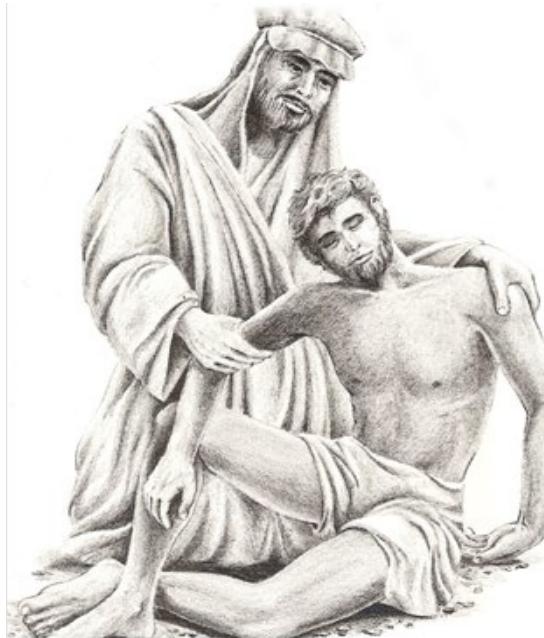


The Holy Eucharist Rite II

Sixth Sunday after the Epiphany

February 13, 2022



Good Samaritan Episcopal Church

1801 Tenth Avenue, Honolulu, Hi 96816

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(808) 735-5944

Welcome to Good Samaritan Church!

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

- Please wear your masks. Masks will be provided for you if you forget to bring one.
- Every other pew is being used to maintain social/physical distancing.
- The Offering collection plate will not be passed around during the service. It is in the back of church. Please try to place your offering there before the service or at the end if you missed it.
- Communion will be bread only. It will be given closer to the pews. Single file down the aisle and exit to the left or right to walk back to your seat.
**All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- No contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Opening Hymn

Hymn 544: Jesus shall reign where'er the sun (v.1 & 5)

- 1 Jesus shall reign where'er the sun
doth his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

- 5 Let every creature rise and bring
peculiar honors to our King;
angels descend with songs again,
and earth repeat the loud amen.



1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound where - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.



Opening Acclamation

Celebrant Pōmaika'i ke Akua: Ka Makua, ke Keiki a
me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy
Spirit.

People And blessed be his kingdom, now and
forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Collect of the Day

Celebrant E noho pū ka Haku me 'oukou.
The Lord be with you.

People And also with you.

Celebrant E pule kākou. Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

O God, the strength of all who put their trust in you:
Mercifully accept our prayers; and because in our
weakness we can do nothing good without you, give us
the help of your grace, that in keeping your
commandments we may please you both in will and
deed; through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, for ever and ever.
Amen.

Celebrant Please sit for the reading.

The Lessons

The people sit. The lector will do the readings.

The New Testament

A reading from 1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised.

For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Lector The Word of the Lord.

People Thanks be to God.

Lector Let us read the Psalm responsively. The congregation will respond after each asterisk.

Psalm 1

- 1 Happy are they who have not walked in the counsel of the wicked; *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.

- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

All stand as able.

Holy Gospel

The Celebrant reads the Gospel.

Celebrant **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ
according to Luke.

People Glory to you, Lord Christ.

Luke 6:17-26

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Celebrant **Ka 'Euanelio o ka Haku.**
 The Gospel of the Lord.

People Praise to you, Lord Christ.



**The Sermon
The Rev. Malcolm Keleawe Hee**

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Celebrant The Prayers of the People will now be read.

(The Lector or appointed person will read the prayers)

Prayers of the People

Form II

I ask your prayers for God's people throughout the world; for our Bishop(s) Bishop Curry & Bishop Fitzpatrick; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your prayers for those on our prayer list.

For the healing and care of: Kenneth Marshall (fractured ankle), Rich Marshall (rotator cuff surgery), David Horiuchi, Mike Sherman, Betty Sherman (bereavement), Kim Saiki (chemotherapy), Kimi Lee (diabetes), Stanley Yoshiei Okimoto, Ralph Akutagawa, Bill Harada, Wayne Olivieri, Jan Motoshige, Sumi Mizushima, Jonathan Lee, David Lee, & Rei Hamano.

For the birthdays of: Matthew Hirai, and Taylor Omuro.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds the concluding Collect:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

Confession of Sin

The Celebrant says:

If you are able, please kneel.

