

# The Holy Eucharist Rite II

SECOND SUNDAY IN LENT

March 5, 2023



**Good Samaritan Episcopal Church**

**1801 Tenth Avenue, Honolulu, Hi 96816**

**goodsamhawaii@yahoo.com**

**(808) 735-5944**

**Vicar: The Rev. Dr. Malcolm Keleawe Hee**

# Good Samaritan Episcopal Church

*At Good Samaritan, we come together to worship  
God the Father, God the Son, and God the Holy Spirit.*

**Bishop**                      **The Rt. Rev. Robert L. Fitzpatrick**  
**Vicar**                        **The Rev. Dr. Malcolm Keleawe Hee**  
**Administrative**        **Roxane Matsumoto**  
**Assistant**                **goodsamhawaii@yahoo.com**  
                                     **735-5944**

<p><b><u>Bishop's Committee</u></b> Betsy Hata (Bishop's Warden) Glen Moribe (Jr. Warden) Jessica Lum (Clerk) Connie Kaneshiro (Treasurer) Chris Omuro Ariel Lee Lori Chun</p>	<p><b><u>Support Team</u></b> Eileen Uchima (Music Director) Deb Nishihira (Communications Assistant., Fundraising) Cy Nishihira (Videographer) Gavin Nishihira (Acolyte) Chris Omuro (Sunday School, Youth, Outreach)</p>										
<p><b><u>Altar Guild</u></b></p> <table><tr><td>Pat Lum (Coordinator)</td><td>Chris Omuro</td></tr><tr><td>Deb Nishihira</td><td>Taylor Omuro</td></tr><tr><td>Faye Hee</td><td>Rania Hee</td></tr><tr><td>Betsy Hata</td><td>Lori Chun</td></tr><tr><td>Jessica Lum</td><td></td></tr></table>	Pat Lum (Coordinator)	Chris Omuro	Deb Nishihira	Taylor Omuro	Faye Hee	Rania Hee	Betsy Hata	Lori Chun	Jessica Lum		<p><b><u>Lectors</u></b> Betsy Hata Gavin Nishihira Russell Nishimoto Glen Moribe Paul Kaneshiro Paul Jackson Valerie Pursel</p>
Pat Lum (Coordinator)	Chris Omuro										
Deb Nishihira	Taylor Omuro										
Faye Hee	Rania Hee										
Betsy Hata	Lori Chun										
Jessica Lum											
<p><b>Green Team</b> Paul Jackson Glen Moribe</p>	<p><b>Community Relations</b> Ariel Lee (Social Media) Faith Ichida (Angel Network)</p>										

## ***Welcome to Good Samaritan Church!***

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

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### **REMINDERS FOR THE SERVICE:**

- Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.
- Every pew is now open for seating unless another directive from the diocese or State is implemented.
- Communion of bread and wine will now be offered at the altar railing but you may still choose to receive a communion of bread only. *\*All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- There will still be no contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

# The Holy Eucharist

## The Gathering

*At the sound of the bell, all stand for the opening hymn.*

*Celebrant* Please stand if you are able.

### **Processional Hymn 401**

#### ***The God of Abraham praise (v.1-2)***

- 1 The God of Abraham praise,  
who reigns enthroned above;  
Ancient of everlasting days,  
and God of love;  
the Lord, the great I AM,  
by earth and heaven confessed:  
we bow and bless the sacred Name  
for ever blest.
  
- 2 He by himself hath sworn:  
we on his oath depend;  
we shall, on eagles-wings upborne,  
to heaven ascend:  
we shall behold his face,  
we shall his power adore,  
and sing the wonders of his grace  
for evermore.

## Opening Acclamation

*Celebrant* Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

## Collect of the Day

*Celebrant* E noho pū ka Haku me 'oukou.

The Lord be with you.

*People* And also with you.

*Celebrant* E pule kākou. Let us pray.

*The Celebrant says the following Collect of the Day:*

## **The Collect**

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

*Celebrant* Please sit for the reading.

## **The Lessons**

*The people sit. Two lessons, as appointed, are read.*

## **The Old Testament**

### ***A Reading from Genesis 12:1-4a***

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Lector* Let us read the psalm responsively. The congregation will respond after each asterisk.

## **Psalm 121**

- 1 I lift up my eyes to the hills; \*  
from where is my help to come?
- 2 My help comes from the LORD, \*  
the maker of heaven and earth.
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; \*  
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, \*  
nor the moon by night.
- 7 The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your  
coming in, \*  
from this time forth for evermore.

