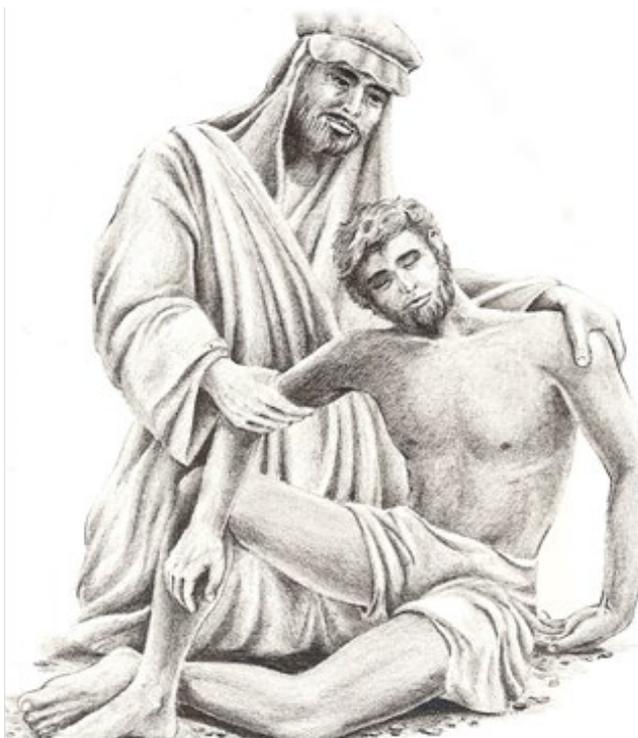


The Holy Eucharist Rite II

Second Sunday of Advent

December 5, 2021



Good Samaritan Episcopal Church

1801 Tenth Avenue, Honolulu, Hi 96816

goodsamhawaii@yahoo.com

(808) 735-5944

REMINDERS FOR THE SERVICE:

- Singing is now allowed.
- Please wear your masks. Masks will be provided for you if you forget to bring one.
- Every other pew is being used to maintain social/physical distancing.
- The Offering collection plate will not be passed around during the service. It is in the back of church. Please try to place your offering there before the service or at the end if you missed it.
- Communion will be bread only. It will be given closer to the pews. Single file down the aisle and exit to the left or right to walk back to your seat.
**All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- No contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Hymn 58 (v. 1-4)

- 1 Lo! he comes with clouds descending,
once for favored sinners slain;
thousand, thousand saints attending
swell the triumph of his train.
Alleluia! Alleluia!
God appears on earth to reign.

- 2 Ev'ry eye shall now behold him,
robed in dreadful majesty;
those who set at naught and sold him,
pierced, and nailed him to the tree,
deeply wailing, deeply wailing,
shall the true Messiah see.

- 3 Ev'ry island, sea, and mountain,
heav'n and earth, shall flee away;
all who hate him must, confounded,
hear the trump proclaim the day:
Come to judgment! Come to judgment!
Come to judgment, come away!

- 4 Now Redemption, long expected,
see in solemn pomp appear!

All his saints, by man rejected,
now shall meet him in the air.
Alleluia! Alleluia!
See the day of God appear!

Opening Acclamation

Celebrant **Pōmaika’i ke Akua: Ka Makua, ke Keiki a
me ka ‘Uhane Hemolele.**

Blessed be God: Father, Son, and Holy
Spirit.

People And blessed be his kingdom, now and
forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord.
Amen.

Collect of the Day

Celebrant **E noho pū ka Haku me ‘oukou.**
The Lord be with you.

People And also with you.

Celebrant **E pule kākou.** Let us pray.

The Celebrant says the following Collect of the Day.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Celebrant Please sit for the reading.

The Lessons

The people sit. The lector will do the readings.

The New Testament

A reading from **Philippians 1:3-11**

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus.

And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Lector The Word of the Lord.
People Thanks be to God.

A Psalm, will follow the Reading.

Lector Let us read the Psalm responsively. The congregation will respond after each asterisk.

The Response - The Song of Zechariah

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *

holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, *

for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *

by the forgiveness of their sins.

In the tender compassion of our God *

the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *

and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever.

Amen.

Celebrant If you are able, please stand for the Gospel.

All stand as able.

