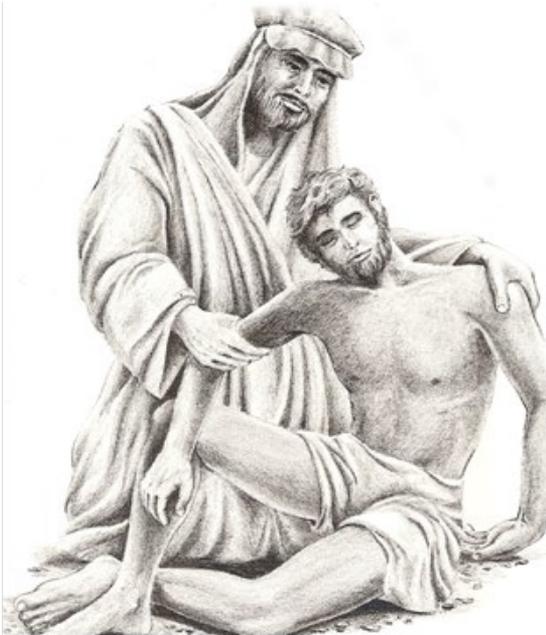


# **The Holy Eucharist Rite II**

**Last Sunday after the Epiphany**

**February 27, 2022**



**Good Samaritan Episcopal Church**

**1801 Tenth Avenue, Honolulu, Hi 96816**

**goodsamhawaii@yahoo.com**

**(808) 735-5944**

**Vicar: The Rev. Malcolm Keleawe Hee**



**Ash Wednesday Service  
March 2, 2022 at 9:30am  
Please join us!**

## ***Welcome to Good Samaritan Church!***

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

### **REMINDERS FOR THE SERVICE:**

- Please wear your masks. Masks will be provided for you if you forget to bring one.
- Every other pew is being used to maintain social/physical distancing.
- The Offering collection plate will not be passed around during the service. It is in the back of church. Please try to place your offering there before the service or at the end if you missed it.
- Communion will be bread only. It will be given closer to the pews. Single file down the aisle and exit to the left or right to walk back to your seat.  
*\*All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- No contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

# The Holy Eucharist

## The Gathering

*At the sound of the bell, all stand for the opening hymn.*

*Celebrant* Please stand if you are able.

### Opening Hymn

**Hymn 427: When morning gilds the skies (v.1 & 2)**

- 1 When morning gilds the skies,  
my heart, awaking, cries,  
may Jesus Christ be praised!  
When evening shadows fall,  
this rings my curfew call,  
may Jesus Christ be praised!
  
- 2 When mirth for music longs,  
this is my song of songs:  
may Jesus Christ be praised!  
God's holy house of prayer  
hath none that can compare with:  
Jesus Christ be praised!



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heaven is known  
 4 Ye na - tions of man - kind, in this your con - cord find:  
 5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
 2 may Je - sus Christ be praised! God's ho - ly house of prayer  
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
 4 may Je - sus Christ be praised! Let all the earth a - round  
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!  
 2 hath none that can com - pare with: Je - sus Christ be praised!  
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
 4 ring joy - ous with the sound: may Je - sus Christ be praised!  
 5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt.  
 Music: *Laudes Domini*, Joseph Barnby (1838-1896)

## Opening Acclamation

*Celebrant* Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Collect of the Day

*Celebrant* E noho pū ka Haku me 'oukou.  
The Lord be with you.

*People* And also with you.

*Celebrant* E pule kākou. Let us pray.

*The Celebrant says the following Collect of the Day:*

## **The Collect**

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Celebrant* Please sit for the reading.

## **The Lessons**

*The people sit. The lector will do the readings.*

## **The New Testament**

### ***A reading from 2 Corinthians 3:12-4:2***

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*Lector*    Let us read the Psalm responsively. The congregation will respond after each asterisk.

## **Psalm 99**

- 1 The LORD is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.
- 2 The LORD is great in Zion; \*  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.

- 4 "O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in  
Jacob."
- 5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
he is the Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave  
them.
- 8 O LORD our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the LORD our God is the Holy One.

*All stand as able.*

## **Holy Gospel**

*The Celebrant reads the Gospel.*

*Celebrant*    **Ka 'Euanelio Hemolele o ko kākou Haku 'o  
Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People*        Glory to you, Lord Christ.

