

The Holy Eucharist Rite II

LAST SUNDAY AFTER EPIPHANY

February 19, 2023



**Good Samaritan Episcopal Church
1801 Tenth Avenue, Honolulu, Hi 96816
goodsamhawaii@yahoo.com
(808) 735-5944**

Vicar: The Rev. Dr. Malcolm Keleawe Hee

Good Samaritan Episcopal Church

*At Good Samaritan, we come together to worship
God the Father, God the Son, and God the Holy Spirit.*

Bishop **The Rt. Rev. Robert L. Fitzpatrick**
Vicar **The Rev. Dr. Malcolm Keleawe Hee**
Administrative **Roxane Matsumoto**
Assistant **goodsamhawaii@yahoo.com**
 735-5944

| | | | |
|--|--|---|--|
| <p><u>Bishop's Committee</u> Betsy Hata (Bishop's Warden) Glen Moribe (Jr. Warden) Jessica Lum (Clerk) Connie Kaneshiro (Treasurer) Chris Omuro Ariel Lee Lori Chun</p> | <p><u>Support Team</u> Eileen Uchima (Music Director) Deb Nishihira (Communications Assistant., Fundraising) Cy Nishihira (Videographer) Gavin Nishihira (Acolyte) Chris Omuro (Sunday School, Youth, Outreach)</p> | | |
| <p><u>Altar Guild</u></p> <table border="0"> <tr> <td>Pat Lum (Coordinator) Deb Nishihira Faye Hee Betsy Hata Jessica Lum</td> <td>Chris Omuro Taylor Omuro Rania Hee Lori Chun</td> </tr> </table> | Pat Lum (Coordinator) Deb Nishihira Faye Hee Betsy Hata Jessica Lum | Chris Omuro Taylor Omuro Rania Hee Lori Chun | <p><u>Lectors</u> Betsy Hata Gavin Nishihira Russell Nishimoto Glen Moribe Paul Kaneshiro Paul Jackson Valerie Pursel</p> |
| Pat Lum (Coordinator) Deb Nishihira Faye Hee Betsy Hata Jessica Lum | Chris Omuro Taylor Omuro Rania Hee Lori Chun | | |
| <p>Green Team Paul Jackson Glen Moribe</p> | <p>Community Relations Ariel Lee (Social Media) Faith Ichida (Angel Network)</p> | | |

Welcome to Good Samaritan Church!

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

- Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.
- Every pew is now open for seating unless another directive from the diocese or State is implemented.
- Communion of bread and wine will now be offered at the altar railing but you may still choose to receive a communion of bread only. **All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- There will still be no contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Processional Hymn 556

Rejoice, ye pure in heart (v.1-2)

- 1 Rejoice, ye pure in heart!
Rejoice, give thanks and sing!
Your glorious banner wave on high,
the cross of Christ your King.

Refrain:

Rejoice, rejoice,
rejoice, give thanks, and sing.

- 2 With all the angel choirs,
with all the saints of earth,
pour out the strains of joy and bliss,
true rapture, noblest mirth. [Refrain]

Opening Acclamation

Celebrant Pōmaika'i ke Akua: Ka Makua, ke Keiki a
me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy
Spirit.

People And blessed be his kingdom, now and
forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Collect of the Day

Celebrant **E noho pū ka Haku me ‘oukou.**
The Lord be with you.

People And also with you.

Celebrant **E pule kākou.** Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Celebrant Please sit for the reading.

The Lessons

The people sit. Two lessons, as appointed, are read.

The Old Testament

A Reading from Exodus 24:12-18

The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Lector The Word of the Lord.
People Thanks be to God.

Lector Let us read the psalm responsively. The congregation will respond after each asterisk.

Psalm 99

- 1 The LORD is King; let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and
awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in
Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave
them.
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

The New Testament

A Reading from 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector The Word of the Lord.

People Thanks be to God.

