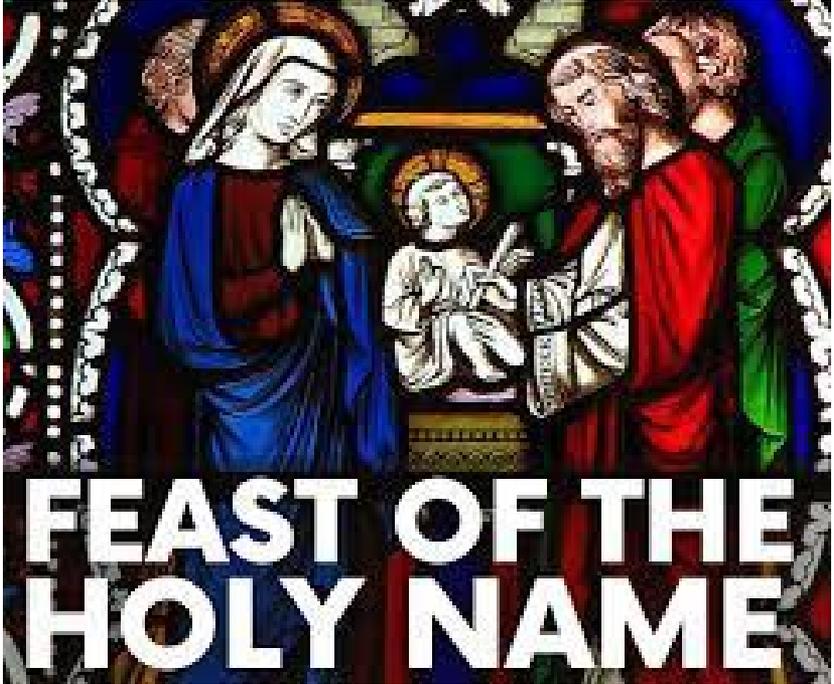


The Holy Eucharist Rite II

FEAST OF THE HOLY NAME

NEW YEAR'S DAY - January 01, 2023



Good Samaritan Episcopal Church

1801 Tenth Avenue, Honolulu, Hi 96816

goodsamhawaii@yahoo.com

(808) 735-5944

Vicar: The Rev. Dr. Malcolm Keleawe Hee

Good Samaritan Episcopal Church

*At Good Samaritan, we come together to worship
God the Father, God the Son, and God the Holy Spirit.*

Bishop **The Rt. Rev. Robert L. Fitzpatrick**
Vicar **The Rev. Dr. Malcolm Keleawe Hee**
Administrative **Roxane Matsumoto**
Assistant **goodsamhawaii@yahoo.com**
 735-5944

<p><u>Bishop's Committee</u> Betsy Hata (Bishop's Warden) Lori Chun (Clerk) Connie Kaneshiro (Treasurer) Myrtle Kaneshiro Chris Omuro Ariel Lee Glen Moribe</p>	<p><u>Support Team</u> Eileen Uchima (Music Director) Deb Nishihira (Communications Coordinator, fundraising) Cy Nishihira (Videographer) Gavin Nishihira (Acolyte) Chris Omuro (Sunday School, youth leader, outreach)</p>		
<p><u>Altar Guild</u></p> <table><tr><td>Pat Lum (Coordinator) Deb Nishihira Faye Hee Betsy Hata Jess Lum</td><td>Chris Omuro Taylor Omuro Rania Hee Lori Chun</td></tr></table>	Pat Lum (Coordinator) Deb Nishihira Faye Hee Betsy Hata Jess Lum	Chris Omuro Taylor Omuro Rania Hee Lori Chun	<p><u>Lectors</u> Betsy Hata Gavin Nishihira Russell Nishimoto Glen Moribe Paul Kaneshiro Paul Jackson Valerie Pursel</p>
Pat Lum (Coordinator) Deb Nishihira Faye Hee Betsy Hata Jess Lum	Chris Omuro Taylor Omuro Rania Hee Lori Chun		
<p>Green Team Paul Jackson Glen Moribe</p>	<p>Community Relations Ariel Lee (Social Media) Faith Ichida (Angel Network)</p>		

Welcome to Good Samaritan Church!

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

- Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.
- Every pew is now open for seating unless another directive from the diocese or State is implemented.
- Communion of bread and wine will now be offered at the altar railing but you may still choose to receive a communion of bread only. **All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- There will still be no contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Processional Hymn 644

How sweet the name of Jesus sounds (v.1-3)

(see blue hymnal book for the music sheet)

- 1 How sweet the Name of Jesus sounds
in a believer's ear!
It soothes our sorrows, heals our wounds,
and drives away his fear.
- 2 It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary, rest.
- 3 Dear Name, the rock on which I build,
my shield and hiding-place,
my never-failing treasury, filled
with boundless stores of grace!