E hō’ike aku kākou mau hala kū’ē i ke Akua a me ko kākou hoalauna. Let us confess our sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(The Queen's Prayer will now be sung)

The Queen's Prayer

(Written by Queen Lili'uokalani)

Hymnal back cover

- 1 'O kou a-lo-ha nō, A-i-a i ka la-ni,
A 'o Kou 'oi-a- 'i-'o, He he-mo-le-le ho-'i.
- 2 Ko'u no-ho mi-hi 'a-na, Ā pa-'a- ha-o 'i-a,
'O 'oe ku'u la-ma, Kou na-ni ko-'u ko-'o
- 3 Mai nā-nā 'i-no- 'i-no, Nā he-wa o kā-na-ka
A kā e hu-i- ka-la, Ā ma-'e-ma-'e nō-.
- 4 No lai la ē ka Ha-ku, Ma la-lo kou 'ē-he-u,
Kō mā-kou ma-lu-hi-a, Ā mau loa a-ku nō. Amene.

The Queen's Prayer - English translation
(Not intended to be sung)

*Your love is in heaven and your truth so perfect.
I live in sorrow imprisoned;
you are my light, your glory my support.
Behold not with malevolence the sins of
humankind,
but forgive and cleanse.
And so, Lord, beneath your wings be our peace
forever more.*

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.

‘O ke aloha o ka Haku e mau ana me ‘oukou. May the peace of the Lord be always with you.

People And also with you.

Celebrant Please stay in your places and turn and acknowledge each other in peace.

Everyone turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)

Please sit for the announcements.

The Liturgy of the Table

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

(The plate offering stays at the back of the church and will not be brought forward. Please place your offerings before or after the service.)

Great Thanksgiving

Prayer A

Celebrant Please stand if you are able.
The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

Celebrant and People:

The Lord's Prayer

Our Father, who art in heaven,

 hallowed be thy Name,

 thy kingdom come,

 thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

 as we forgive those

 who trespass against us.

And lead us not into temptation,

 but deliver us from evil.

For thine is the kingdom,

 and the power, and the glory,

 for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed
 for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The pianist will go up to the altar first for the communion of bread. The Celebrant will then bring the communion of bread only to the front by the pews for the congregation.)

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant:

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant E hele aku ‘oukou me ka maluhia e aloha a e
 mālama i kā Haku.
 Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)



Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

Epiphany, Honolulu: The Rev. Chris Bridges (Priest-in-Charge) & Mr. Richard Harris



Vicar's Message:



Bishop Robert L. Fitzpatrick and other leaders of the Episcopal Church in the Diocese of Hawaii support the following statement.

Interfaith Statement of Support for the Permanent Shutdown of Kapūkakī (Red Hill) To be used for full-page ad in Honolulu Star Advertiser

As individuals and groups who represent a diversity of religious and spiritual traditions, we are united in our shared values of aloha and respect for all living things; in our appreciation of the natural world as the foundation for the wellbeing of all; and in our understanding that water is an indispensable element and source for life. It is through our shared values that we call for the immediate and permanent shutdown of the fuel tanks at Kapūkakī (Red Hill). Across the spiritual traditions, water is

foundational to life, a symbol of purity and rebirth and a metaphor for actively engaged and transformative lives. Protecting water is a sacred act. Any and all efforts to repair and improve the tanks will not address the fundamental problem that may ultimately lead to more leaks and a catastrophic contamination of the Southern O‘ahu Basal Aquifer, the primary source for drinking water for the island. We have the responsibility to our children and future generations not to put off the problem. We demand the immediate shut-down of Red Hill fuel tanks and that the U.S. Navy and the federal government take responsibility for the harms already caused.

Diaconate

We have just a few deacons in our diocese. The Bishop’s goal is to have one deacon per church. A deacon is someone who connects us with the community and focuses on outreach. A deacon takes part in the church service by proclaiming the Gospel, setting the table for communion, and dismisses the congregation to go out into the community to love and serve the Lord. If this sounds interesting to you, let Fr. Hee know.



Bishop’s Committee Meeting

The next meeting will be on February 27th in the church following the service.

Support for Tonga Through ERD



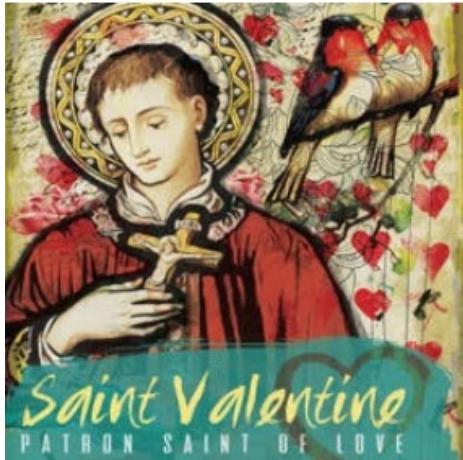
“Episcopal Relief & Development, in collaboration with the Anglican Alliance, is supporting the Anglican Diocese of Polynesia and Anglican Missions after the Hunga Tonga – Hunga Ha’apai Volcano eruption on January 15, 2022. The underwater volcano’s eruption caused a tsunami that damaged many Tongan islands with 5-10 foot waves. Additionally, ashes from the eruption have contaminated water and food supplies.” See the [Press Release from ERD](#).