## **Luke 9:28-36**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Celebrant*    **Ka 'Euanelio o ka Haku.**  
The Gospel of the Lord.

*People*        Praise to you, Lord Christ.



**The Sermon**  
**The Rev. Malcolm Keleawe Hee**

*Following the sermon, the Celebrant says:*

If you are able, please stand for the Nicene Creed.

*Celebrant & People:*

## **Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

*Celebrant*     The Prayers of the People will now be read.

*(The Lector or appointed person will read the prayers)*

## **Prayers of the People**

## **Form II**

I ask your prayers for God's people throughout the world; for our Bishop(s) Bishop Curry & Bishop Fitzpatrick; for this gathering; and for all ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

I ask your prayers for those on our prayer list.

**For the healing and care of: Jean Anderson (cancer), Jodi Towata (bereavement), Stevette Santiago (bereavement), David Horiuchi, Mike Sherman (surgery), Betty Sherman (bereavement), Kim Saiki (chemotherapy), Kimi Lee (in vet hospital), Stanley Yoshiei Okimoto, Ralph Akutagawa, Bill Harada, Wayne Olivieri, Jan Motoshige, Sumi Mizushima, Jonathan Lee, David Lee, & Rei Hamano, Amadeo and Julieta Sison (a safe return to their home in the Phillipines), Liberty Castillo (safe travel), Harvey Hisatake (cancer).**

**For the birthdays of: Les Hata and Arthur Awaya.**

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds the concluding Collect:*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

### **Confession of Sin**

*The Celebrant says:*

If you are able, please kneel.

**E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna.** Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*(The Queen's Prayer will now be sung)*

### **The Queen's Prayer**

**Hymnal back cover**

*(Written by Queen Lili'uokalani)*

- 1 'O kou a-lo-ha nō, A-i-a i ka la-ni,  
A 'o Kou 'oi-a- 'i- 'o, He he-mo-le-le ho-'i.
- 2 Ko'u no-ho mi-hi 'a-na, Ā pa-'a- ha-o 'i-a,  
'O 'oe ku'u la-ma, Kou na-ni ko-'u ko-'o
- 3 Mai nā-nā 'i-no- 'i-no, Nā he-wa o kā-na-ka  
A kā e hu-i- ka-la, Ā ma-'e-ma-'e nō-.
- 4 No lai la ē ka Ha-ku, Ma la-lo kou 'ē-he-u,  
Kō mā-kou ma-lu-hi-a, Ā mau loa a-ku nō. Amene.

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*The Queen's Prayer - English translation  
(Not intended to be sung)*

*Your love is in heaven and your truth so perfect.  
I live in sorrow imprisoned;  
you are my light, your glory my support.  
Behold not with malevolence the sins of humankind,  
but forgive and cleanse.  
And so, Lord, beneath your wings be our peace forever  
more.*

---

*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* Please stand if you are able.  
**‘O ke aloha o ka Haku e mau ana me  
‘oukou.** May the peace of the Lord be  
always with you.

*People* And also with you.

*Celebrant* Please stay in your places and turn and  
acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

***Please sit for the announcements.***

## **The Liturgy of the Table**

*Celebrant* Walk in love, as Christ loved us and gave  
himself for us, an offering and sacrifice to  
God. *Ephesians 5:2*

*(The plate offering stays at the back of the church and will not be  
brought forward. Please place your offerings before or after the  
service.)*

## Great Thanksgiving

## Prayer A

*Celebrant* Please stand if you are able.  
The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

*Celebrant and People:*

### **The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed  
for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(The pianist will go to the altar first for the communion of bread. The Celebrant will then bring the communion of bread only to the front by the pews for the congregation.)*

*After Communion, the Celebrant says:*

Please stand if you are able.

**E pule kākou.** Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

*Celebrant:* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## **Closing Hymn - *A Japanese Folk Blessing* (sung)**

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## **Dismissal**

*Celebrant*    **E hele aku 'oukou me ka maluhia e aloha a e  
mālama i kā Haku.**

Go in peace to love and serve the Lord!

*People*        Thanks be to God!

*(End of service. No procession out. Music played.)*



**Please also hold the following people in your prayers**  
**Diocesan Cycle of Prayer:**

Christ Church, Kealakekua: The Rev. Cn. Dwight Brown  
& Mrs. Catherine Elizabeth Brown.



