

The Holy Eucharist Rite II

SECOND SUNDAY AFTER PENTECOST

June 19, 2022



Good Samaritan Episcopal Church

1801 Tenth Avenue, Honolulu, Hi 96816

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(808) 735-5944

Vicar: The Rev. Malcolm Keleawe Hee

Welcome to Good Samaritan Church!

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

- Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.
- Every pew is now open for seating unless another directive from the diocese or State is implemented.
- Communion of bread and wine will now be offered at the altar railing but you may still choose to receive a communion of bread only. **All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- There will still be no contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Processional Hymn 652

Dear Lord and Father of mankind (v. 1 & 2)

(see blue hymnal book for the music sheet)

- 1 Dear Lord and Father of mankind,
forgive our foolish ways!
Reclothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.
- 2 In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee.

Opening Acclamation

Celebrant **Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.**

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Collect of the Day

Celebrant **E noho pū ka Haku me ‘oukou.**
The Lord be with you.

People And also with you.

Celebrant **E pule kākou.** Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Celebrant Please sit for the reading.

The Lessons

The people sit. Two lessons, as appointed, are read.

The Old Testament

A Reading from Isaiah 65:1-9

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, "Here I am, here I am,"
to a nation that did not call on my name.
I held out my hands all day long to a rebellious people,
who walk in a way that is not good,
following their own devices;
a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;
who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.
See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the Lord;
because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps
full payment for their actions.

Thus says the Lord:

As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.

I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Lector The Word of the Lord.

People Thanks be to God.

Lector Let us read the Psalm responsively. The
 congregation will respond after each asterisk.

Psalm 22:18-27

18 Be not far away, O Lord; *
 you are my strength; hasten to help me.

19 Save me from the sword, *
 my life from the power of the dog.

20 Save me from the lion's mouth, *
 my wretched body from the horns of wild bulls.

21 I will declare your Name to my brethren; *
 in the midst of the congregation I will praise you.

- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their
poverty; neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to
the Lord, *
and all the families of the nations shall bow before
him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.

The Epistle

A Reading from Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith.

As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector The Word of the Lord.

People Thanks be to God.

Holy Gospel

Celebrant Please stand if you are able.

The Celebrant reads the Gospel.

Celebrant **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice,

"What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned.

The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant **Ka ‘Euanelio o ka Haku.**
The Gospel of the Lord.

People Praise to you, Lord Christ.



The Sermon
The Rev. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Celebrant The Prayers of the People will now be read.

(The Lector or appointed person will read the prayers)

Prayers of the People

Form III

Lector Father, we pray for your holy Catholic Church.

People *That we all may be one.*

Lector Grant that every member of the Church may truly and humbly serve you;

People *That your Name may be glorified by all people.*

Lector We pray for all bishops, Celebrants, and deacons;

People *That they may be faithful ministers of your Word and Sacraments.*

Lector We pray for all who govern and hold authority in the nations of the world;

People *That there may be justice and peace on the earth.*

Lector Give us grace to do your will in all that we undertake;

People *That our works may find favor in your sight.*

Lector Have compassion on those who suffer from any grief or trouble;

People *That they may be delivered from their distress.*

Lector Give to the departed eternal rest;

People *Let light perpetual shine upon them.*

Lector We praise you for your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Lector Let us pray for our own needs and those of others especially those on our prayer list;

Alice Nishihira (healing), **MaryAnn** Akamine (cancer treatment), **Maria** Jordan (cancer treatment), **Judy** Nakamura (surgery), **Betsy** Hata (healing), **Ralph** Akutagawa, **Mike** Sherman (healing), **Jan** Motoshige, **Sumi** Mizushima, and **Rei** Hamano, **Malu** (Leohone and Kamu’s dog), and **Dory** (Caroline Phan’s dog, healing from surgery)

The people may add their own petitions either silently or out loud.

Silence

The Celebrant adds a concluding Collect.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

Confession of Sin

Celebrant: If you are able, please kneel.

E hō’ike aku kākou mau hala kū’ē i ke Akua a me ko kākou hoalauna. Let us confess our sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Queen's Prayer

(Written by Queen Lili'uokalani)

- 1 'O kou a-lo-ha nō, A-i-a i ka la-ni,
A 'o Kou 'oi-a- 'i-‘o, He he-mo-le-le ho-'i.
- 2 Ko'u no-ho mi-hi ‘a-na, Ā pa-'a- ha-o ‘i-a,
‘O 'oe ku'u la-ma, Kou na-ni ko-'u ko-‘o
- 3 Mai nā-nā ‘i-no-‘ i-no, Nā he-wa o kā-na-ka
A kā e hu-i- ka-la, Ā ma-'e-ma-'e nō-.
- 4 No lai la ē ka Ha-ku, Ma la-lo kou ‘ē-he-u,
Kō mā-kou ma-lu-hi-a, Ā mau loa a-ku nō. ‘Ā-me-ne.



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
 2 Ko'u no - ho mi - hi 'a - na ā pa-'a - ha - o 'i - a, 'O
 3 Mai nā - nā 'i - no - 'i - no Nā he-wa o kā - na-ka, A -
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
 mā - kou - ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

*The Queen's Prayer - English translation
 (Not intended to be sung)*

Your love is in heaven and your truth so perfect.

