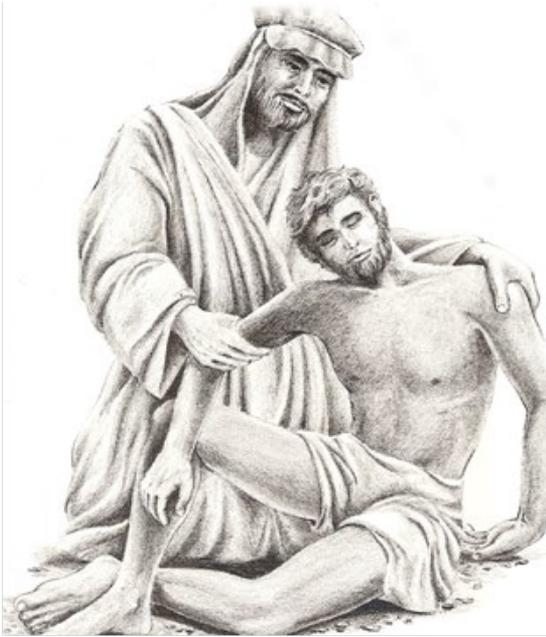


The Holy Eucharist Rite II

Second Sunday in Lent

March 13, 2022



Good Samaritan Episcopal Church

1801 Tenth Avenue, Honolulu, Hi 96816

goodsamhawaii@yahoo.com

(808) 735-5944

Vicar: The Rev. Malcolm Keleawe Hee

Welcome to Good Samaritan Church!

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

- Please wear your masks. Masks will be provided for you if you forget to bring one.
- Every other pew is being used to maintain social/physical distancing.
- The Offering collection plate will not be passed around during the service. It is in the back of church. Please try to place your offering there before the service or at the end if you missed it.
- Communion will be bread only. It will be given closer to the pews. Single file down the aisle and exit to the left or right to walk back to your seat.
**All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- No contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Opening Hymn 448

Oh love, how deep, how broad, how high (v.1 & 6)

1. O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake!
6. All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
forever and forevermore.

The Decalogue: Contemporary

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord
your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your
neighbor.

Amen. Lord have mercy.

Opening Acclamation

Celebrant Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Collect of the Day

Celebrant E noho pū ka Haku me 'oukou.
The Lord be with you.

People And also with you.

Celebrant E pule kākou. Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

Celebrant Please sit for the reading.

The Lessons

The people sit. The lector will do the readings.

The New Testament

A reading from Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Lector The Word of the Lord.

People Thanks be to God.

Lector Let us read the Psalm responsively. The congregation will respond after each asterisk.

Psalm 27

- 1 The Lord is my light and my salvation;
 whom then shall I fear? *
 the Lord is the strength of my life;
 of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh, *
 it was they, my foes and my adversaries, who
 stumbled and fell.
- 3 Though an army should encamp against me, *
 yet my heart shall not be afraid;
- 4 And though war should rise up against me, *
 yet will I put my trust in him.
- 5 One thing have I asked of the Lord; one thing I
 seek;*
 that I may dwell in the house of the Lord all the days
 of my life;
- 6 To behold the fair beauty of the Lord *
 and to seek him in his temple.

- 7 For in the day of trouble he shall keep me safe
in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, *
the Lord will sustain me.
- 15 Show me your way, O Lord; *
lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me,
and also those who speak malice.

- 17 What if I had not believed
that I should see the goodness of the Lord *
in the land of the living!
- 18 O tarry and await the Lord's pleasure;
be strong, and he shall comfort your heart; *
wait patiently for the Lord.

All stand as able.

Holy Gospel

The Celebrant reads the Gospel.

Celebrant **Ka 'Euanelio Hemolele o ko kākou Haku 'o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ
according to Luke.

People Glory to you, Lord Christ.

Luke 13:31-35

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.'

Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it!

How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Celebrant **Ka 'Euanelio o ka Haku.**
The Gospel of the Lord.

People Praise to you, Lord Christ.



The Sermon
The Rev. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Celebrant The Prayers of the People will now be read.

(The Lector or appointed person will read the prayers)

Prayers of the People

Form II

I ask your prayers for God's people throughout the world; for our Bishop(s) Bishop Curry & Bishop Fitzpatrick; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your prayers for those on our prayer list.

