

The Holy Eucharist Rite II

Second Sunday After Christmas

January 2, 2022



**Good Samaritan
Episcopal Church**

1801 Tenth Avenue, Honolulu, Hi 96816

goodsamhawaii@yahoo.com

(808) 735-5944

Welcome to Good Samaritan Church!

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

- Please wear your masks. Masks will be provided for you if you forget to bring one.
- Every other pew is being used to maintain social/physical distancing.
- The Offering collection plate will not be passed around during the service. It is in the back of church. Please try to place your offering there before the service or at the end if you missed it.
- Communion will be bread only. It will be given closer to the pews. Single file down the aisle and exit to the left or right to walk back to your seat.
**All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- No contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.



The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Opening Hymn 93 (v. 1 & 2)

1. Angels, from the realms of glory,
wing your flight o'er all the earth;
ye, who sang creation's story,
now proclaim Messiah's birth:
come and worship, come and worship
worship Christ, the new-born King.

2. Shepherds in the field abiding,
watching o'er your flocks by night,
God with you is now residing,
yonder shines the infant Light:
come and worship, come and worship
worship Christ, the new-born King.

1 An - gels, from the realms of glo - ry, wing your flight o'er
 2 Shep - herds in the field a - bid - ing, watch - ing o'er your
 3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
 4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
 flocks by night, God with you is now re - sid - ing;
 beam a - far: seek the great De - sire of na - tions;
 hope and fear, sud - den - ly the Lord, de - scend - ing,

Refrain

now pro - claim Mes - si - ah's birth:
 yon - der shines the in - fant Light: come and wor - ship,
 ye have seen his na - tal star:
 in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

Opening Acclamation

Celebrant Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Collect of the Day

Celebrant E noho pū ka Haku me 'oukou.
The Lord be with you.

People And also with you.

Celebrant E pule kākou. Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Celebrant Please sit for the reading.

The Lessons

The people sit. The lector will do the readings.

The New Testament

A reading from **Ephesians 1:3-6,15-19a**

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers.

I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Lector The Word of the Lord.

People Thanks be to God.

Lector Let us read the Psalm responsively. The congregation will respond after each asterisk.

Psalm 84:1-8

- 1 How dear to me is your dwelling, O LORD of hosts! *
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.

- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young;*
by the side of your altars, O LORD of hosts,
my King and my God.

- 3 Happy are they who dwell in your house! *
they will always be praising you.

- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it
a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 Behold our defender, O God; *
and look upon the face of your Anointed.

All stand as able.

Holy Gospel

The Celebrant reads the Gospel.

Celebrant **Ka 'Euanelio Hemolele o ko kākou Haku 'o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People Glory to you, Lord Christ.

Matthew 2:1-12

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: `And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Celebrant **Ka ‘Euanelio o ka Haku.**
The Gospel of the Lord.

People Praise to you, Lord Christ.



The Sermon
The Rev. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Celebrant The Prayers of the People will now be read.

(The Lector or appointed person will read the prayers)

Prayers of the People

Form II

I ask your prayers for God's people throughout the world; for our Bishop(s) Bishop Curry & Bishop Fitzpatrick; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your prayers for those on our prayer list.

For the healing and care of: Caroline Phan, David Horiuchi, Rich Marshall, Mike Sherman, Blaise Napu'unoa (sprained ankle), Kim Saiki (chemotherapy), Kimi Lee (diabetes), Stanley Yoshiei Okimoto, Ralph Akutagawa, Bill Harada, Wayne Olivieri, Jan Motoshige, Sumie Mizushima, Jonathan Lee, David Lee, Rei Hamano, & Janine LeGrande.

For the birthdays of: Beren Lui, Rene Lui, & Kalei Mahaulu

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds the concluding Collect:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

Confession of Sin

The Celebrant says

If you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna. Let us confess our sins against God and our neighbor.

Silence.

