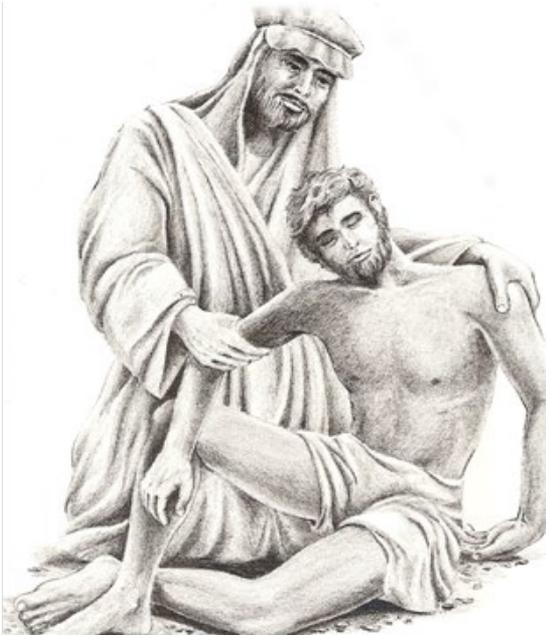


The Holy Eucharist Rite II

Seventh Sunday after the Epiphany

February 20, 2022



Good Samaritan Episcopal Church

1801 Tenth Avenue, Honolulu, Hi 96816

goodsamhawaii@yahoo.com

(808) 735-5944

Welcome to Good Samaritan Church!

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

- Please wear your masks. Masks will be provided for you if you forget to bring one.
- Every other pew is being used to maintain social/physical distancing.
- The Offering collection plate will not be passed around during the service. It is in the back of church. Please try to place your offering there before the service or at the end if you missed it.
- Communion will be bread only. It will be given closer to the pews. Single file down the aisle and exit to the left or right to walk back to your seat.
**All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- No contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Opening Hymn

Hymn 657: Love divine, all loves excelling (v.1 & 2)

- 1 Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

- 2 Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be alway blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)

Music: *Hyfrydal*, Rowland Hugh Prichard (1811-1887)

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Opening Acclamation

Celebrant Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Collect of the Day

Celebrant E noho pū ka Haku me 'oukou.

The Lord be with you.

People And also with you.

Celebrant E pule kākou. Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Celebrant Please sit for the reading.

The Lessons

The people sit. The lector will do the readings.

The New Testament

A reading from 1 Corinthians 15:35-38,42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable.

It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Lector The Word of the Lord.

People Thanks be to God.

Lector Let us read the Psalm responsively. The congregation will respond after each asterisk.

Psalm 37:1-12, 41-42

- 1 Do not fret yourself because of evildoers; *
 do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, *
 and like the green grass fade away.
- 3 Put your trust in the LORD and do good; *
 dwell in the land and feed on its riches.

- 4 Take delight in the LORD, *
and he shall give you your heart's desire.
- 5 Commit your way to the LORD and put your trust in
him, *
and he will bring it to pass.
- 6 He will make your righteousness as clear as the
light*
and your just dealing as the noonday.
- 7 Be still before the LORD *
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the
land.
- 11 In a little while the wicked shall be no more; *
you shall search out their place, but they will not be
there.
- 12 But the lowly shall possess the land; *
they will delight in abundance of peace.
- 41 But the deliverance of the righteous comes from
the LORD; *
he is their stronghold in time of trouble.
- 42 The LORD will help them and rescue them; *
he will rescue them from the wicked and deliver
them,
because they seek refuge in him.

All stand as able.

Holy Gospel

The Celebrant reads the Gospel.

Celebrant **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Luke 6:27-38

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return.

Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Celebrant **Ka 'Euanelio o ka Haku.**
The Gospel of the Lord.

People Praise to you, Lord Christ.



The Sermon
The Rev. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Celebrant The Prayers of the People will now be read.

(The Lector or appointed person will read the prayers)

Prayers of the People

Form II

I ask your prayers for God's people throughout the world; for our Bishop(s) Bishop Curry & Bishop Fitzpatrick; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your prayers for those on our prayer list.

For the healing and care of: Kenneth Marshall (fractured ankle), Rich Marshall (rotator cuff surgery), David Horiuchi, Mike Sherman, Betty Sherman (bereavement), Kim Saiki (chemotherapy), Kimi Lee (diabetes), Stanley Yoshiei Okimoto, Ralph Akutagawa, Bill Harada, Wayne Olivieri, Jan Motoshige, Sumi Mizushima, Jonathan Lee, David Lee, & Rei Hamano.