## **The New Testament**

### ***A Reading from Romans 4:1-5, 13-17***

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say?

“Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*All stand as able.*

## **Holy Gospel**

*The Celebrant reads the Gospel.*

*Celebrant*    **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.** The Holy Gospel of our Lord Jesus Christ according to John.



*People*      Glory to you, Lord Christ.

### **John 3:1-17**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man.

And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Celebrant*    **Ka ‘Euanelio o ka Haku.** The Gospel of the Lord.

*People*        Praise to you, Lord Christ.



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**The Sermon**  
**The Rev. Dr. Malcolm Keleawe Hee**  
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*Following the sermon, the Celebrant says:*

If you are able, please stand for the Nicene Creed.

*Celebrant & People:*

**Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Celebrant*     The Prayers of the People will now be read.

## Prayers of the People

## Form III

- Lector*        Father, we pray for your holy Catholic Church.
- People*        *That we all may be one.*
- Lector*        Grant that every member of the Church may truly and humbly serve you;
- People*        *That your Name may be glorified by all people.*
- Lector*        We pray for all bishops, Celebrants, and deacons;
- People*        *That they may be faithful ministers of your Word and Sacraments.*
- Lector*        We pray for all who govern and hold authority in the nations of the world;
- People*        *That there may be justice and peace on the earth.*
- Lector*        Give us grace to do your will in all that we undertake;
- People*        *That our works may find favor in your sight.*
- Lector*        Have compassion on those who suffer from any grief or trouble;
- People*        *That they may be delivered from their distress.*
- Lector*        Give to the departed eternal rest;
- People*        *Let light perpetual shine upon them.*

*Lector* We praise you for your saints who have entered into joy;  
*People* *May we also come to share in your heavenly kingdom.*

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those on our prayer list:

**Ralph & Ardath** Akutagawa (healing),  
**Darin** Chun (healing),  
**Val** Pursel (healing),  
**The Rev. Mahi** Beimes (health),  
**Irene** Nakamoto (recovering from surgery),  
**Kalani** Kane (health),  
**Father Alex & Simeona** Geston (health),  
**(Ponderay)** Pend d'Oreille Pursel (peace and serenity),  
**Kamu & Leohone** Magno (healing),  
**Betty** Sherman (bereavement),  
**Ashley** Johnson (stroke),  
**Ralph** Akutagawa,  
**Kim** Saiki (healing),  
**Jan** Motoshige,  
**Sumie** Mizushima,  
**And Rei** Hamano.

*The people may add their own petitions either silently or out loud.*  
*Silence*

*The Celebrant adds a concluding Collect:*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

## **Confession of Sin**

*Celebrant:*

If you are able, please kneel.

**E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna.** Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

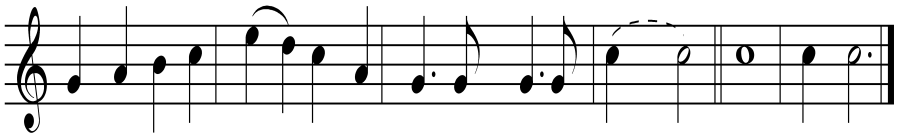
# The Queen's Prayer

(Written by Queen Lili'uokalani)

(see blue hymnal book for the music sheet on the back cover)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
'o - e ku - u la - ma, kou na - ni ko - 'u ko - 'o.  
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
mā - kouma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

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## *The Queen's Prayer*

*(English translation - Not intended to be sung)*

*Your love is in heaven and your truth so perfect.*

*I live in sorrow imprisoned;*

*you are my light, your glory my support.*

*Behold not with malevolence the sins of humankind,  
but forgive and cleanse.*

*And so, Lord, beneath your wings be our peace forever more.*

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*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* Please stand if you are able.  
‘O ke aloha o ka Haku e mau ana me  
‘oukou. May the peace of the Lord be  
always with you.

*People* And also with you.

*Celebrant* Please stay in your places and turn and  
acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

*(Please sit for the announcements.)*

## **The Liturgy of the Table**

*Celebrant:* Walk in love, as Christ loved us and gave  
himself for us, an offering and sacrifice to  
God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We  
are all invited, whether a pledging member, a newcomer or  
occasional visitor, to make a gift to Good Samaritan Church in  
thanksgiving for our risen life in Christ.)*



*(Please remain seated for the offertory hymn.)*

**Offertory Hymn 620**

***Jerusalem my happy home (v. 1-2)***

*(see blue hymnal book for the music sheet)*

- 1 Jerusalem, my happy home,  
when shall I come to thee?  
When shall my sorrows have an end?  
Thy joys when shall I see?
- 2 Thy saints are crowned with glory great;  
they see God face to face;  
they triumph still, they still rejoice  
in that most happy place.

