

The Holy Eucharist Rite II

Fourth Sunday of Advent

December 19, 2021



Good Samaritan Episcopal Church

1801 Tenth Avenue, Honolulu, Hi 96816

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(808) 735-5944



4th Sunday of Advent

REMINDERS FOR THE SERVICE:

- Please wear your masks. Masks will be provided for you if you forget to bring one.
- Every other pew is being used to maintain social/physical distancing.
- The Offering collection plate will not be passed around during the service. It is in the back of church. Please try to place your offering there before the service or at the end if you missed it.
- Communion will be bread only. It will be given closer to the pews. Single file down the aisle and exit to the left or right to walk back to your seat.
**All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- No contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Opening Hymn 76 (v. 1-3)

- 1 On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
awake and hearken, for he brings
glad tidings of the King of kings.

- 2 Then cleansed be every breast from sin;
make straight the way for God within,
and let each heart prepare a home
where such a mighty guest may come.

- 3 For thou art our salvation, Lord,
our refuge and our great reward;
without thy grace we waste away
like flowers that wither and decay.

Opening Acclamation

Celebrant **Pōmaika'i ke Akua: Ka Makua, ke Keiki a
me ka 'Uhane Hemolele.**
Blessed be God: Father, Son, and Holy
Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Collect of the Day

Celebrant **E noho pū ka Haku me ‘oukou.**
The Lord be with you.

People And also with you.

Celebrant **E pule kākou.** Let us pray.

The Celebrant says the following Collect of the Day.

The Collect

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Celebrant Please sit for the reading.

The Lessons

The people sit. The lector will do the readings.

The New Testament

A reading from Hebrews 10:5-10

When Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)." When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Lector The Word of the Lord.

People Thanks be to God.

A Psalm, will follow the Reading.

Lector Let us read the Psalm responsively. The congregation will respond after each asterisk.

Psalm 80:1-7

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh,*
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 4 O LORD God of hosts, *
how long will you be angered despite the prayers of your people?
- 5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

Celebrant If you are able, please stand for the Gospel.

All stand as able.

Holy Gospel

The Celebrant reads the Gospel, first saying

Celebrant **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Luke 1:39-45

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

Celebrant **Ka ‘Euanelio o ka Haku.**

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon - The Rev. Malcolm Keleawe Hee

Celebrant If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Celebrant The Prayers of the People will now be read.

(The Lector or appointed person will read the prayers)

Prayers of the People

Form II

I ask your prayers for God's people throughout the world; for our Bishop(s) Bishop Curry & Bishop Fitzpatrick; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your prayers for those on our prayer list.

For the healing and care of: Pat Lum (travel), Blaise Napu'unoa (sprained ankle), Kim Saiki (chemotherapy), Kimi Lee (diabetes), Stanley Yoshiei Okimoto, Ralph Akutagawa, Bill Harada, Wayne Olivieri, Jan Motoshige, Sumie Mizushima, Jonathan Lee, David Lee, Rei Hamano, & Janine LeGrande.

For the birthday of: Deb Nishihira, Edlyn Hayashida, Margaret Kitamura and Raelani E. Visser

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds the concluding Collect:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

Confession of Sin

The Celebrant says

If you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna. Let us confess our sins against God and our neighbor.

Silence.

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(The Queen's Prayer will now be sung)

The Queen's Prayer

Hymnal back cover

(Written by Queen Lili'uokalani)



1 'O kou a - lo - ha nō, A - i - a i ka la - ni, A
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — Ā - me - ne.

'O kou a-lo-ha nō, A-i-a i ka la-ni,
A 'o Kou 'oi-a- 'i- 'o, He he-mo-le-le ho-'i.

Ko'u no-ho mi-hi 'a-na, Ā pa-'a- ha-o 'i-a,
'O 'oe ku'u la-ma, Kou na-ni ko-'u ko-'o

Mai nā-nā 'i-no- 'i-no, Nā he-wa o kā-na-ka
A kā e hu-i- ka-la, Ā ma-'e-ma-'e nō-

No lai la ē ka Ha-ku, Ma la-lo kou 'ē-he-u,
Kō mā-kou ma-lu-hi-a, Ā mau loa a-ku nō. Amene.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant Please stand if you are able.
‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and
acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

Please sit for the announcements.

The Liturgy of the Table

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

(The plate offering stays at the back of the church and will not be brought forward. Please place your offerings before or after the service. Music is played until the Celebrant is ready to continue with the Great Thanksgiving.)

Great Thanksgiving

Prayer A

Celebrant Please stand if you are able.
E noho ka Haku me ‘oukou.
The Lord be with you.

People And also with you.

Celebrant **E hāpai a’e i ko ‘oukou mau na’au.**
Lift up your hearts.

People We lift them to the Lord.