For the birthdays of: Cole Oshiro, and Taylor Fukunaga.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds the concluding Collect:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

Confession of Sin

The Celebrant says:

If you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna. Let us confess our sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(The Queen's Prayer will now be sung)

The Queen's Prayer

Hymnal back cover

(Written by Queen Lili'uokalani)

- 1 'O kou a-lo-ha nō, A-i-a i ka la-ni,
A 'o Kou 'oi-a- 'i- 'o, He he-mo-le-le ho-'i.
- 2 Ko'u no-ho mi-hi 'a-na, Ā pa-'a- ha-o 'i-a,
'O 'oe ku'u la-ma, Kou na-ni ko-'u ko-'o
- 3 Mai nā-nā 'i-no- 'i-no, Nā he-wa o kā-na-ka
A kā e hu-i- ka-la, Ā ma-'e-ma-'e nō-.
- 4 No lai la ē ka Ha-ku, Ma la-lo kou 'ē-he-u,
Kō mā-kou ma-lu-hi-a, Ā mau loa a-ku nō. Amene.

*The Queen's Prayer - English translation
(Not intended to be sung)*

*Your love is in heaven and your truth so perfect.
I live in sorrow imprisoned;
you are my light, your glory my support.
Behold not with malevolence the sins of
humankind,
but forgive and cleanse.
And so, Lord, beneath your wings be our peace
forever more.*

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.
**‘O ke aloha o ka Haku e mau ana me
‘oukou.** May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and
acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

Please sit for the announcements.

The Liturgy of the Table

Celebrant Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

*(The plate offering stays at the back of the church and will not be
brought forward. Please place your offerings before or after the
service.)*

Great Thanksgiving

Prayer A

Celebrant Please stand if you are able.
The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

Celebrant and People:

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed
for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The pianist will go up to the altar first for the communion of bread. The Celebrant will then bring the communion of bread only to the front by the pews for the congregation.)

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant:

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant **E hele aku 'oukou me ka maluhia e aloha a e
mālama i kā Haku.**

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)



Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

Calvary Episcopal Mission, Kaneohe: The Rev. Dustin Berg (Priest-in-Charge) & The Rev. Heather Hill.



Vicar's Message:



This past week started off with Valentine's Day, headbands, and face masks! Then there was a Vestry/Bishop's Committee Member Training on zoom, just in time for our upcoming meeting with new members next Sunday. We all need spiritual guidance and that includes priests, so I met with my spiritual director via zoom from LA. Faye and I celebrated a friend's birthday via FaceTime, a fellow Episcopalian who now lives in North Carolina. Let's get ready for Myrtle's Mah Jong Mondays, please join us tomorrow at 9:15am! This afternoon there is a livestream of the ordination of Bree Lloyd, from the Lutheran church of Honolulu, who is the spouse of The Rev. Jazzy Bostock, Vicar of St. John the Baptist, in Waianae. Have a good week!

Visit with the Vicar

Come and talk story with Fr. Hee over a cup of coffee. He is in the church office Mondays through Thursdays from 8am to noon. Please see him on any Sunday to make an appointment.

Diaconate

We have just a few deacons in our diocese. The Bishop's goal is to have one deacon per church. A deacon is someone who connects us with the community and focuses on outreach. A deacon takes part in the church service by proclaiming the Gospel, setting the table for communion, and dismisses the congregation to go out into the community to love and serve the Lord. If this sounds interesting to you, let Fr. Hee know.

Father Hee at your service

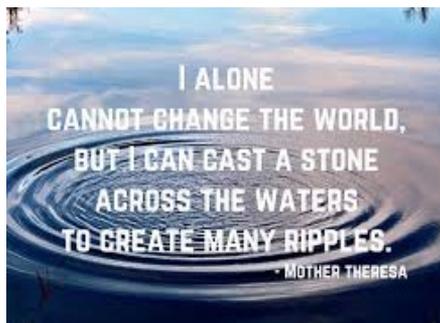
Father Hee is also available for the following:

- Weddings
- Funerals and Burials
- House Blessings
- Baptisms

Baptism is especially appropriate on the following upcoming dates:

- Easter (this year on April 17th),
- the Day of Pentecost (this year on June 5th), and
- the Sunday after All Saints' Day (this year on Nov. 6th)

Make an appointment with him if you want any of the above done.



Hikari Announcements

Last Sunday's photo of the group during refreshments. Hoping all the missing men were doing Valentine's day errands. =)



New 4-legged additions to the Omuro Ohana

Meet Taylor Omuro (and Chad's) new dogs, Boba and Puka. We hope to see them in church one Sunday!



