

# The Holy Eucharist Rite II

FOURTH SUNDAY AFTER PENTECOST

July 3, 2022



**Good Samaritan Episcopal Church**

**1801 Tenth Avenue, Honolulu, Hi 96816**

**goodsamhawaii@yahoo.com**

**(808) 735-5944**

**Vicar: The Rev. Malcolm Keleawe Hee**



## ***Welcome to Good Samaritan Church!***

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

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### **REMINDERS FOR THE SERVICE:**

- Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.
- Every pew is now open for seating unless another directive from the diocese or State is implemented.
- Communion of bread and wine will now be offered at the altar railing but you may still choose to receive a communion of bread only. *\*All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- There will still be no contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

# The Holy Eucharist

## The Gathering

*At the sound of the bell, all stand for the opening hymn.*

*Celebrant* Please stand if you are able.

### **Processional Hymn 525**

***The Church's one foundation (v. 1 & 2)***

*(see blue hymnal book for the music sheet)*

- 1 The Church's one foundation  
is Jesus Christ her Lord;  
she is his new creation  
by water and the word:  
from heaven he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.
  
- 2 Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation,  
one Lord, one faith, one birth;  
one holy Name she blesses,  
partakes one holy food,  
and to one hope she presses,  
with every grace endued.

## Opening Acclamation

*Celebrant* Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Collect of the Day

*Celebrant* E noho pū ka Haku me 'oukou.  
The Lord be with you.

*People* And also with you.

*Celebrant* E pule kākou. Let us pray.

*The Celebrant says the following Collect of the Day:*

## **The Collect**

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Celebrant* Please sit for the reading.

## **The Lessons**

*The people sit. Two lessons, as appointed, are read.*

## **The Old Testament**

### ***A Reading from Isaiah 66:10-14***

Thus says the Lord:

"Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her--  
that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious bosom.

For thus says the LORD:

I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing  
stream;

and you shall nurse and be carried on her arm,  
and dandled on her knees.

As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that the hand of the LORD is with  
his servants,  
and his indignation is against his enemies."

*Lector*           The Word of the Lord.

*People*           Thanks be to God.

*Lector*   Let us read the Psalm responsively. The  
          congregation will respond after each asterisk.

### **Psalm 66:1-8**

- 1 Be joyful in God, all you lands; \*  
sing the glory of his Name;  
sing the glory of his praise.
- 2 Say to God, "How awesome are your deeds! \*  
because of your great strength your enemies cringe  
before you.
- 3 All the earth bows down before you, \*  
sings to you, sings out your Name."
- 4 Come now and see the works of God, \*  
how wonderful he is in his doing toward all people.

- 5 He turned the sea into dry land,  
so that they went through the water on foot, \*  
and there we rejoiced in him.
- 6 In his might he rules for ever;  
his eyes keep watch over the nations; \*  
let no rebel rise up against him.
- 7 Bless our God, you peoples; \*  
make the voice of his praise to be heard;
- 8 Who holds our souls in life, \*  
and will not allow our feet to slip.

## **The Epistle**

### ***A Reading from Galatians 6:7-16***

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised--only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh.



May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

*Lector*        The Word of the Lord.

*People*        Thanks be to God.

## **Holy Gospel**

*Celebrant*    Please stand if you are able.

*The Celebrant reads the Gospel.*

*Celebrant*    **Ka 'Euanelio Hemolele o ko kākou Haku 'o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        Glory to you, Lord Christ.

## **Luke 10:1-11, 16-20**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road.

Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Celebrant*     **Ka 'Euanelio o ka Haku.**  
The Gospel of the Lord.

*People*         Praise to you, Lord Christ.



**The Sermon**  
**The Rev. Malcolm Keleawe Hee**

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*Following the sermon, the Celebrant says:*

If you are able, please stand for the Nicene Creed.

*Celebrant & People:*

**Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Celebrant*      The Prayers of the People will now be read.

*(The Lector or appointed person will read the prayers)*

## **Prayers of the People**

## **Form III**

*Lector*      Father, we pray for your holy Catholic  
Church.

*People*      *That we all may be one.*

*Lector*      Grant that every member of the Church may  
truly and humbly serve you;

*People*      *That your Name may be glorified by all  
people.*

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* *That they may be faithful ministers of your Word and Sacraments.*

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* *That there may be justice and peace on the earth.*

*Lector* Give us grace to do your will in all that we undertake;

*People* *That our works may find favor in your sight.*

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* *That they may be delivered from their distress.*

*Lector* Give to the departed eternal rest;

*People* *Let light perpetual shine upon them.*

*Lector* We praise you for your saints who have entered into joy;

*People* *May we also come to share in your heavenly kingdom.*

*Lector* Let us pray for our own needs and those of others especially those on our prayer list;

**Alice** Nishihira (healing), **MaryAnn** Akamine (cancer treatment), **Maria** Jordan (cancer treatment), **Judy** Nakamura (surgery), **Betsy** Hata (healing), **Ralph** Akutagawa, **Mike** Sherman (healing), **Jan** Motoshige,

**Sumi** Mizushima, and **Rei** Hamano, **Malu** (Leohone and Kamu's dog), and the birthdays of **Chelsea** Miyake, **Gail** Lee, **Alison** Shimabukuro, **Joni** Kohama, **Ernest** Oshiro, and **Connie** Kaneshiro.