## Vicar's Message:



Myrtle's Mah Jong Mondays got off to a good start, please join us every Monday at 9:15am! It's been a busy week. At our neighboring church, Epiphany, they have a candidate for ordination named Frank Condello. He had to sit through a two-hour session with his examining chaplains which I was a part of. He did well and he is on his way to becoming a new priest in our diocese. Hawaii Junk Removal came to give us an estimate to take away some of our larger items. I had a Safe Church training and if you're a volunteer or on our Bishop's Committee you need to go through the Safe Church training every three years, please see me on how to arrange this. Faye and I had a general convention zoom one evening, as we are just 5 months away from the conference in Baltimore, Maryland. Yesterday was busy with Hawaiian language and two hula classes.

As we end the Epiphany season, we look to the Lenten season. Here are upcoming service dates to keep in mind. All services are at 9:30am.

- **Wednesday, March 2<sup>nd</sup> is Ash Wednesday**
- **Sunday, April 10<sup>th</sup> is Palm Sunday**
- **Thursday, April 14<sup>th</sup> is Maundy Thursday**
- **Friday, April 15<sup>th</sup> is Good Friday**
- **Sunday, April 17<sup>th</sup> is Easter Sunday**

## **Visit with the Vicar**

Come and talk story with Fr. Hee over a cup of coffee. He is in the church office Mondays through Thursdays from 8am to noon. Please see him on any Sunday to make an appointment.

## **Diaconate**

We have just a few deacons in our diocese. The Bishop's goal is to have one deacon per church. A deacon is someone who connects us with the community and focuses on outreach. A deacon takes part in the church service by proclaiming the Gospel, setting the table for communion, and dismisses the congregation to go out into the community to love and serve the Lord. If this sounds interesting to you, let Fr. Hee know.

## **Father Hee at your service**

Father Hee is also available for the following:

- Weddings
- Funerals and Burials
- House Blessings
- Baptisms

Baptism is especially appropriate on the following upcoming dates:

- Easter (this year on April 17th),
- the Day of Pentecost (this year on June 5th), and
- the Sunday after All Saints' Day (this year on Nov. 6th)

Make an appointment with him if you want any of the above done.

## *Hikari Announcements*

### **Bishop's Committee Meeting**

Today, in church following the service. If there are items that you would like discussed, please let anyone on the Bishop's Committee know.

### **Hula Lessons**

Join us for hula lessons with kumu hula Kaleolani Haili in the pavilion, every 2<sup>nd</sup> and 4th Saturday. Hula is expanding to two classes, at 10:30am and 12:30pm. Masks and vaccination card required.

### **Monthly Update to Prayer List**

It's a new month next week. The names will be cleared from the prayer list. If you would like to continue or add names, please email the church office, reply to the weekly email of the bulletin, or fill a form out at church and place it on the offering plate. We will leave names on for the month unless there's a request to remove them.

***SAVE THE DATE!***

**IN-PERSON SPRING TRAINING & CHRISM  
MASS**

**SATURDAY, APRIL 2, 2022**

The Diocese of Hawai'i will be holding an in-person Chrism Mass and Spring Training event at The Cathedral of St. Andrew on Saturday, April 2, 2022. The training portion is being sponsored by the Racial Reconciliation Task Force. Stay tuned for more information and registration details.

## Mah Jong Mondays



Mah Jong Mondays with Myrtle continues in the pavilion at 9:15 am. **There will be no class on Feb. 28th but it will resume on March 7<sup>th</sup>.** There is no cost but everyone attending must show proof of having being vaccinated with a booster shot. No experience is necessary. It's a fun game and will help with your memory and hand skills. Here are pictures from this past Saturday:



## **Recipe Corner:**



We would like to share favorite recipe's of members in the bulletin! If you'd like to share a recipe, type it out and turn it in to the church office or email it to

[goodsamhawaii@yahoo.com](mailto:goodsamhawaii@yahoo.com) or Deb at [dnishihira@gmail.com](mailto:dnishihira@gmail.com) to be featured in an upcoming bulletin!