Celebrant **E ho’omaika’i aku kākou i ko kākou Haku Akua.** Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” **‘O ko’u Kino kēia, i ha’awi ‘ia aku no ‘oukou. E hana ‘oukou penei i kēia me ka ho’omana’o mai ia’u.**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” **E inu ‘oukou i kēia, no ka mea, ‘o ko’u Koko kēia o ke kauoha Hou, i ho’okahe ‘ia no ‘oukou me ka lehulehu, no ke kala ‘ia ana o nā hewa, ke ‘oukou inu, e hana penei, me ka ho’omana’o mai ia’u.**

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

A e like me ke a'o 'ana mai o ko kākou Ho'ola 'o Iesu Kristo, ke pule nei kākou. As our Savior Christ has taught us, we now pray,

Celebrant and People:

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. *Ua mōhai 'ia 'o Iesu Kristo ko kākou mōliaola no kākou.* Christ our
Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues

Na Makana a ke Akua no ka Po'e a ke Akua. The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The pianist will go up to the altar first for the communion of bread. The Celebrant will then bring the communion of bread only to the front by the pews for the congregation.)

After Communion, the Celebrant says

Celebrant Please stand if you are able.
E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant

Ka ho'opōmaika'i 'ana o ke Akua mana loa, ka Makua, ke Keiki, a me ka 'Uhane Hemolele me 'oukou a e noho pū me 'oukou a mau loa aku. The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*



Post communion Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

*May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.*



Dismissal

Celebrant E hele aku 'oukou me ka maluhia e aloha a e mālama i kā Haku.

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)

Welcome to Good Samaritan Church!

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

Please also hold the following people in your prayers

Diocesan Cycle of Prayer: Our Historiographer: Mr. Stuart Ching; Our Registrar: Ms. Rae Costa; Secretary of Convention: The Rev. Annalise Pasalo.

Announcements (new)

Good Samaritan Service via Zoom:

We continue to offer our service via Zoom.

Sundays at 9:30 AM (Hawaii Time)

Join Zoom Meeting

<https://us02web.zoom.us/j/81299027949?pwd=VkowWUFZRDFzRU9pbmRmbGwycmRFQT09>

Meeting ID: 812 9902 7949

Passcode: goodsam

Zippy's Fundraiser:

Please turn in monies for sold tickets and return any unsold tickets. We will be paying Zippy's for their portion of amount due at the end of the month. The fundraiser was a success and we were able to make close to \$2000 that exceeds what we usually profit from our rummage sale!

Bishop's Committee Meeting:

Bishop's Committee members, please stay in the church for a quick update mtg. since we can't meet next week.



"EYC Hawai'i" is the Episcopal Youth Community of the Diocese of Hawai'i

PRAYER HIKE

Diocesan Youth Ministry - Hawaii

January 15, 2022

9:00am-2:00pm

All Youth (grades 6-12) are invited to participate in one of our Diocesan Youth Ministry-sponsored Prayer Hikes scheduled to be held on January 15, 2022. These hikes will be our first events to host since the COVID pandemic began almost 2 years ago!

We are so excited for our Youth to be able to gather together safely for an outdoor event!

Prayer Hikes will be offered on three of our islands (O'ahu, Kauai, and Hawaii Island).

All three hikes will begin at 9:00 am and end at 2:00 pm.

Cost: Free

Register by January 12, 2022

Things to bring:

Hiking/Sturdy Closed-Toe Shoes
(no slippers)
Cell Phone
Small Backpack

Water Bottle
Sunscreen
Lunch/Snacks

O'ahu Hike

Aiea Loop Trail
99-1849 Aiea Heights Dr.

Hike Leaders:

Rev. Jar Pasalo
jpasalo@episcopalhawaii.org
Darrell Whitaker
darrell@campmokuleia.org

Announcements (repeat)

Hula Classes at Good Samaritan:



Hula classes will begin on Saturday, January 8, 2022 in the pavilion from 9:30am-10:30am under the direction of Kumu Kaleolani Haili. Nominal donation per class and a portion will be contributed to the church. No experience necessary.

Kadomatsu Order Form:



The order form is on the back table and on our church website. We will be going to Nuuanu to cut the bamboo after church (around 10:30am) on Sunday, December 26th. We will assemble all kadomatsu orders on Tuesday, December 28th between 9am-2pm. Lunch will be provided for volunteers. If you are able to help that day, please let Deb know so she can get a head count for lunch bentos.

Slipper Drive Outreach:



Thank you for the donation of new slippers! Our first collection was donated to Ali'iolani School. The next collection will be for one of our other neighborhood schools. Keep those new slippers coming!

No Rummage, No Collection of Donations:

We are always grateful for donations when we have a rummage sale, but with the canceling of our sale this year and more importantly to prevent clutter, we will not be

accepting or storing any further items that will not be used immediately by our church. If you have usable items to donate, please go ahead and donate your items to other organizations such as The Salvation Army, GoodWill, Kidney Foundation, etc.

Thank You to Our Worship Team! DECEMBER 12, 2021	
Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Pat Lum
Flowers:	Glen & Sandy Moribe
Refreshments:	Glen & Sandy Moribe
Lector/Acolyte:	Gavin Nishihira
Counters:	Jessica Lum & Deb Nishihira

<i>Looking Ahead</i> <i>NEXT WEEK SUNDAY – DECEMBER 26, 2021</i>	
<i>Clergy:</i>	<i>The Rev. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Faye Hee</i>
<i>Flowers:</i>	<i>Church Poinsettias</i>
<i>Refreshments:</i>	<i>Hata</i>
<i>Lector/Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Chris Omuro & Pat Lum</i>