I live in sorrow imprisoned;

you are my light, your glory my support.

*Behold not with malevolence the sins of humankind,
 but forgive and cleanse.*

And so, Lord, beneath your wings be our peace forever more.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.

**‘O ke aloha o ka Haku e mau ana me
 ‘oukou.** May the peace of the Lord be
 always with you.

People And also with you.

Celebrant Please stay in your places and turn and acknowledge each other in peace.

Everyone turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)

(Please sit for the announcements.)

The Liturgy of the Table

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

(An offering of money is collected and will be brought forward. We are all invited, whether a pledging member, a newcomer or occasional visitor, to make a gift to Good Samaritan Church in thanksgiving for our risen life in Christ.)

(The congregation remains seated for the offertory hymn.)

Offertory Hymn

Hymn 529: In Christ there is no East or West (v. 1 & 3)
(see blue hymnal book for the music sheet)

- 1 In Christ there is no East or West,
in him no South or North,
but one great fellowship of love
throughout the whole wide earth.

- 3 In Christ now meet both East and West,
in him meet South and North,
all Christly souls are one in him,
throughout the whole wide earth.

Celebrant Please stand if you are able.

Doxology (sung in Hawaiian followed by English)

Ho‘onani i ka Makua Mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua Mau ho‘omaika‘i pū,
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (The Sanctus will be sung)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup,

to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

(The Lord's Prayer will be sung)

Celebrant and People:

The Lord's Prayer

R. C. L.

Our Father who art in heav- en
hal-low-ed be thy Name.
Thy king- dom come
thy will- be done on earth as it is in heav'n.
Give us this day our dai- ly bread
and for-give us our tres-passes as
we forgive those- who- tres- pass- a- gainst us.
(pause for piano echo)

And lead us not in-to temp-ta-tion,
but de-liv-er us from ev- il
for thine- is the kingdom and the pow'r -
and the glo-ry for-ev-er and e- ver,
A- men A—men.

THE LORD'S PRAYER

Moderato

R.C.L.

mf Our Fath-er who art in heav-en, Hal-low-ed be Thy
 Name. Thy king - dom come, Thy will be done on
 earth as it is in heav'n. Give us this day our
 dai - ly bread and for - give us our tres - pas-ses as
 we for-give those who tres - pass a - gainst us. *(Instrument)*
slightly faster And lead us not in-to temp
 ta-tion, but de - liv-er us from e - vil for Thine is the
 king-dom and the pow'r and the glo - ry for-ev - er and
ff ev - er, _____ *f* A - men. *pp* A - men.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The pianist will take communion first followed by the congregation. Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.)

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant: The blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among
you, and remain with you always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant E hele aku 'oukou me ka maluhia e aloha a e
mālama i kā Haku.

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)

Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

St. John's, Kula: The Rev. David Baar (Priest Associate) & Mrs. Geri Aughton; The Rev. Sara Shisler Goff (Priest Associate) & Ms. Heather Elizabeth Goff.



Vicar's Message:



Happy Father's Day! Here's our family above, Mallory our eldest, Faye, me, and our youngest Hillary. This picture was taken right here in Good Sam by Deb! Speaking of fathers, Fr. Hau'oli stayed with us over the weekend because he was the supply priest at St. Mark's in Kapahulu today. St. Mark's is where my family and I were baptized 26 years ago! This week I had a legislative process zoom meeting for the General Convention coming up next month, Faye and I had our last evening zoom with the deputation as we finalize details for when we will be in Baltimore. We were originally going to be gone for two weeks but the Convention scaled back due to pandemic concerns. Blessings to you this week, take a nap, you deserve it!

Hikari Announcements

Bishop's Committee Meeting (next week Sunday)

The meeting will be in the church following the service. Committee members not attending in person are able to zoom in with a separate link that will be emailed. If the congregation has church related items that they want discussed, please let one of the committee members know!

Time to Hula!

Join us in the pavilion, just \$6 per lesson every Friday at 9:30am or the second and fourth Saturdays at 10:30am. (There are other class times, but these are the best to attend for our church members).



Members of our resident hula halau, Aloha o Haili!

Mah Jong Mondays

Please join us at Myrtle's Mah Jong Class on Mondays at 9:15am!



We had three mah Jong games going this past Monday! Snacks and good conversation followed! Please come if you're interested!



Kamu, Leohone, and Malu in sunglasses!

Thank you to our Worship Team!
SUNDAY – JUNE 19, 2022

Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Jessica Lum
Flowers:	Hee
Refreshments:	Lori Chun
Lector:	Russell Nishimoto
Acolyte:	Gavin Nishihira
Counters:	Jessica Lum & Deb Nishihira



Looking Ahead
NEXT WEEK SUNDAY – JUNE 26, 2022

<i>Clergy:</i>	<i>The Rev. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Taylor Omuro</i>
<i>Flowers:</i>	<i>Hee</i>
<i>Refreshments:</i>	<i>Nishihira (for Cy's birthday)</i>
<i>Lector:</i>	<i>Gavin Nishihira</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Les Hata & Myrtle Kaneshiro</i>