## **Blueberry Mochi from Calvin & Cora Say**

- 1 box mochiko (16 oz.)
- 1 cup butter, melted
- 2 cups sugar
- 1 can evaporated milk (12 oz.)
- 4 eggs
- 2 tsp. baking powder
- 2 tsp. vanilla
- 1 can blueberry pie filling (can use strawberry)

Stir sugar in melted butter. Add milk and mix well. Add eggs and mix. Stir in baking powder, mochiko and vanilla. Pour into ungreased 9 x 13 pan. Fold in the pie filling creating a marbled look. Bake at 350 for 1 hour or until toothpick tests clean. (convection oven takes about 40-45 minutes).



## **CAMP MOKULE'IA ANNOUNCES 2022 PROGRAMS**

Camp Mokule'ia has a full and busy year ahead planned with the help of a number of grants awarded to support their programming and overall ministry. This year, the Camp also celebrates their 75th anniversary with a very special event on Saturday, September 3, 2022, called Kapuakukui. Stay tuned for more info as it becomes available. Meanwhile, come join in the fun at the Camp's Family Stay-Cays and Summer Camp offerings!

### **Family Stay-Cay Weekends!**

- April 15-17, 2022
- June 10-12, 2022
- October 28-30, 2022
- December 9-11, 2022

Package pricing includes a fabulous line-up of activities and meals in all areas that include the Lodge, cabins, tentalos and campsite. For more information and to make your reservation, visit the Camp website at <https://www.campmokuleia.org/copy-of-camps-programs>



## 2022 Summer Camp Registration Now Open

This summer Camp Mokule‘ia is offering four weeks of Residential Camp programs for children and youth on O‘ahu and one week of Day Camp for children on the Big Island.

**SUMMER CAMP OPEN HOUSE ON April 24!**

Visit the Camp website <https://www.campmokuleia.org> for more information on their summer camp program.

### **Hikari Announcements (Repeat**

#### **Stewardship - Church Counters Needed:**

We are grateful to all of our current counters that make sure the pledges and donations for the week are recorded and deposited. If this is something you think you could do, we would love to have your help!

#### **Green Team**

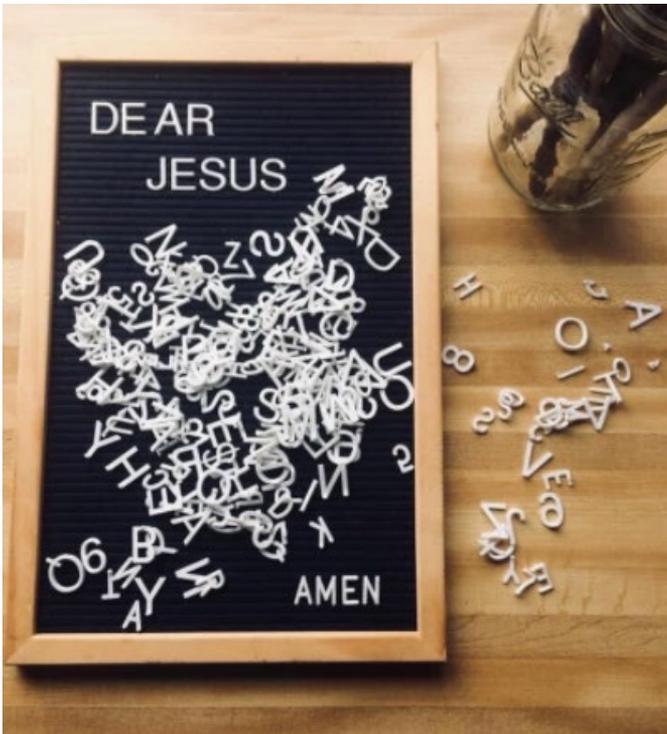


The Diocese is forming Green Teams to undertake an energy audit for all church buildings in order to reduce, reuse, and recycle. Fr. Hee has taken on the role of Environmental Coordinator for Good Sam. If you would like to join him on

this Green Team or have ideas let him know.

**Thank you to our Worship Team!**  
**SUNDAY – FEBRUARY 27, 2022**

Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Jessica Lum
Flowers:	Hata
Refreshments:	Hata
Lector/Acolyte:	Gavin Nishihira
Counters:	Jessica Lum & Deb Nishihira



***Looking Ahead***  
***NEXT WEEK SUNDAY – MARCH 6, 2022***

<i>Clergy:</i>	<i>The Rev. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Taylor Omuro</i>
<i>Flowers:</i>	<i>Lent greens</i>
<i>Refreshments:</i>	<i>Nishihira</i>
<i>Lector/Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Chris Omuro &amp; Pat Lum</i>