*(Please stand for the Doxology)*

**Doxology *(sung in Hawaiian followed by English)***

Ho‘onani i ka Makua Mau,  
Ke Keiki me ka ‘Uhane nō,  
Ke Akua Mau ho‘omaika‘i pū,  
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

## Great Thanksgiving

## Prayer A

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus (The Sanctus will be sung)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

# The Lord's Prayer (*The Lord's Prayer will be sung*)

## THE LORD'S PRAYER

Moderato

R.C.L.

The musical score is written for a single melodic line in treble clef, with a key signature of two flats (B-flat and E-flat) and a common time signature (C). The tempo is marked 'Moderato'. The score consists of ten staves of music. The lyrics are written below the notes. The first staff begins with a dynamic marking of *mf*. The second staff has a *mf* marking below the first note. The third staff has a *mf* marking below the first note. The fourth staff has a *mf* marking below the first note. The fifth staff has a *mf* marking below the first note. The sixth staff has a *mf* marking below the first note. The seventh staff has a *mf* marking below the first note. The eighth staff has a *mf* marking below the first note. The ninth staff has a *mf* marking below the first note. The tenth staff has a *mf* marking below the first note. The score ends with a double bar line. The lyrics are: 'Our Fath-er who art in heav-en, Hal-low-ed be Thy Name. Thy king-dom come, Thy will be done on earth as it is in heav'n. Give us this day our dai-ly bread and for-give us our tres-pas-ses as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil for Thine is the king-dom and the pow'r and the glo-ry for-ev-er and ev-er, A-men. A-men.' The dynamic markings are *mf*, *mf*, *mf*, *mf*, *mf*, *mf*, *mf*, *mf*, *mf*, and *mf*. The tempo marking 'slightly faster' appears below the seventh staff. The dynamic markings *ff*, *f*, and *pp* appear below the tenth staff. The word '(Instrument)' appears below the sixth staff.

*mf* Our Fath-er who art in heav-en, Hal-low-ed be Thy  
Name. Thy king-dom come, Thy will be done on  
earth as it is in heav'n. Give us this day our  
dai-ly bread and for-give us our tres-pas-ses as  
we for-give those who tres-pass a-gainst us. (Instrument)  
*slightly faster* And lead us not in-to temp  
ta-tion, but de-liv-er us from e-vil for Thine is the  
king-dom and the pow'r and the glo-ry for-ev-er and  
*ff* ev-er, *f* A-men. *pp* A-men.

## **Breaking of the Bread**

*A period of silence is kept. (In Lent, Alleluia is omitted)*

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only. )*

*After Communion, the Celebrant says:*

Please stand if you are able.

**E pule kākou.** Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

*Celebrant:* The blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among  
you, and remain with you always. Amen.

## **Closing Hymn - *A Japanese Folk Blessing* (sung)**

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## **Dismissal**

*Celebrant* E hele aku 'oukou me ka maluhia e aloha a e  
mālama i kā Haku.

Go in peace to love and serve the Lord!

*People* Thanks be to God!

*(End of service. No procession out. Music played.)*

**Please also hold the following people in your prayers**  
**Diocesan Cycle of Prayer:**

St. Augustine, Kapa‘au. The Rev. Jennifer Masada (Vicar) & Mr. Kirk Corey; The Rev. Dcn. Lani Bowman (Deacon).



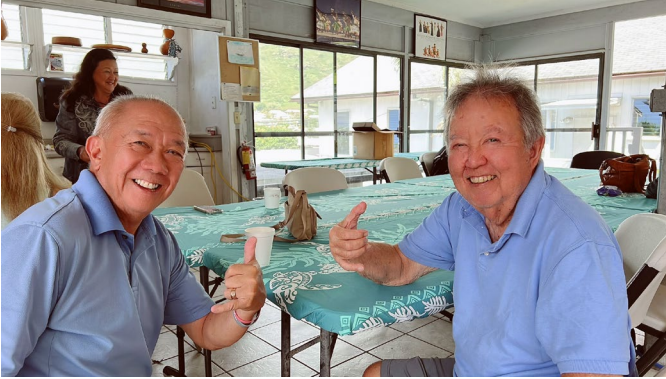
**Vicar’s Message**



Purple is the color of the Lenten season. Here I am in the new chasuble that Chris Omuro has sewn! How colorful and full of details like the 3-D gold emblems! Even the coordinating stole under my chasuble is beautiful. Thank you to Chris for her time and talents!