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(The Queen's Prayer will now be sung)

The Queen's Prayer

Hymnal back cover

(Written by Queen Lili'uokalani)



- 1 'O kou a - lo - ha nō, A - i - a i ka la - ni, A
- 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
- 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
- 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



- 'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

- 1 'O kou a-lo-ha nō, A-i-a i ka la-ni,
A 'o Kou 'oi-a- 'i-'o, He he-mo-le-le ho-'i.
- 2 Ko'u no-ho mi-hi 'a-na, Ā pa-'a- ha-o 'i-a,
'O 'oe ku'u la-ma, Kou na-ni ko-'u ko-'o
- 3 Mai nā-nā 'i-no-' i-no, Nā he-wa o kā-na-ka
A kā e hu-i- ka-la, Ā ma-'e-ma-'e nō-.
- 4 No lai la ē ka Ha-ku, Ma la-lo kou 'ē-he-u,
Kō mā-kou ma-lu-hi-a, Ā mau loa a-ku nō. Amene.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.
**‘O ke aloha o ka Haku e mau ana me
‘oukou.** May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and
acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

Please sit for the announcements.

The Liturgy of the Table

Celebrant Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

*(The plate offering stays at the back of the church and will not be
brought forward. Please place your offerings before or after the
service.)*

Great Thanksgiving

Prayer A

Celebrant Please stand if you are able.
E noho ka Haku me ‘oukou.
The Lord be with you.

People And also with you.

Celebrant E hāpai a'e i ko 'oukou mau na'au.
Lift up your hearts.

People We lift them to the Lord.

Celebrant E ho'omaika'i aku kākou i ko kākou Haku
Akua. Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ‘O ko’u Kino kēia, i ha’awi ‘ia aku no ‘oukou. E hana ‘oukou penei i kēia me ka ho’omana’o mai ia’u.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

E inu ‘oukou i kēia, no ka mea, ‘o ko’u Koko kēia o ke kauoha Hou, i ho’okahe ‘ia no ‘oukou me ka lehulehu, no ke kala ‘ia ana o nā hewa, ke ‘oukou inu, e hana penei, me ka ho’omana’o mai ia’u.

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

A e like me ke a’o ‘ana mai o ko kākou Ho’ola ‘o Iesu Kristo, ke pule nei kākou. As our Savior Christ has taught us, we now pray,

Celebrant and People:

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. **Ua mōhai 'ia 'o Iesu Kristo ko
kākou mōliaola no kākou.** Christ our
Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues

Na Makana a ke Akua no ka Po'e a ke Akua. The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The pianist will go up to the altar first for the communion of bread. The Celebrant will then bring the communion of bread only to the front by the pews for the congregation.)

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant

Ka ho'opōmaika'i 'ana o ke Akua mana loa, ka Makua, ke Keiki, a me ka 'Uhane Hemolele me 'oukou a e noho pū me 'oukou a mau loa aku. The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (*sung*)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

*May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.*

Dismissal

Celebrant **E hele aku 'oukou me ka maluhia e aloha a e mālama i kā Haku.**

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)



Please also hold the following people in your prayers

Diocesan Cycle of Prayer:

The Episcopal Church: The Most Rev. Michael Bruce Curry (Presiding Bishop) & Mrs. Sharon Curry.

Announcements

Save the date:



Church Annual Meeting & Potluck
Sunday, January 30, immediately
following the service.

Church office use:

Father Hee will be using the church office more regularly for church business. His new desk and bookshelf are already in place. The office will also continue to be used by our part-time bookkeeper, Roxane Matsumoto. You are welcome to make an appointment to meet with Fr. Hee so it can be put on the church calendar. Should you need to access the office for church business please let Fr. Hee know in advance so there are no conflicts as he has meetings already scheduled.

Pledge & Stewardship Form:

If you haven't already done so, please fill out a form and turn it in to the office or on the offertory plate. Forms are found at the back of the church.

Refreshments and flowers:

Sign up sheets are available at the back of the church for 2022. Please sign up if you are able to.

Kadomatsu Thank You:

December 28, 2021

Dear friends of Good Samaritan Episcopal Church,



Our annual kadomatsu making was a success thanks to your efforts! Your time and enthusiasm helped to make our annual event a success. Kadomatsu means “gate pine” in Japanese and is seen in the new year. It is a symbol of good luck and

happiness as people would traditionally place a pair of kadomatsu at their gate. When we make these, we look forward to a better new year. The pine used in this decoration symbolizes strength during times of adversity, so fitting in this pandemic. The three bamboo stalks wish your troubles away as it grows straight towards the sky. The flower decorations symbolize an abundance of good fortune. We came together today to honor our cultural heritage, share in each other’s friendship, and show community spirit.

See you next year!