Opening Acclamation

Celebrant **Pōmaika'i ke Akua: Ka Makua, ke Keiki a
me ka 'Uhane Hemolele.**

Blessed be God: Father, Son, and Holy
Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Collect of the Day

Celebrant **E noho pū ka Haku me ‘oukou.**
The Lord be with you.

People And also with you.

Celebrant **E pule kākou.** Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

Celebrant Please sit for the reading.

The Lessons

The people sit. Two lessons, as appointed, are read.

The Old Testament

A Reading from Numbers 6:22-27

The LORD spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them,

The LORD bless you and keep you;

the LORD make his face to shine upon you, and be gracious to you;

the LORD lift up his countenance upon you, and give you peace.

So they shall put my name on the Israelites, and I will bless them.

Lector The Word of the Lord.

People Thanks be to God.

Lector Let us read the psalm responsively. The congregation will respond after each asterisk.

Psalm 8

1 O LORD our Governor, *
how exalted is your Name in all the world!

2 Out of the mouths of infants and children *
your majesty is praised above the heavens.

- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands;*
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, *
how exalted is your Name in all the world!

The New Testament

A Reading from Galatians 4:4-7

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children.

And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Lector The Word of the Lord.

People Thanks be to God.

All stand as able.

Holy Gospel

The Celebrant reads the Gospel.

Celebrant **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Luke 2:15-21

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.
The Gospel of the Lord.

Celebrant **Ka ‘Euanelio o ka Haku.** The Gospel of the Lord.

People Praise to you, Lord Christ.



The Sermon
The Rev. Dr. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:
If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Celebrant The Prayers of the People will now be read.

(The Lector or appointed person will read the prayers)

Prayers of the People

Form III

- Lector* Father, we pray for your holy Catholic Church.
- People* *That we all may be one.*
- Lector* Grant that every member of the Church may truly and humbly serve you;
- People* *That your Name may be glorified by all people.*
- Lector* We pray for all bishops, Celebrants, and deacons;
- People* *That they may be faithful ministers of your Word and Sacraments.*
- Lector* We pray for all who govern and hold authority in the nations of the world;
- People* *That there may be justice and peace on the earth.*
- Lector* Give us grace to do your will in all that we undertake;
- People* *That our works may find favor in your sight.*
- Lector* Have compassion on those who suffer from any grief or trouble;
- People* *That they may be delivered from their distress.*
- Lector* Give to the departed eternal rest;
- People* *Let light perpetual shine upon them.*

Lector We praise you for your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Lector Let us pray for our own needs and those of others especially those on our prayer list;

Pend d'Oreille (**Ponderay**) Pursel (peace and serenity), **Kamu** Magno (healing), **Pat** Lum (travel), **Geo** Chall (COVID), **Mike** Sherman (health), **Betty** Sherman (caregiving), **Donna** Kusunoki (cancer), **Ashley** Johnson (stroke), **MaryAnn** Akamine (cancer treatment), **Ralph** Akutagawa, **Kim** Saiki (healing), **Jan** Motoshige, **Sumie** Mizushima, **Rei** Hamano **and the birthdays this week of Matthew** Lum, **Beren** Lui, **Kalei** Mahaulu, **& Rene** Lui.

The people may add their own petitions either silently or out loud.

Silence

The Celebrant adds a concluding Collect:

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

Confession of Sin

Celebrant: If you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua
a me ko kākou hoalauna. Let us confess our
sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Queen's Prayer

(Written by Queen Lili'uokalani)

(see blue hymnal book for the music sheet on the back cover)



1 'O kou a - lo - ha nō, A - i - a i ka la - ni, A
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
'o - e ku - u la - ma, kou na - ni ko - 'u ko - 'o.
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō.____
mā - kouma - lu - hi - a, Ā mau loa a - ku nō.____ 'Ā - me - ne.

The Queen's Prayer

(English translation - Not intended to be sung)

Your love is in heaven and your truth so perfect.

I live in sorrow imprisoned;

you are my light, your glory my support.

*Behold not with malevolence the sins of humankind,
but forgive and cleanse.*

And so, Lord, beneath your wings be our peace forever more.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.
‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and
acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

(Please sit for the announcements.)

