsy Hata
Flowers:	Omuro (Trenton's birthday)
Refreshments:	Omuro
Lector:	Betsy Hata
Acolyte:	Gavin Nishihira
Counters:	Jessica Lum & Chris Omuro



***Looking Ahead***

***NEXT WEEK SUNDAY – SEPTEMBER 18, 2022***

<i>Clergy:</i>	<i>The Rev. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Myrtle Kaneshiro</i>
<i>Flowers:</i>	<i>Hata</i>
<i>Refreshments:</i>	<i>Lori Chun (for Darin's birthday)</i>
<i>Lector:</i>	<i>Russell Nishimoto</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Les Hata &amp; Myrtle Kaneshiro</i>