

# **The Holy Eucharist Rite II**

**SECOND SUNDAY OF EASTER**

**April 24, 2022**



**Good Samaritan Episcopal Church**

**1801 Tenth Avenue, Honolulu, Hi 96816**

**goodsamhawaii@yahoo.com**

**(808) 735-5944**

**Vicar: The Rev. Malcolm Keleawe Hee**



## ***Welcome to Good Samaritan Church!***

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

---

### **REMINDERS FOR THE SERVICE:**

- Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.
- Every pew is now open for seating unless another directive from the diocese or State is implemented.
- Communion of bread and wine will now be offered at the altar railing but you may still choose to receive a communion of bread only. *\*All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- There will still be no contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

# The Holy Eucharist

## The Gathering

*At the sound of the bell, all stand for the opening hymn.*

*Celebrant* Please stand if you are able.

### **Processional Hymn 481**

***Rejoice, the Lord is King! (v. 1 & 2)***

*(music sheet on next page)*

- 1 Rejoice, the Lord is King:  
Your Lord and King adore!  
Rejoice, give thanks and sing,  
And triumph evermore.  
Lift up your heart,  
Lift up your voice!  
Rejoice, again I say, rejoice!
  
- 2 The Lord the Savior reigns,  
The God of truth and love:  
When he had purged our stains,  
He took his seat above.  
Lift up your heart,  
Lift up your voice!  
Rejoice, again I say, rejoice!

1 Re - joyce, the Lord is King! Your Lord and King a - dore! Mor -  
 2 The Lord the Sa - vior reigns, the God of truth and love: when  
 3 His king - dom can - not fail; he rules o'er earth and heaven; the  
 4 Re - joyce in glo - rious hope! Our Lord the Judge shall come, and

*Refrain*

tals, give thanks and sing, and tri - umph ev - er - more.  
 he had purged our stains, he took his seat a - bove. Lift  
 keys of death and hell to Christ the Lord are given.  
 take his ser - vants up to their e - ter - nal home.

*1-3*  
 up your heart! lift up your voice! Re - joyce! a - gain I say, re -

*Final Ending*  
 joyce! up your heart! lift up your voice! Re - joyce! a -

gain I say, re - joyce!

Words: Charles Wesley (1707-1788), alt.

Music: *Gospel*, George Frideric Handel (1685-1759); arr. John Wilson (b. 1905)

66. 66 with Refrain

## Opening Acclamation

*Celebrant* Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Collect of the Day

*Celebrant* E noho pū ka Haku me ‘oukou.  
The Lord be with you.

*People* And also with you.

*Celebrant* E pule kākou. Let us pray.

*The Celebrant says the following Collect of the Day:*

### The Collect

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Celebrant* Please sit for the reading.

## **The Lessons**

*The people sit. Two lessons, as appointed, are read.*

### **The First Lesson**

#### ***A Reading from Acts 5:27-32***

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*Lector*    Let us read the Psalm responsively. The congregation will respond after each asterisk.

### **Psalm 150**

1    Hallelujah!  
     Praise God in his holy temple; \*  
     praise him in the firmament of his power.

- 2 Praise him for his mighty acts; \*  
praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn; \*  
praise him with lyre and harp.
- 4 Praise him with timbrel and dance; \*  
praise him with strings and pipe.
- 5 Praise him with resounding cymbals; \*  
praise him with loud-clanging cymbals.
- 6 Let everything that has breath \*  
praise the Lord. Hallelujah!

## **The New Testament**

### ***A Reading from Revelation 1:4-8***

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Lector*        The Word of the Lord.

*People*        Thanks be to God.

*All stand as able.*

## **Holy Gospel**

*The Celebrant reads the Gospel.*

*Celebrant*    **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o  
Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ  
according to John.

*People*        Glory to you, Lord Christ.

### **John 20:19-31**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord."

But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Celebrant*    **Ka ‘Euanelio o ka Haku.**  
The Gospel of the Lord.