*The people may add their own petitions either silently or out loud.*

*Silence*

*The Celebrant adds a concluding Collect.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

## **Confession of Sin**

*Celebrant:* If you are able, please kneel.

**E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna.** Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

### The Queen's Prayer

*(Written by Queen Lili'uokalani)*

- 1 'O kou a-lo-ha nō, A-i-a i ka la-ni,  
 A 'o Kou 'oi-a- 'i- 'o, He he-mo-le-le ho-'i.
- 2 Ko'u no-ho mi-hi 'a-na, Ā pa-'a- ha-o 'i-a,  
 'O 'oe ku'u la-ma, Kou na-ni ko-'u ko-'o
- 3 Mai nā-nā 'i-no- ' i-no, Nā he-wa o kā-na-ka  
 A kā e hu-i- ka-la, Ā ma-'e-ma-'e nō-.
- 4 No lai la ē ka Ha-ku, Ma la-lo kou 'ē-he-u,  
 Kō mā-kou ma-lu-hi-a, Ā mau loa a-ku nō. 'Ā-me-ne.



1 'O kou a - lo - ha nō, A - i - a i ka la - ni, A  
 2 Ko'u no - ho mi - hi 'a - na ā pa-'a- ha - o 'i - a, 'O  
 3 Mai nā - nā 'i - no - ' i - no Nā he-wa o kā - na-ka, A -  
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi-a - 'i - 'o, he he-mo - le-le ho - 'i.  
 'o - e ku-'u la - ma, kou na - ni ko-'u ko - 'o.  
 kā, e hu-i - ka - la, Ā ma-'e - ma-'e nō.\_\_\_\_  
 mā-kouma-lu - hi - a, Ā mau loa a-ku nō.\_\_\_\_ 'Ā - me-ne.

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*The Queen's Prayer - English translation  
(Not intended to be sung)  
Your love is in heaven and your truth so perfect.  
I live in sorrow imprisoned;  
you are my light, your glory my support.  
Behold not with malevolence the sins of humankind,  
but forgive and cleanse.  
And so, Lord, beneath your wings be our peace forever more.*

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*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* Please stand if you are able.  
**‘O ke aloha o ka Haku e mau ana me  
‘oukou.** May the peace of the Lord be  
always with you.

*People* And also with you.

*Celebrant* Please stay in your places and turn and  
acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

***(Please sit for the announcements.)***



## The Liturgy of the Table

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We are all invited, whether a pledging member, a newcomer or occasional visitor, to make a gift to Good Samaritan Church in thanksgiving for our risen life in Christ.)*

***(The congregation remains seated for the offertory hymn.)***

### **Offertory Hymn**

***Hymn 508: Breathe on me (v. 1 -3)***

*(see blue hymnal book for the music sheet)*

- 1 Breathe on me, Breath of God,  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.
- 2 Breathe on me, Breath of God,  
until my heart is pure,  
until with thee I will one will,  
to do or to endure.
- 3 Breathe on me, Breath of God,  
till I am wholly thine,  
till all this earthly part of me  
glows with thy fire divine.

*Celebrant* Please stand if you are able.

**Doxology (sung in Hawaiian followed by English)**

Ho‘onani i ka Makua Mau,  
Ke Keiki me ka ‘Uhane nō,  
Ke Akua Mau ho‘omaika‘i pū,  
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

**Great Thanksgiving**

**Prayer A**

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus (The Sanctus will be sung)*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup,*

*to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

*(The Lord's Prayer will be sung)*

*Celebrant and People:*

**The Lord's Prayer**

*R. C. L.*

Our Father who art in heav- en  
hal-low-ed be thy Name.  
Thy king- dom come  
thy will- be done on earth as it is in heav'n.  
Give us this day our dai- ly bread  
and for-give us our tres-passes as  
we forgive those- who- tres- pass- a- gainst us.  
*(pause for piano echo)*

And lead us not in-to temp-ta-tion,  
but de-liv-er us from ev- il  
for thine- is the kingdom and the pow'r -  
and the glo-ry for-ev-er and e- ver,  
A- men A—men.

# THE LORD'S PRAYER

Moderato

R.C.L.

*mf* Our Fath-er who art in heav-en, Hal-low-ed be Thy  
 Name. Thy king - dom come, Thy will be done on  
 earth as it is in heav'n. Give us this day our  
 dai - ly bread and for - give us our tres - pas-ses as  
 we for-give those who tres - pass a - gainst us. *(Instrument)*  
*slightly faster* And lead us not in-to temp  
 ta-tion, but de - liv-er us from e - vil for Thine is the  
 king-dom and the pow'r and the glo - ry for-ev - er and  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***(The pianist will take communion first followed by the congregation. Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only. )***

*After Communion, the Celebrant says:*

Please stand if you are able.