Please donate to Episcopal Relief and Development (be sure select INTERNATIONAL DISASTER RESPONSE) today to help.

Mahalo!

Your brother in Christ Jesus,
+Bob
The Right Reverend Robert L. Fitzpatrick
(Pronouns: he, him, his)
Bishop, The Episcopal Diocese of Hawai'i

St. Valentine



Saint Valentine is the patron saint of love. Believers say God worked through his life to perform miracles and teach people how to recognize and experience true love. This famous saint, an Italian doctor who later became a priest, inspired the creation of the holiday of Valentine's Day. He was sent to jail for performing weddings for couples during a time when new marriages were outlawed in ancient Rome. Before he was killed for refusing to renounce his faith, he sent a loving note to a child he had been helping to teach, the daughter of his jailer, and that note eventually led to the tradition of sending Valentine's cards.

.HAPPY.
*Valentine's
Day*

Hula Lessons

Join us for hula lessons with kumu hula Kaleolani Haili in the Pavilion, twice a month on Saturdays at 10am. Masks and vaccination card required. If interested see Fr. Hee for the next upcoming hula lesson.



Hula dancers on Saturday, February 5th in the pavilion. Church and community members had a workout!

Hikari Announcements (Repeat)

Mah Jong Mondays

Join Myrtle for Mah Jong Mondays in the pavilion starting February 21st at 9:15 am. There is no cost but everyone attending must show proof of having been vaccinated with a booster shot. No experience is necessary. It's a fun game and will help with your memory and hand skills.

Green Team



Team or have ideas let him know.

The Diocese is forming Green Teams to undertake an energy audit for all church buildings in order to reduce, reuse, and recycle. Fr. Hee has taken on the role of Environmental Coordinator for Good Sam. If you would like to join him on this Green

Need New Home for Second Piano

We are thankful for the current piano donated by John Ogai and Ben Trusnovec. If anyone wants the piano in the back of the church or can find a good home for it, please let Fr. Hee or Senior Warden Deb know. We are looking to donate it by the end of February.

Visiting the Homebound

If you or someone you know is not able to come to church for communion, Fr. Hee is available to visit them at home, at a retirement home, or the hospital (following all pandemic precautions). He will be accompanied by our Senior Warden Deb (a certified Eucharistic Visitor) when possible.

Church Recycling

Glass, Plastic, and Aluminum Only



We continue to accept aluminum cans, plastic bottles, and glass bottles that can be recycled. Make sure the labels are on and it has the HI-5 print. If possible, please

remove all caps from bottles.

Got Slippah? Slipper Drive Outreach



Thank you for the donation of new slippers! The next collection will be for one of our other neighborhood schools. Keep those new slippers coming!

Refreshments and flowers



Sign-up sheets are available at the back of the church for 2022. Please sign up if you are able to.

Father Hee at your service

Father Hee is also available for the following:

- Weddings
- Funerals and Burials
- House Blessings
- Baptisms

Baptism is especially appropriate on the following upcoming dates:

- Easter (this year on April 17th),
- the Day of Pentecost (this year on June 5th), and
- the Sunday after All Saints' Day (this year on Nov. 6th)

Make an appointment with him if you want any of the above done.

Thank you to our Worship Team!
SUNDAY – FEBRUARY 13, 2022

Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Pat Lum
Flowers:	Omuro
Refreshments:	Omuro
Lector/Acolyte:	Gavin Nishihira
Counters:	Les Hata & Myrtle Kaneshiro

Looking Ahead

NEXT WEEK SUNDAY – FEBRUARY 20, 2022

Clergy:	<i>The Rev. Malcolm Keleawe Hee</i>
Music:	<i>Eileen Uchima</i>
Altar Guild:	<i>Faye Hee</i>
Flowers:	<i>Kaneshiro</i>
Refreshments:	<i>Kaneshiro</i>
Lector/Acolyte:	<i>Gavin Nishihira</i>
Counters:	<i>Jessica Lum & Deb Nishihira</i>