*People*        Praise to you, Lord Christ.



**The Sermon**  
**The Rev. Malcolm Keleawe Hee**

---

*Following the sermon, the Celebrant says:*

If you are able, please stand for the Nicene Creed.

*Celebrant & People:*

## **Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Celebrant*     The Prayers of the People will now be read.

*(The Lector or appointed person will read the prayers)*

## **Prayers of the People**

## **Form III**

*Lector*     Father, we pray for your holy Catholic Church.

*People*     *That we all may be one.*

*Lector*     Grant that every member of the Church may truly and humbly serve you;

*People*     *That your Name may be glorified by all people.*

*Lector*     We pray for all bishops, Celebrants, and deacons;

*People*     *That they may be faithful ministers of your Word and Sacraments.*

*Lector* We pray for all who govern and hold authority in the nations of the world;  
*People* *That there may be justice and peace on the earth.*

*Lector* Give us grace to do your will in all that we undertake;  
*People* *That our works may find favor in your sight.*

*Lector* Have compassion on those who suffer from any grief or trouble;  
*People* *That they may be delivered from their distress.*

*Lector* Give to the departed eternal rest;  
*People* *Let light perpetual shine upon them.*

*Lector* We praise you for your saints who have entered into joy;  
*People* *May we also come to share in your heavenly kingdom.*

*Lector* Let us pray for our own needs and those of others especially those on our prayer list;

**Hau'oli** Tomoso (church transition), **Judy** Nakamura (surgery), **Les** Hata (knee injury), **Betsy** Hata, **Ralph** Akutagawa, **Mike** Sherman (recuperation), **Betty** Sherman, **Jan** Motoshige, **Sumi** Mizushima, **Rei** Hamano, **& the birthday of Jonah** Yoshimura, **Rei** Hamano, **& Reyn** Shimabukuro.

*The people may add their own petitions either silently or out loud.*

*Silence*

*The Celebrant adds a concluding Collect.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

## **Confession of Sin**

*The Celebrant says:*

If you are able, please kneel.

**E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna.** Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

*(The Queen's Prayer will now be sung)*

### The Queen's Prayer

*(Written by Queen Lili'uokalani)*

- 1 'O kou a-lo-ha nō, A-i-a i ka la-ni,  
 A 'o Kou 'oi-a- 'i- 'o, He he-mo-le-le ho-'i.
- 2 Ko'u no-ho mi-hi 'a-na, Ā pa-'a- ha-o 'i-a,  
 'O 'oe ku'u la-ma, Kou na-ni ko-'u ko-'o
- 3 Mai nā-nā 'i-no- 'i-no, Nā he-wa o kā-na-ka  
 A kā e hu-i- ka-la, Ā ma-'e-ma-'e nō-.
- 4 No lai la ē ka Ha-ku, Ma la-lo kou 'ē-he-u,  
 Kō mā-kou ma-lu-hi-a, Ā mau loa a-ku nō. 'Ā-me-ne.



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
 2 Ko'u no - ho mi - hi 'a - na ā pa-'a- ha - o 'i - a, 'O  
 3 Mai nā - nā 'i - no - 'i - no Nā he-wa o kā - na-ka, A -  
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
 mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

---

*The Queen's Prayer - English translation  
(Not intended to be sung)*

*Your love is in heaven and your truth so perfect.  
I live in sorrow imprisoned;  
you are my light, your glory my support.  
Behold not with malevolence the sins of humankind,  
but forgive and cleanse.  
And so, Lord, beneath your wings be our peace forever more.*

---

*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* Please stand if you are able.  
**‘O ke aloha o ka Haku e mau ana me  
‘oukou.** May the peace of the Lord be  
always with you.

*People* And also with you.