For the healing and care of: Ralph Akutagawa, Kim Saiki (chemotherapy), Kaniela L.(transition), Arnold Latti (passing), the family of Bonnie Tabor (bereavement), the family of Walter Shigeo Oshiro (bereavement), Anne Kiyosaki (illness), Mike Sherman (health), Betty Sherman (bereavement), Chieko Katamoto (passing), Amadeo and Julieta Sison (a safe return to their home in the Phillipines), Liberty Castillo (safe travel), Betsy Hata (upcoming knee surgery), Les Hata (caring for his wife), Jan Motoshige, Sumi Mizushima, & Rei Hamano.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds the concluding Collect:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

Confession of Sin

The Celebrant says:

If you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna. Let us confess our sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(The Queen's Prayer will now be sung)

The Queen's Prayer

Hymnal back cover

(Written by Queen Lili'uokalani)

- 1 'O kou a-lo-ha nō, A-i-a i ka la-ni,
A 'o Kou 'oi-a- 'i- 'o, He he-mo-le-le ho-'i.
- 2 Ko'u no-ho mi-hi 'a-na, Ā pa-'a- ha-o 'i-a,
'O 'oe ku'u la-ma, Kou na-ni ko-'u ko-'o
- 3 Mai nā-nā 'i-no- 'i-no, Nā he-wa o kā-na-ka
A kā e hu-i- ka-la, Ā ma-'e-ma-'e nō-.
- 4 No lai la ē ka Ha-ku, Ma la-lo kou 'ē-he-u,
Kō mā-kou ma-lu-hi-a, Ā mau loa a-ku nō. Amene.

*The Queen's Prayer - English translation
(Not intended to be sung)*

*Your love is in heaven and your truth so perfect.
I live in sorrow imprisoned;
you are my light, your glory my support.
Behold not with malevolence the sins of humankind,
but forgive and cleanse.
And so, Lord, beneath your wings be our peace forever
more.*

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.
**‘O ke aloha o ka Haku e mau ana me
‘oukou.** May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and
acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

Please sit for the announcements.

The Liturgy of the Table

Celebrant Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

*(The plate offering stays at the back of the church and will not be
brought forward. Please place your offerings before or after the
service.)*

Great Thanksgiving

Prayer A

Celebrant Please stand if you are able.
The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

(The Lord's Prayer will be sung)

Celebrant and People:

The Lord's Prayer

R. C. L.

Our Father who art in heav- en
hal-low-ed be thy Name.

Thy king- dom come
thy will- be done on earth as it is in heav'n.

Give us this day our dai- ly bread
and for-give us our tres-passes as
we forgive those- who- tres- pass- a- gainst us. (pause for
piano echo)

And lead us not in-to temp-ta-tion,
but de-liv-er us from ev- il
for thine- is the kingdom and the pow'r -
and the glo-ry for-ev-er and e- ver,
A- men A—men.

Breaking of the Bread

A period of silence is kept. (In Lent, Alleluia is omitted)

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The pianist will go up to the altar first for the communion of bread. The Celebrant will then bring the communion of bread only to the front by the pews for the congregation.)

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant:

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant **E hele aku 'oukou me ka maluhia e aloha a e
mālama i kā Haku.**

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)



Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

Grace Church, Molokai. The Rev. John Lunn (Vicar);
The Rev. James Loughren (Assisting Priest).



Vicar's Message:



We welcomed neighbors Jason and Maddie to church last week and look forward to seeing them again. Epiphany Church invited me to their coffee hour last Sunday and it was nice to see old friends and Fr. Chris, as you recall I trained there many years ago under Fr. Jackson. I checked on Mike who had heart surgery to see how he and Betty were doing. Volunteers, leaders, and employees of the church are currently working on being Safe Church certified, this has to be done every three years. I had a wonderful lunch here with my aunty Pua and uncle Sione, members of Kaumakapili Congregational Church in Kalihi and we talked about our ohana as well as our church similarities. Now that we are in the second Sunday in Lent, how is your Lenten journey going? Have you fasted on negativity and feasted on positivity? Blessings to you this week!



Welcome to our neighbors

Neighbors, Jason and Maddie, joined us for the service last week.

Visit with the Vicar

Come and talk story with Fr. Hee over a cup of coffee. He is in the church office Mondays through Thursdays from 8am to noon. Please see him on any Sunday to make an appointment.



Father Hee at your service

Father Hee is also available for the following:

- Weddings
- Funerals and Burials
- House Blessings
- Baptisms

Make an appointment with him if you want any of the above done.