Chris and Taylor Omuro

Deb, Cy, and Gavin Nishihira

Lori and Brycen Chun Faith Ichida

Faye and The Rev. Malcolm Keleawe Hee

Pictures from bamboo cutting:



Pictures from Kadomatsu day:



Pictures from Kadomatsu day:



Happy
New Year



Thank
you!
Volunteers



Kodomatsu Delivery:

Kadomatsu were delivered to Jan Motoshige, Alice Chinen, Vivian Hee, and Sumie Mizushima. Pictured below are Vivian and Sumie.



Vivian



Sumie

Hula Classes at Good Samaritan (time change):



Hula classes will begin on Saturday, January 8, 2022 in the pavilion from 10am - 11am under the direction of Kumu Kaleolani Haili. Nominal donation per class and a portion will be contributed to the church. No experience necessary.

Slipper Drive Outreach:



Thank you for the donation of new slippers! Our first collection was donated to Ali'iolani School. The next collection will be for one of our other neighborhood schools. Keep those new slippers coming!



Make a Donation to Annual Fund

In 2022 Camp Mokule'ia will proudly celebrate its 75th anniversary! For over 74 years now, the Episcopal Diocesan camp on O'ahu's North Shore has been a place where thousands of children, youth, and adults experience that thin boundary between heaven and earth. Camp Mokule'ia has served many generations of islanders, as well as many from the U.S. mainland and around the world. For so many people it is a place where they experience God's abundance, touch God's creation, and deeply feel God's presence. We are committed to this always being the case.

Needless to say, 2020 and 2021 have been challenging years for the Camp. The pandemic has affected our community and camp life in so many ways. We were able to adhere to and abide by the numerous fluctuating restrictions. We offered successful well-received Family Stay-Cay weekends last fall and in the spring. Most importantly, we opened our grounds to a Summer Camp program that included youth overnight and day programs, as well as an inaugural family camp. We were blessed to have 221 participants experience God's love in real and lasting ways.

Camp Mokule'ia is a spirit-filled ministry that can only continue the work of transformation with your generosity. **Your donation will help us sustain and grow this valuable work**, ensuring we survive the current economic challenges brought on by the pandemic and thrive as we continue to serve Christ and one another into the future. Our ministry may look different in the days to come but please know that our commitment to our youth and families has not changed.

PLEASE DONATE TODAY AT

<https://cwngui.campwise.com/Apps/OnlineGuestDonations/OGD.html>

Your financial support, **in whatever amount**, will make a difference in the work that we do for our youth and families. Please stay safe, be well, and come and visit us!

Darrell Whitaker
Executive Director



"EYC Hawaii" is the Episcopal Youth Community of the Diocese of Hawaii

PRAYER HIKE

Diocesan Youth Ministry - Hawaii
January 15, 2022
9:00am-2:00pm

All Youth (grades 6-12) are invited to participate in one of our Diocesan Youth Ministry-sponsored Prayer Hikes scheduled to be held on January 15, 2022. These hikes will be our first events to host since the COVID pandemic began almost 2 years ago!

We are so excited for our Youth to be able to gather together safely for an outdoor event!

Prayer Hikes will be offered on three of our islands (O‘ahu, Kauai, and Hawaii Island).

All three hikes will begin at 9:00 am and end at 2:00 pm.
Cost: Free

Register by January 12, 2022

Things to bring:

Hiking/Sturdy Closed-Toe Shoes (no slippers)	Water Bottle
Cell Phone	Sunscreen
Small Backpack	Lunch/Snacks

O‘ahu Hike
Aiea Loop Trail
99-1849 Aiea Heights Dr.

Hike Leaders:
Rev. Jar Pasalo
jpasalo@episcopalhawaii.org
Darrell Whitaker
darrell@campmokuleia.org

Thank you to our Worship Team!
SUNDAY – JANUARY 2, 2022

Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Jessica Lum
Flowers:	Church Poinsettias
Refreshments:	Nishihira
Lector/Acolyte:	Gavin Nishihira
Counters:	Les Hata & Myrtle Kaneshiro

Looking Ahead

NEXT WEEK SUNDAY – JANUARY 9, 2022

<i>Clergy:</i>	<i>The Rev. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Jessica Lum</i>
<i>Flowers:</i>	<i>Church Poinsettias</i>
<i>Refreshments:</i>	<i>Lori Chun</i>
<i>Lector/Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Jessica Lum & Deb Nishihira</i>