Bishop's Committee Meeting

The next meeting will be next week on February 27th in the church following the service. If there are items that you would like discussed, please let anyone on the Bishop's Committee know.

Committee Members are:

- Father Malcolm Hee - Vicar
- Deb Nishihira - Sr. Warden
- Glen Moribe - Jr. Warden
- Treasurer - Connie Kaneshiro (non-voting member position)
- Lori Chun - Clerk (pending confirmation at meeting)
- Myrtle Kaneshiro
- Gail Lee
- Chris Omuro
- Ariel Lee

Stewardship - Church Counters Needed:

We are grateful to all of our current counters that make sure the pledges and donations for the week are recorded and deposited. If this is something you think you could do, we would love to have your help! Below are long-time counters Myrtle Kaneshiro and Les Hata happy to get the job done!



Mah Jong Mondays - starts this Monday!



Join Myrtle for Mah Jong Mondays in the pavilion starting February 21st at 9:15 am. There is no cost but everyone attending must show proof of having being vaccinated with a booster shot. No experience is necessary. It's a fun game and will help with your memory and hand skills.

Recipe Corner:



We would like to share favorite recipe's of members in the bulletin! If you'd like to share a recipe, type it out and turn it in to the church office or email it to

goodsamhawaii@yahoo.com or Deb at dnishihira@gmail.com to be featured in an upcoming bulletin!

Tuna Potato Chip Casserole ~ Rania Hee

Preheat oven to 350 degrees

1 large bag of regular potato chips

1/2 bag of frozen peas

3 cans of tuna

1 large can of Cream of Mushroom Soup

Plus one large can of water

Layer half a bag of chips (slightly crushed). Scatter drained tuna chunks. Layer with the rest of the chips. Mix condensed mushroom soup with water, add peas and pour evenly over the contents. Halfway through baking mix all ingredients and continue baking until done. Bake for 40 minutes until the contents are heated through. Optionally, sprinkle more crushed chips for the last 5 minutes before baking time is complete. Great and easy to make for potlucks!

Hikari Announcements (Repeat)

Hula Lessons

Join us for hula lessons with kumu hula Kaleolani Haili in the Pavilion, twice a month on Saturdays at 10am. Masks and vaccination card required. If interested see Fr. Hee for the next upcoming hula lesson.

Green Team



The Diocese is forming Green Teams to undertake an energy audit for all church buildings in order to reduce, reuse, and recycle. Fr. Hee has taken on the role of Environmental Coordinator for Good Sam. If you would like to join him on this Green Team or have ideas let him know.

Got Slippah? Slipper Drive Outreach



Thank you for the donation of new slippers! The next collection will be going to Jarrett Middle School so larger sizes are welcome! Keep those new slippers coming!

Visiting the Homebound

If you or someone you know is not able to come to church for communion, Fr. Hee is available to visit them at home, at a retirement home, or the hospital (following all pandemic precautions). He will be accompanied by our Senior Warden Deb (a certified Eucharistic Visitor) when possible.

Support for Tonga Through ERD



“Episcopal Relief & Development, in collaboration with the Anglican Alliance, is supporting the Anglican Diocese of Polynesia and Anglican Missions after the Hunga Tonga – Hunga Ha’apai Volcano eruption on January 15, 2022. The underwater volcano’s eruption caused a tsunami that damaged many Tongan islands with 5-10 foot waves. Additionally, ashes from the eruption have contaminated water and food supplies.” See the [Press Release from ERD](#).

Please donate to Episcopal Relief and Development (be sure select [INTERNATIONAL DISASTER RESPONSE](#)) today to help.

Mahalo!

Need New Home for Second Piano

We are thankful for the current piano donated by John Ogai and Ben Trusnovec. If anyone wants the piano in the back of the church or can find a good home for it, please let Fr. Hee or Senior Warden Deb know. We are looking to donate it by the end of February.

Thank you to our Worship Team!
SUNDAY – FEBRUARY 20, 2022

Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Faye Hee
Flowers:	Kaneshiro
Refreshments:	Kaneshiro
Lector/Acolyte:	Gavin Nishihira
Counters:	Chris Omuro & Pat Lum

Looking Ahead
NEXT WEEK SUNDAY – FEBRUARY 27, 2022

<i>Clergy:</i>	<i>The Rev. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Jessica Lum</i>
<i>Flowers:</i>	<i>Hata</i>
<i>Refreshments:</i>	<i>Moribe</i>
<i>Lector/Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Jessica Lum & Deb Nishihira</i>