Hikari Announcements

Hula Lessons

Join us for hula lessons with kumu hula Kaleolani Haili in the pavilion, every 2nd and 4th Saturday. Hula is expanding to two classes, at 10:30am and 12:30pm. Masks and vaccination card required. Pictures from the recent class are below.



Mah Jong Mondays



Join Myrtle for Mah Jong Mondays in the pavilion at 9:15 am. There is no cost but everyone attending must show proof of having been vaccinated with a booster shot. No experience is necessary. It's a fun game and will help with your memory and hand skills. A picture from Monday's recent class is below.



From the Diocese

The father of Ms. Rae Costa, Operations Manager of the Diocesan Support Center, Walter Shigeo Oshiro, 83, died on Monday, February 28th. Walter had been in hospice care for the past few months and was baptized at home on December 17th. Please keep Rae, her mother (Regina) and her sister (Wendy) in your prayers.

Hikari Announcements (Repeat)

Monthly Update to Prayer List

It's a new month so the names have been cleared from the prayer list unless there was a request to continue them. If you would like to add names, please email the church office, reply to the weekly email of the bulletin, or fill a form out at church and place it on the offering plate. We will leave names on for the month unless there's a request to remove them.

Palm Cross Folding

Sunday, March 27th and Sunday, April 3rd during coffee hour. Come and learn. This is in preparation for Palm Sunday on April 10th.

Greens for Lent

During the solemn Lent season, we don't display the usual flowers. Green plants are displayed, and Fr. Hee will be providing all the greens from his yard including the palms for Palm Sunday.

Episcopal Relief & Development (ERD)

URGENT: Donate to ERD to help Ukrainian Refugees

Episcopal Relief & Development (ERD) is mobilizing with Anglican agencies and other partners in order to provide humanitarian assistance to people fleeing the violence in Ukraine.

Go to their website to make a donation -
<https://www.episcopalrelief.org/>

Recipe Corner



We would like to share favorite recipe's of members in the bulletin! If you'd like to share a recipe, type it out and turn it in to the church office or email it to goodsamhawaii@yahoo.com or Deb at dnishihira@gmail.com to be featured in an upcoming bulletin!

Tempura Batter - Submitted by Sandy Moribe



Ingredients:

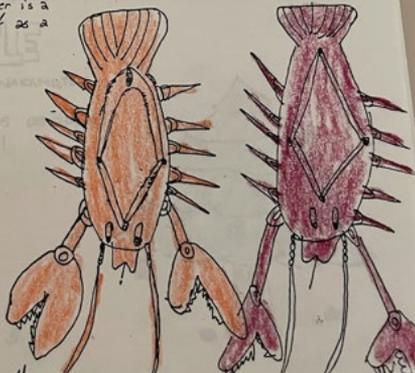
- 1-1/2 c. flour
- 1/2 c. corn starch
- 3 tsp. baking powder
- 1 tsp. salt
- 3 Tbsp. sugar
- 1/2 tsp. agi (optional)
- 1/4 tsp. yellow color
- 1-1/4 c. water

Mix all of the above. Yield 32 large shrimp.

Submitted by Sandra Moribe, Matthew's mother.

Slipper Lobster
BY
Matthew Moribe

Definition: A slipper lobster is a lobster that can be used as a slipper.



Camp Mokuleia - Good Samaritan Field Trip!



Come and spend a day in the sun! On Saturday, May 21, 2022 we are planning a day trip. We've reserved a campsite for a place to gather and we'll have lunch in the cafeteria. It'll cost \$20 per person for the whole day at Hawaii's very own Episcopal camp. If it's too far to drive, catch a ride with one of our drivers. Please let Fr. Hee know if you are interested in attending by the end of March.

Thank you to our Worship Team!
SUNDAY – MARCH 13, 2022

Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Chris Omuro
Flowers:	Lent greens (Hee)
Refreshments:	Hee
Lector/Acolyte:	Gavin Nishihira
Counters:	Les Hata & Myrtle Kaneshiro



Sculpture: “LOVE” by Ukrainian artist Alexander Milov.

Looking Ahead
NEXT WEEK SUNDAY – MARCH 20, 2022

Clergy:	<i>The Rev. Malcolm Keleawe Hee</i>
Music:	<i>Eileen Uchima</i>
Altar Guild:	<i>Deb Nishihira</i>
Flowers:	<i>Lent greens (Hee)</i>
Refreshments:	<i>Nishihira</i>
Lector/Acolyte:	<i>Gavin Nishihira</i>
Counters:	<i>Les Hata & Myrtle Kaneshiro</i>