Holy Gospel

The Celebrant reads the Gospel, first saying

Celebrant **Ka 'Euanelio Hemolele o ko kākou Haku 'o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Luke 3:1-6

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord,
make his paths straight.

Every valley shall be filled,
and every mountain and hill shall be made low,
and the crooked shall be made straight,
and the rough ways made smooth;
and all flesh shall see the salvation of God."

Celebrant **Ka 'Euanelio o ka Haku.**
The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon - The Rev. Malcolm Keleawe Hee

Celebrant If you are able, please stand for the Nicene Creed.

(The Celebrant & People will read the Nicene Creed)

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Celebrant The Prayers of the People will now be read.

(The Lector or appointed person will read the prayers)

Prayers of the People

Form II

I ask your prayers for God's people throughout the world; for our Bishop(s) Bishop Curry & Bishop Fitzpatrick; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your prayers for those on our prayer list.

For the healing and care of: Kimi Lee (diabetes), Chocolate Hee, Stanley Yoshiei Okimoto, Ediza Tamura (cancer), Ralph Akutagawa, Bill Harada, Wayne Olivieri, Celine Niau Nelson (stroke), Jan Motoshige, Sumie Mizushima, Jonathan Lee, David Lee, Rei Hamano, Aki Shitagi & Janine LeGrande.

For the birthday of: Joshua Lee, Alex Geston, and Stephen Hamano

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds the concluding Collect:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

Confession of Sin

The Celebrant says

If you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna.

Let us confess our sins against God and our neighbor.

Silence.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(The Queen's Prayer will now be sung)

The Queen's Prayer

Hymnal back cover

(Written by Queen Lili'uokalani)



1 'O kou a - lo - ha nō, A - i - a i ka la - ni, A
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
mā - kou - ma - lu - hi - a, Ā mau loa a - ku nō. — Ā - me - ne.

*'O kou a-lo-ha nō, A-i-a i ka la-ni,
A 'o Kou 'oi-a- 'i- 'o, He he-mo-le-le ho-'i.*

*Ko'u no-ho mi-hi 'a-na, Ā pa-'a- ha-o 'i-a,
'O 'oe ku'u la-ma, Kou na-ni ko-'u ko-'o*

*Mai nā-nā 'i-no- 'i-no, Nā he-wa o kā-na-ka
A kā e hu-i- ka-la, Ā ma-'e-ma-'e nō-*

*No lai la ē ka Ha-ku, Ma la-lo kou 'ē-he-u,
Kō mā-kou ma-lu-hi-a, Ā mau loa a-ku nō. Amene.
The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant Please stand if you are able.
‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and
acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

Please sit for the announcements.

The Liturgy of the Table

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

(The plate offering stays at the back of the church and will not be brought forward. Please place your offerings before or after the service. Music is played until the Celebrant is ready to continue with the Great Thanksgiving.)

Great Thanksgiving

Prayer A

Celebrant Please stand if you are able.

Celebrant **E noho ka Haku me ‘oukou.**
The Lord be with you.

People And also with you.

Celebrant **E hāpai a’e i ko ‘oukou mau na’au.**
Lift up your hearts.

People We lift them to the Lord.

Celebrant **E ho’omaika’i aku kākou i ko kākou Haku Akua.**
Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ‘O ko’u Kino kēia, i ha’awi ‘ia aku no ‘oukou. E hana ‘oukou penei i kēia me ka ho’omana’o mai ia’u.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” E inu ‘oukou i kēia, no ka mea, ‘o ko’u Koko kēia o ke kauoha Hou, i ho’okahe ‘ia no ‘oukou me ka lehulehu, no ke kala ‘ia ana o nā hewa, ke ‘oukou inu, e hana penei, me ka ho’omana’o mai ia’u.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

A e like me ke a'o 'ana mai o ko kākou Ho'ola 'o Iesu Kristo, ke pule nei kākou. As our Savior Christ has taught us, we now pray,

Celebrant and People

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. *Ua mōhai 'ia 'o Iesu Kristo ko kākou mōliaola no kākou.* Christ our
Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

The Celebrant continues

Na Makana a ke Akua no ka Po'e a ke Akua. The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The pianist will go up to the altar first for the communion of bread. The Celebrant will then bring the communion of bread only to the front by the pews for the congregation.)