All stand as able.

Holy Gospel

The Celebrant reads the Gospel.

Celebrant **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Matthew 17:1-9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Celebrant **Ka ‘Euanelio o ka Haku.** The Gospel of the Lord.

People Praise to you, Lord Christ.



The Sermon
The Rev. Dr. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Celebrant The Prayers of the People will now be read.

Prayers of the People

Form III

Lector Father, we pray for your holy Catholic Church.

People *That we all may be one.*

Lector Grant that every member of the Church may truly and humbly serve you;

People *That your Name may be glorified by all people.*

Lector We pray for all bishops, Celebrants, and deacons;

People *That they may be faithful ministers of your Word and Sacraments.*

Lector We pray for all who govern and hold authority in the nations of the world;
People *That there may be justice and peace on the earth.*

Lector Give us grace to do your will in all that we undertake;
People *That our works may find favor in your sight.*

Lector Have compassion on those who suffer from any grief or trouble;
People *That they may be delivered from their distress.*

Lector Give to the departed eternal rest;
People *Let light perpetual shine upon them.*

Lector We praise you for your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Lector Let us pray for our own needs and those of others, please join me in saying the names of those on our prayer list:

Val Pursel (healing),
The Rev. Mahi Beimes (health),
Irene Nakamoto (recovering from surgery),
Kalani Kane (health),
Father Alex & Simeona Geston (health),
(Ponderay) Pend d'Oreille Pursel (peace and serenity),
Kamu & Leohone Magno (healing),
Betty Sherman (bereavement),

Ashley Johnson (stroke),
Ralph Akutagawa,
Kim Saiki (healing),
Jan Motoshige,
Sumie Mizushima,
and **Rei** Hamano.

The people may add their own petitions either silently or out loud.

Silence

The Celebrant adds a concluding Collect:

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

Confession of Sin

Celebrant: If you are able, please kneel.

**E hō'ike aku kākou mau hala kū'ē i ke Akua
a me ko kākou hoalauna.** Let us confess our
sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Queen's Prayer

(Written by Queen Lili'uokalani)

(see blue hymnal book for the music sheet on the back cover)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
 mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

The Queen's Prayer
(English translation - Not intended to be sung)
Your love is in heaven and your truth so perfect.
I live in sorrow imprisoned;
you are my light, your glory my support.
Behold not with malevolence the sins of humankind,
but forgive and cleanse.
And so, Lord, beneath your wings be our peace forever more.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.
‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and
acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

(Please sit for the announcements.)

The Liturgy of the Table

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

(An offering of money is collected and will be brought forward. We are all invited, whether a pledging member, a newcomer or occasional visitor, to make a gift to Good Samaritan Church in thanksgiving for our risen life in Christ.)

(Please remain seated for the offertory hymn.)

Offertory Hymn 529

In Christ there is no East or West (v. 1-2)

(see blue hymnal book for the music sheet)

- 1 In Christ there is no East or West,
in him no South or North,
but one great fellowship of love
throughout the whole wide earth.

- 2 Join hands, disciples of the faith,
whate'er your race may be!
Who serves my Father as his child
is surely kin to me.

(Please stand for the Doxology)

Doxology (sung in Hawaiian followed by English)

Ho‘onani i ka Makua Mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua Mau ho‘omaika‘i pū,
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (The Sanctus will be sung)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer (*The Lord's Prayer will be sung*)

THE LORD'S PRAYER

Moderato

R.C.L.

The musical score is written on a single treble clef staff in a key signature of two flats (B-flat and E-flat) and a common time signature (C). The tempo is marked 'Moderato'. The score consists of 14 lines of music. The lyrics are written below the notes. The first line begins with a dynamic marking of *mf*. The second line includes the instruction *(Instrument)*. The sixth line is marked *slightly faster*. The final line contains dynamic markings *ff*, *f*, and *pp*. The piece concludes with a double bar line.

mf Our Fath-er who art in heav-en, Hal-low-ed be Thy
Name. Thy king-dom come, Thy will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our tres - pas-ses as
we for-give those who tres - pass a - gainst us. *(Instrument)*
slightly faster And lead us not in-to temp
ta-tion, but de - liv-er us from e - vil for Thine is the
king-dom and the pow'r and the glo - ry for-ev - er and
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.)