The Liturgy of the Table

Celebrant: Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We
are all invited, whether a pledging member, a newcomer or
occasional visitor, to make a gift to Good Samaritan Church in
thanksgiving for our risen life in Christ.)*

(Please remain seated for the offertory hymn.)

Offertory Hymn 450

All hail the power of Jesus' name (v. 1 & 2)

(see blue hymnal book for the music sheet)

- 1 All hail the power of Jesus' Name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all!
bring forth the royal diadem,
and crown him Lord of all!

- 2 Crown him ye martyrs of our God,
who from his altar call:
praise him whose way of pain ye trod,
and crown him Lord of all!
praise him whose way of pain ye trod,
and crown him Lord of all!

(Please stand if you are able for the Doxology)

Doxology *(sung in Hawaiian followed by English)*

Ho'onani i ka Makua Mau,
Ke Keiki me ka 'Uhane nō,
Ke Akua Mau ho'omaika'i pū,
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*The Sanctus will be sung*)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer (*The Lord's Prayer will be sung*)

THE LORD'S PRAYER

Moderato

R.C.L.

The musical score is written for a single melodic line in treble clef, with a key signature of two flats (B-flat and E-flat) and a common time signature (C). The tempo is marked 'Moderato'. The score consists of ten staves of music. The lyrics are written below the notes. The first staff begins with a dynamic marking of 'mf'. The second staff has the word 'Name.' below the first note. The third staff has the word 'earth' below the first note. The fourth staff has the word 'dai' below the first note. The fifth staff has the word 'we' below the first note. The sixth staff has the word 'And' below the first note. The seventh staff has the word 'ta' below the first note. The eighth staff has the word 'king' below the first note. The ninth staff has the word 'ev' below the first note. The tenth staff has the word 'er,' below the first note. The score includes various dynamic markings: 'mf' at the beginning, '(Instrument)' above the fifth staff, 'slightly faster' below the sixth staff, 'ff' below the ninth staff, 'f' below the tenth staff, and 'pp' below the eleventh staff. The score ends with a double bar line.

mf Our Fath-er who art in heav-en, Hal-low-ed be Thy
Name. Thy king-dom come, Thy will be done on
earth as it is in heav'n. Give us this day our
dai-ly bread and for-give us our tres-pas-ses as
we for-give those who tres-pass a- gainst us. *(Instrument)*
slightly faster And lead us not in-to temp
ta-tion, but de-liv-er us from e-vil for Thine is the
king-dom and the pow'r and the glo-ry for-ev-er and
ff ev-er, *f* A-men. *pp* A-men.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.)

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant: The blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among
you, and remain with you always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant E hele aku 'oukou me ka maluhia e aloha a e
mālama i kā Haku.

Go in peace to love and serve the Lord!

People Thanks be to God!

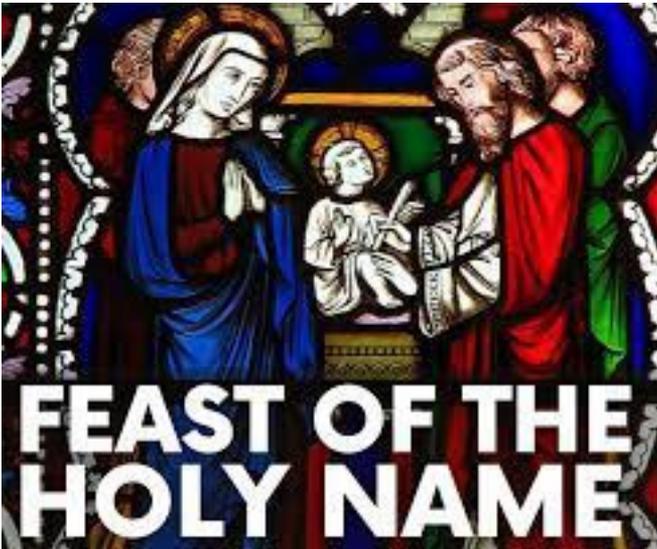
(End of service. No procession out. Music played.)

Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

The Episcopal Church: The Most Rev. Michael Bruce Curry (Presiding Bishop) & Mrs. Sharon Curry.



Vicar's Message



In the Episcopal Church the Feast of the Holy Name is observed today, January 1st. Devotion to the Holy Name of Jesus is derived from Philemon 2:9-11 which states that God highly exalted Jesus, “Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.” Go in peace to love and serve the Lord!

Kadomatsu Update

Phase 1: Cutting and hauling the bamboo from the forest then loading it on Les Hata's truck for transport back to church for cleaning.