After Communion, the Celebrant says

Celebrant Please stand if you are able.
E pule kākou. Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant

Ka ho'opōmaika'i 'ana o ke Akua mana loa, ka Makua, ke Keiki, a me ka 'Uhane Hemolele me 'oukou a e noho pū me 'oukou a mau loa aku. The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Post communion Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

*May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.*

Dismissal

Celebrant E hele aku 'oukou me ka maluhia e aloha a e
mālama i kā Haku.

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)

Welcome to Good Samaritan Church!

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

Please also hold the following people in your prayers

Diocesan Cycle of Prayer: Our Chancellors: Mr. Wayne Yoshigai (Chancellor); Mr. Kevin Herring (Vice Chancellor)



Announcements (new)

Good Samaritan Service via Zoom:

We continue to offer our service via Zoom.

Sundays at 9:30 AM (Hawaii Time)

Join Zoom Meeting

<https://us02web.zoom.us/j/81299027949?pwd=VkowWUFZRDFzRU9pbmRmbGwycmRFQT09>

Meeting ID: 812 9902 7949

Passcode: goodsam

Slipper Drive Outreach:

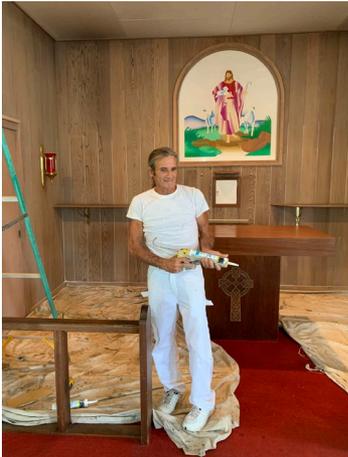


Thank you for the donation of new slippers! Our first collection will go to Aliiolani School. The next collection will be for one of our other neighborhood schools. Keep those new slippers coming!

Painting of the Altar Walls & Ceiling:

Thank you to church member, Mike Sherman, for painting the walls and ceiling in the altar area this past week. The altar looks so much brighter! He donated his time and talent to do the job and we are grateful for it!

Before...



THANK
YOU!

...and after!

Kadomatsu Order Form:



The order form is on the back table, on the back of this booklet, and on our church website. We will be going to Nuuanu to cut the bamboo after church (around 10:30am) on Sunday, December 26th. We will assemble all kadomatsu orders on Tuesday, December 28th between 9am-2pm. Lunch will be provided for volunteers. If you are able to help that day, please let Deb know so she can get a head count for lunch bentos.

Zippy's Fundraiser Tickets:

We have a few more tickets to sell. We have extended the deadline for monies due to December 19th. Please send in payment for any sold tickets or return any unsold ones at that time.

Stewardship Letter and Pledge Form Coming Soon!

Announcements (repeat)

No Rummage, No Collection of Donations:

We are always grateful for donations when we have a rummage sale, but with the canceling of our sale this year and more importantly to prevent clutter, we will not be accepting or storing any further items that will not be used immediately by our church. If you have usable items to donate, please go ahead and donate your items to other organizations such as The Salvation Army, GoodWill, Kidney Foundation, etc.

COVID-19 UPDATES: Church Vaccination Sites

The following church in the Diocese is now serving as a site for the public to receive COVID-19 vaccinations. To find a location near you, visit the State's COVID-19 website.

ST. ELIZABETH'S, HONOLULU (In Shim Hall)

Ongoing every Wednesday 1:00 PM - 4:00 PM

Reservations required: Call (808) 913-1364

Address: 720 North King Street, Honolulu

Church Office: (808) 845-2112

Note: In collaboration with We Are Oceania (WAO) and the Kalihi Palama Health Center

Thank You to Our Worship Team! DECEMBER 5, 2021	
Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Betsy Hata
Flowers:	Rania Hee
Refreshments:	Rania Hee
Lector/Acolyte:	Gavin Nishihira
Counters:	Les Hata & Myrtle Kaneshiro

Looking Ahead
NEXT WEEK SUNDAY – DECEMBER 12, 2021

<i>Clergy:</i>	<i>The Rev. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Myrtle Kaneshiro</i>
<i>Flowers:</i>	<i>Church Poinsettias</i>
<i>Refreshments:</i>	<i>Russ Nishimoto</i>
<i>Lector/Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Pat Lum & Chris Omuro</i>