**E pule kākou.** Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

*Celebrant:* The blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among  
you, and remain with you always. Amen.

## **Closing Hymn - *A Japanese Folk Blessing* (sung)**

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## **Dismissal**

*Celebrant* E hele aku 'oukou me ka maluhia e aloha a e  
mālama i kā Haku.

Go in peace to love and serve the Lord!

*People* Thanks be to God!

*(End of service. No procession out. Music played.)*



**Please also hold the following people in your prayers**  
**Diocesan Cycle of Prayer:**

Trinity By-the-Sea, Kihei.

Holy Innocents, Lahaina. The Rev. Bruce DeGooyer  
(Vicar) & Mrs. Sylvia DeGooyer



**Vicar's Message:**



This week I attended a Creation Care Workshop via zoom. Paul Jackson will join me on the Green Team to help our church to be more energy efficient. Paul and I also attended the Cathedral Chapter meeting (which we do monthly) and did so this past Tuesday evening. Myrtle has been working on becoming Safe Church certified watching the videos online in the church office. All church leaders need to be Safe Church certified every three years. There was the Seo burial at Punchbowl this past Friday. There was the Fujioka house blessing yesterday and the Sanderson house blessing tomorrow. My spiritual director, Dr. Gayle Kawahara, met with me via zoom. She donated Zippy's tickets to be distributed to those in need and we had found rehabilitated inmates who appreciated the donation.

## **Hikari Announcements**

### **A Call to Ministry**

Are you interested in becoming a licensed lay minister? You can get certified to preach, teach Sunday school, provide youth ministry, or pastoral care. There is a brand new, year-long program starting August 1 at the Waiolaihui'ia Center on Ministry. There is also a two-year program to become an ordained deacon. A deacon connects the church to the community through outreach. For more information contact The Rev. Dr. Ha'aheo Guanson at [guanson@me.com](mailto:guanson@me.com) or 808-330-3771.

### **Bishop's Committee**



The Bishop's Committee are the leaders of the church. They make decisions to make sure the services and programs keep thriving, and that the buildings are maintained. Here is Deb Nishihira (Bishop's Warden), Glen Moribe, Lori Chun (secretary), Fr. Hee, and Myrtle. Missing from this picture are Connie Kaneshiro (treasurer), Gail Lee, Ariel Lee, and Chris Omuro.

## **Member update**



Last week Taylor Omuro (Chris's daughter) had Altar Guild duties as well as bringing these beautiful flowers! We remember the days when she was a young child in our Sunday School program! Now she is all grown up, working at a men's grooming salon, and has bought her own place. Way to go Taylor!

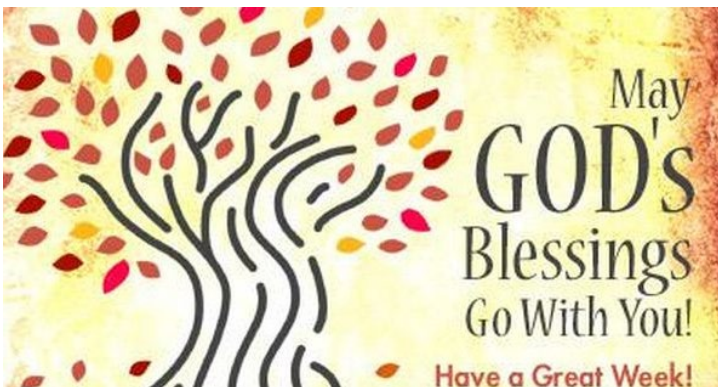
## **Time to Hula!**

Join us in the pavilion, just \$6 per lesson every Friday at 9:30am or the second and fourth Saturdays at 10:30am. (There are other class times, but these are the best to attend for our church members).

## **Mah Jong Mondays**

Please join us at Myrtle's Mah Jong Class on Mondays at 9:15am!

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**Thank you to our Worship Team!**  
**SUNDAY – JULY 3, 2022**

Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Chris Omuro
Flowers:	Calvin Say
Refreshments:	Connie & Paul Kaneshiro
Lector:	Betsy Hata
Acolyte:	Gavin Nishihira
Counters:	Pat Lum & Chris Omuro



***Looking Ahead***  
***NEXT WEEK SUNDAY – JULY 10, 2022***

<i>Clergy:</i>	<i>The Rev. Philip Paradine</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Deb Nishihira</i>
<i>Flowers:</i>	<i>Hata</i>
<i>Refreshments:</i>	<i>Calvin Say</i>
<i>Lector:</i>	<i>Gavin Nishihira</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Jessica Lum &amp; Rania Hee</i>