## Twins!



Calvin and Les were dressed alike last Sunday!

## Dancing Duo!



Chris and Melissa at their Hanayagi New Year's dance and samisen recital last Sunday. They performed Kuroda No Bushi and Chris obtained her Jr. Certificate in dancing! Go Chris!

## Myrtle's Mah Jong Mondays!



Our group is growing, three full tables! We meet every Monday, rain or shine! Monday holidays too! We start at 9:30am, then we have a potluck lunch at 11:30am. Come, learn to play, and eat!

## Pets in the Pews



Peekaboo Ponderay!



**BEFORE  
CHURCH**

**AFTER  
CHURCH**



## **Episcopal Church Women (ECW) Quiet Day Retreat**

From Louise Aloy, ECW Hawaii Coordinator:

WHO: Diocese of Hawai'i ECW

WHAT: Quiet Day Retreat

WHEN: March 11, 2023 Saturday

WHERE: St. Anthony Retreat Center in beautiful  
Kalihi Valley (Damien House)

TIME: 9am – 2pm

THEME: Retreat into the Season of Lent

REGISTRATION & LUNCH: \$10\*

Light Morning Refreshments with Coffee & Tea

Lenten Soup & Salad Lunch

Spiritual Leader for that day will be Father Moki Hino.

\*If interested, see Deb for a registration form.

## **Mark your calendar - EAM Japanese Convocation (JCON) in NY from June 9 - 11, 2023**

From Kyoko Toyama and Father Malcolm Hee, Co-Conveners of JCON:

Information about the upcoming JCON convocation meeting will be sent soon. It will be held in NYC from June 9 - 11. We would appreciate if you can let us know if you are thinking of attending so that we will know roughly how many will be coming. The biggest preparation is to secure housing so please let us know your plan.

## **Looking Ahead - Easter Sunday, April 9<sup>th</sup>!**



Jesus conquered death and will make all things new! We will welcome new members with baptisms and we will renew our own baptismal vows! After the service, visit the vendors at the craft fair. There will be an Easter egg hunt for the kids on the grass! Lunch will be provided by our new members!

## **Spring Fair on Easter Sunday, April 9<sup>th</sup>!**

**IMPORTANT  
ANNOUNCEMENT**

### **CRAFTERS:**

On Easter Sunday we will have tables for crafters.

- \$10 per small table (3'X3') Three tables available.
- \$20 per long table (6'X2') Five tables available.

See Fr Hee to reserve a table.

### **BAKED GOODS & EDIBLE TREATS:**

We will also have Spring Fair tables featuring specialties made by our members! Proceeds will go directly to the church. Let Fr Hee know if you're contributing!

## Wish List - Thank you!

Thank you to Rich Marshall who purchased the following items and dropped them off this week!



- Paper plates
- Paper napkins
- Coffee creamer
- Foil wrap
- Paper towels

## New A/C unit installed

Big, all-day job by a four-man crew!



## Weekly Schedule at Good Samaritan

Sundays	Sunday Service followed by lunch
Mondays	Myrtle's Mah Jong
Tuesdays	Lectio Devina Meditation
Wednesdays	AA-NA meeting
Thursdays	Counseling
Fridays	'Ōlelo, beginner hula, Women's Support Group
Saturdays	'Ōlelo, church member hula, potluck lunch, young adult hula

## Upcoming events

Sunday, March 26	Bishop's Committee meeting
Sunday, April 2	Palm Sunday trolley with Epiphany
Sunday, April 9	Easter Sunday - baptisms, egg hunt, Spring Fair
Sunday, May 14	Mother's Day High Tea



**Thank you to our Worship Team!**  
**SUNDAY – MARCH 5, 2023**

Clergy:	The Rev. Dr. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Betsy Hata
Flowers:	Lenten Greens - Hee
Refreshments:	Myrtle Kaneshiro, Pat Lum, Faye Hee
Lector:	Russell Nishimoto
Acolyte:	Gavin Nishihira
Counters:	Myrtle Kaneshiro & Les Hata



***Looking Ahead***  
***NEXT WEEK SUNDAY – MARCH 12, 2023***

<i>Clergy:</i>	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Rania Hee/Pat Lum</i>
<i>Flowers:</i>	<i>Lenten Greens - Hee</i>
<i>Refreshments:</i>	<i>Val Pursel</i>
<i>Lector:</i>	<i>Gavin Nishihira</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Pat Lum &amp; Rania Hee</i>