Flashback of Fr. Hee and Nappy cutting bamboo in the forest 10 years ago!

Phase 2: Measuring and cutting the bamboo to size. We again had the National Honor Society students from Kaimuki High School with their advisor, MaryAnn Akamine, volunteering to make the kadomatsu.



Deb and Chris measuring bamboo



Brycen and Chad cutting bamboo



Lori and students cleaning bamboo



Taylor, Andy, Natalie and students assembling bamboo



Ronnie, Jane, Faith and Maryann decorating bamboo



Deb and Angela, lunch break!



Faith making sure there were enough decorations!



Taylor Omuro teaching the students how to tie the rope.



Gerald and Chris Funasaki purchasing kadomatsu!



Kai took a break from kadomatsu making to play with Buddy.

The finished products: mizuhiki decorations, shimekezari door decoration, and kadomatsu! Thank you to Chris Omuro for making the mizuhiki and shimekezari!



Vivian Hee & Sumi Mizushima appreciate the kadomatsu that was delivered to them! They send their well wishes to everyone at Good Samaritan!

Christmas Day pictures!



Annelle Ikezawa-Ishida, granddaughter of our first Good Samaritan priest came to the service!



Deb's parents ~ Simeona and Fr. Alex joined us!



Deb's family ~ nephew Ethan, niece Claudia, and cousin Tess came all the way from Virginia!



Deb's family ~ Chelsea, Scotty, Dennis, and Chris came from Hilo!



Leo hone & Kamu Magno



Geston, Nishihira, Takahashi, and Long Families



Faye and Faith greeted Mike Sherman and his family ~ Connor, Betty, and mom Mrs. Sherman.



Leohne presented Fr. Hee with a painting she did of the Royal Order of Kamehameha in which her husband Kamu and Fr. Hee belong to.



Ronnie & Valerie



Raelani & Kalei



Calvin & Chelsea



We pray for the neighbors involved in the accident that happened on Christmas day.



Deb was first on the scene, her sister Chris Takahashi who is a nurse, tended to the victim till responders came.

Cy cleaned the debris, Scotty and his sister Chelsea directed traffic.

On the cover of Mid-Week

In case you missed it, Glen Moribe was on the cover of Mid-Week this past week!



Refreshments

New sign-up sheet for 2023 is on the bulletin board. Please sign up! Remember that multiple people can sign up for refreshments on the same day, or just bring and add to the meal!

Flowers

New sign-up sheet for 2023 is on the bulletin board. Flowers can be set up on Saturday or brought on Sunday and set up before the service. When you bring flowers part of the duties is to put them in vases provided in the Sacristy and placed at the altar shelves.

Weekly Schedule at Good Samaritan

Sundays	Sunday Service followed by lunch
Mondays	Myrtle's Mah Jong
Tuesdays	Lectio Devina Meditation
Wednesdays	AA-NA meeting
Thursdays	Counseling
Fridays	'Ōlelo, beginner hula, Women's Support Group
Saturdays	'Ōlelo, church member hula, potluck lunch, young adult hula



Upcoming events

Sunday, January 1	New Year's Day service and potluck
Sunday, January 8	Fr. Phil supply (Fr. Hee in LA)
Sunday, January 22	Annual mtg, BC mtg
Sunday, January 29	Fr Greg supply (Fr. Hee on Maui)
Sunday, February 5	Last day to redeem Zippy's tickets

Thank you to our Worship Team!
SUNDAY – JANUARY 1, 2023
NEW YEAR'S DAY

Clergy:	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
Music:	<i>Eileen Uchima</i>
Altar Guild:	<i>Betsy Hata</i>
Flowers:	<i>Poinsettia's</i>
Refreshments:	<i>Potluck!</i>
Lector:	<i>Valerie Pursel</i>
Acolyte:	<i>Gavin Nishihira</i>
Counters:	<i>Les Hata & Myrtle Kaneshiro</i>



Looking Ahead
NEXT WEEK SUNDAY – JANUARY 8, 2023

Clergy:	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
Music:	<i>Eileen Uchima</i>
Altar Guild:	<i>Rania Hee & Pat Lum</i>
Flowers:	<i>TBA</i>
Refreshments:	<i>Peg Jackson</i>
Lector:	<i>Gavin Nishihira</i>
Acolyte:	<i>Gavin Nishihira</i>
Counters:	<i>Pat Lum & Rania Hee</i>

The Lord bless you and keep you; The Lord make His face
shine upon you, And be gracious to you; The Lord lift up
His countenance upon you, And give you peace.

Happy New Year