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant: The blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among
you, and remain with you always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant E hele aku 'oukou me ka maluhia e aloha a e
mālama i kā Haku.

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)

Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

Calvary Episcopal Mission, Kaneohe

Vicar's Message



We had a nice luncheon to honor the Altar Guild volunteers at Et Al restaurant in Kahala. The Altar Guild fills the candles with oil, sets up the altar/pulpit/lectern cloths with the appropriate liturgical color, wash the communion vessels and linen, polish the brass, clean the flower vases, set up the wafers, pours new wine, and readies the Gospel book. Thank you to all the volunteers, old and new!





Taylor Omuro celebrated her birthday last week Thursday. She continues to serve on the Altar Guild and special events especially at Kadomatsu! The picture with Chad was taken a few years ago.

Looking Ahead - Easter Sunday, April 9th!

Jesus conquered death and will make all things new! We will welcome new members with baptisms and we will renew our own baptismal vows! After the service, visit the vendors at the craft fair. There will be an Easter egg hunt for the kids on the grass! Bento lunches for everyone will be provided by our new members!



Calling crafters for the Spring Fair!



On Easter Sunday we will have tables for crafters.

\$10 per small table (3'X3') Three tables available.

\$20 per long table (6'X2') Five tables available.

See Fr Hee to reserve a table.

Church, Refreshments, & Pedicure!



Superbowl Sunday was a great time to go and get a pedicure! Malcolm, Faye, and Deb went after last Sunday's coffee hour. This might become an enjoyable tradition!

Weekly Schedule at Good Samaritan

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|------------|---|
| Sundays | Sunday Service followed by lunch |
| Mondays | Myrtle's Mah Jong |
| Tuesdays | Lectio Devina Meditation |
| Wednesdays | AA-NA meeting |
| Thursdays | Counseling |
| Fridays | 'Ōlelo, beginner hula, Women's Support Group |
| Saturdays | 'Ōlelo, church member hula, potluck lunch, young adult hula |

Upcoming events

| | |
|---------------------|---|
| Sunday, February 26 | Bishop's Committee meeting |
| Sunday, March 26 | Bishop's Committee meeting |
| Sunday, April 2 | Palm Sunday trolley with Epiphany |
| Sunday, April 9 | Easter Sunday - baptisms, egg hunt, Spring Fair |



Thank you to our Worship Team!
SUNDAY – FEBRUARY 19, 2023

| | |
|---------------|----------------------------------|
| Clergy: | The Rev. Dr. Malcolm Keleawe Hee |
| Music: | Eileen Uchima |
| Altar Guild: | Chris Omuro |
| Flowers: | Val Pursel |
| Refreshments: | Hee & Nishihira |
| Lector: | Betsy Hata |
| Acolyte: | Gavin Nishihira |
| Counters: | Pat Lum & Rania Hee |



Looking Ahead
NEXT WEEK SUNDAY – FEBRUARY 26, 2023

| | |
|---------------|---|
| Clergy: | <i>The Rev. Dr. Malcolm Keleawe Hee</i> |
| Music: | <i>Eileen Uchima</i> |
| Altar Guild: | <i>Deb Nishihira</i> |
| Flowers: | <i>Lenten Greens - Hee</i> |
| Refreshments: | <i>Calvin Say & Hata</i> |
| Lector: | <i>Paul Kaneshiro</i> |
| Acolyte: | <i>Gavin Nishihira</i> |
| Counters: | <i>Jessica Lum & Chris Omuro</i> |