*Celebrant* Please stay in your places and turn and  
acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

***Please sit for the announcements.***

## **The Liturgy of the Table**

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We are all invited, whether a pledging member, a newcomer or occasional visitor, to make a gift to Good Samaritan Church in thanksgiving for our risen life in Christ.)*

### **Offertory Hymn**

**Hymn 209: We walk by faith (v. 1 & 2)**  
*(music sheet on next page)*

1. We walk by faith, and not by sight;  
no gracious words we hear from him  
who spoke as none e'er spoke;  
but we believe him near.
  
2. We may not touch his hands and side,  
nor follow where he trod;  
but in his promise we rejoice;  
and cry, "My Lord and God!"

1 We walk by faith, and not by sight; no  
 2 We may not touch his hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
 fol - low where he trod; but in his prom - ise  
 may our faith a - bound, to call on you when  
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
 we re - joice; and cry, "My Lord and God!"  
 you are near, and seek where you are found:  
 as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt.  
 Music: *St. Botolph*, Gordon Slater (1896-1979)

CM

(The Doxology will also be sung)

## Doxology

Praise God from whom all blessings flow  
 Praise Him, all creatures here below  
 Praise Him above the Heavenly host  
 Praise Father, Son and Holy Ghost

# Praise God, from Whom All Blessings Flow 242

*Majestically* ♩ = 58-72

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music. The first system has a vocal line on a treble clef staff and a bass line on a bass clef staff. The vocal line begins with a fermata over the first measure. The lyrics are: "Praise God, from whom all blessings flow; Praise him, all creatures here be low;". The second system also has a vocal line and a bass line. The lyrics are: "Praise him above, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost." The piece ends with a double bar line and repeat dots.

Text: Thomas Ken, 1637-1711

Music: Louis Bourgeois, ca. 1510-1561. From *Genfer Psalter*, 16th century.

Psalms 148:1-2, 10-14

Ephesians 1:3

## Great Thanksgiving

## Prayer A

*Celebrant* Please stand if you are able.  
The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*(The Sanctus will now be sung)*

**Sanctus**

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

*(The Lord's Prayer will be sung - music sheet on next page)*

*Celebrant and People:*

**The Lord's Prayer**

*R. C. L.*

Our Father who art in heav- en  
hal-low-ed be thy Name.

Thy king- dom come

thy will- be done on earth as it is in heav'n.

Give us this day our dai- ly bread

and for-give us our tres-passes as

we forgive those- who- tres- pass- a- gainst us. (pause for  
piano echo)

And lead us not in-to temp-ta-tion,

but de-liv-er us from ev- il

for thine- is the kingdom and the pow'r -

and the glo-ry for-ev-er and e- ver,

A- men A—men.

# THE LORD'S PRAYER

Moderato

R.C.L.

*mf* Our Fath-er who art in heav-en, Hal-low-ed be Thy  
 Name. Thy king - dom come, Thy will be done on  
 earth as it is in heav'n. Give us this day our  
 dai - ly bread and for - give us our tres - pas-ses as  
 we for-give those who tres - pass a - gainst us. *(Instrument)*  
*slightly faster* And lead us not in-to temp  
 ta-tion, but de - liv-er us from e - vil for Thine is the  
 king-dom and the pow'r and the glo - ry for-ev - er and  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***(The pianist will go to the altar railing first for communion. The congregation will then follow with communion or a blessing at the altar railing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only. )***

*After Communion, the Celebrant says:*

Please stand if you are able.

**E pule kākou.** Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,

and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

*Celebrant:* The blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among  
you, and remain with you always. Amen.

## **Closing Hymn - *A Japanese Folk Blessing* (sung)**

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## **Dismissal**

*Celebrant* E hele aku 'oukou me ka maluhia e aloha a e  
mālama i kā Haku.  
Go in peace to love and serve the Lord!

*People* Thanks be to God!

*(End of service. No procession out. Music played.)*



**Please also hold the following people in your prayers**  
**Diocesan Cycle of Prayer:**

St. Mark's, Honolulu: The Rev. Paul Lillie (Rector) & Mr. Jayson O'Donnell

St. Matthew's, Waimanalo: The Rev. Jar Pasalo (Vicar) & The Rev. Annalise Pasalo.



**Vicar's Message:**



What a glorious Easter Sunday we had! The pews were opened and filled, and our songs filled the air! Kenneth and Paul did an excellent performance of the Kirisuto on their ukulele! The kids enjoyed the egg hunt in the garden!

And what a feast we had at our Easter potluck in the pavilion! Such a variety of delicious food brought by everyone, thank you! Church bingo was a hit and so was the canned meats! We had Myrtle's Mah Jong Monday and we have steady players that show up every week! We had ti-leaf lei making class where I showed some of our members how to weave this popular lei. I got my second booster shot and I'm certainly enjoying how things are returning to some normalcy. The Friday hula class has started with Kumu Kaleolani Haili, now we have three hula classes using the pavilion! I attended a zoom conference, "Trust in the Slow Work of God" Unfolding

a Journey to the Diaconate by Polly Shigaki of St. Peter's Parish in Seattle, Washington (one of our sister churches). If you are interested in becoming a deacon, please let me know. I recorded an Easter season reflection for the Commission on Native Hawaiian Ministry, you can find it on our Diocesan webpage. We have our Bishop's Committee meeting today, right after the service, thank you to our leaders who serve. Blessings to you this week!



*Faith Ichida & Pat Lum learn how to weave a ti leaf lei.*



# Easter Sunday Pictures

Pictures of last Sunday's Easter festivities are below:





*Easter Blessings!*



## *Hikari Announcements*

### **Bishop's Committee meeting**

The meeting will be in the church following the service. Committee members not attending in person are able to zoom in with the same service link.

### **Garden Update**

As part of the Green Team efforts, Fr. Hee updated the garden with cactus and succulents! It will use a fraction of the water used to upkeep the flowers we had planted. We now have a xeriscape landscape to greet you!



## Mah Jong Mondays

Fr Hee made mah jong tile holders!  
Please join us at  
Myrtle's Mah Jong  
Class on Mondays at  
9:15am!



## Hula Lessons - 3 Classes Now Available



Hula has expanded to three classes: Friday at 10:00am, Saturday at 10:00am and 12:30pm. Join the lessons with kumu hula Kaleolani Haili in the pavilion, every 2nd and 4th Friday and Saturday. Nominal donation per class and a portion will be contributed to the church. No experience necessary.

The pavilion is also being used for Ōlelo class. Picture of Friday's Ōlelo class is below:



## **Zippy's Spring Fundraiser - tickets available!**

In place of our annual rummage sale, the Bishop's Committee has decided to sell Zippy's fundraiser tickets again. We are hoping each family will be able to sell at least 15 tickets at \$9 each. For every ticket sold, the church receives \$4 back. Each ticket will give you a choice of one of Zippy's chili, portuguese bean soup, meatsauce, breakfast plate with small drink, or 5 pieces of Napoleon's Bakery cornbread. See Deb for your tickets!



## **Lector Rotation Has Resumed**

Thank you to Gavin who has been doing the readings since the pandemic began. Please look at the schedule for your name if you were a previous lector.

**Thank you to our Worship Team!**  
**SUNDAY – APRIL 24, 2022**

Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Jessica Lum
Flowers:	Lori Chun
Refreshments:	Hee
Lector:	Betsy Hata
Acolyte:	Gavin Nishihira
Counters:	Les Hata & Myrtle Kaneshiro

***Looking Ahead***  
***NEXT WEEK SUNDAY – MAY 1, 2022***

<i>Clergy:</i>	<i>The Rev. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Taylor Omuro</i>
<i>Flowers:</i>	<i>Rania Hee</i>
<i>Refreshments:</i>	<i>Nishihira</i>
<i>Lector:</i>	<i>Russell Nishimoto</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Chris Omuro, Pat Lum &amp; Rania Hee</i>

