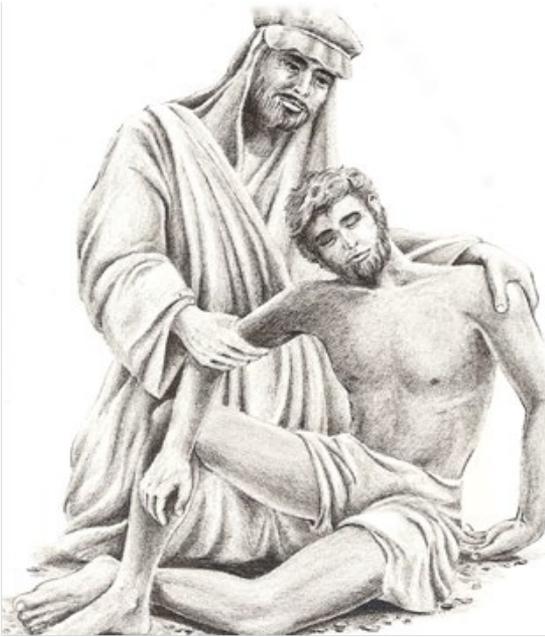


# **The Holy Eucharist Rite II**

**Third Sunday after the Epiphany**

**January 23, 2022**



**Good Samaritan Episcopal Church**

**1801 Tenth Avenue, Honolulu, Hi 96816**

**goodsamhawaii@yahoo.com**

**(808) 735-5944**

## ***Welcome to Good Samaritan Church!***

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

### **REMINDERS FOR THE SERVICE:**

- Please wear your masks. Masks will be provided for you if you forget to bring one.
- Every other pew is being used to maintain social/physical distancing.
- The Offering collection plate will not be passed around during the service. It is in the back of church. Please try to place your offering there before the service or at the end if you missed it.
- Communion will be bread only. It will be given closer to the pews. Single file down the aisle and exit to the left or right to walk back to your seat.  
*\*All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- No contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

# **The Holy Eucharist**

## **The Gathering**

*At the sound of the bell, all stand for the opening hymn.*

*Celebrant* Please stand if you are able.

### ***Opening Hymn 537 (v. 1 & 4)***

#### ***Christ for the world we sing***

- 1 Christ for the world we sing!  
The world to Christ we bring  
with loving zeal;  
the poor and them that mourn,  
the faint and overborne,  
sin-sick and sorrow-worn,  
whom Christ doth heal.
  
- 4 Christ for the world we sing!  
The world to Christ we bring  
with joyful song;  
the newborn souls, whose days,  
reclaimed from error's ways,  
inspired with hope and praise,  
to Christ belong.

## Opening Acclamation

*Celebrant* Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Collect of the Day

*Celebrant* E noho pū ka Haku me 'oukou.

The Lord be with you.

*People* And also with you.

*Celebrant* E pule kākou. Let us pray.

*The Celebrant says the following Collect of the Day:*

### **The Collect**

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Celebrant* Please sit for the reading.

### **The Lessons**

*The people sit. The lector will do the readings.*

### **The New Testament**

*A reading from 1 Corinthians 12:12-31a*

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be?

If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

*Lector* Let us read the Psalm responsively. The congregation will respond after each asterisk.

## **Psalm 19**

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect  
and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.

- 8 The statutes of the LORD are just  
and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.
- 9 The fear of the LORD is clean  
and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous  
sins; let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of  
my heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

*All stand as able.*

## Holy Gospel

*The Celebrant reads the Gospel.*

*Celebrant*    **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        Glory to you, Lord Christ.

### **Luke 4:14-21**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,

because he has anointed me  
to bring good news to the poor.

He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,

to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Celebrant*    **Ka ‘Euanelio o ka Haku.**  
The Gospel of the Lord.

*People*        Praise to you, Lord Christ.



**The Sermon**  
**The Rev. Malcolm Keleawe Hee**

*Following the sermon, the Celebrant says:*

If you are able, please stand for the Nicene Creed.

*Celebrant & People:*

## **Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Celebrant*      The Prayers of the People will now be read.

*(The Lector or appointed person will read the prayers)*

## **Prayers of the People**

## **Form II**

I ask your prayers for God's people throughout the world; for our Bishop(s) Bishop Curry & Bishop Fitzpatrick; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

I ask your prayers for those on our prayer list.

**For the healing and care of: Kumu Kaleolani Haili, David Horiuchi, Rich Marshall, Mike Sherman, Betty Sherman (bereavement), Blaise Napu'unoa (sprained ankle), Kim Saiki (chemotherapy), Kimi Lee (diabetes), Stanley Yoshiei Okimoto, Ralph Akutagawa, Bill Harada, Wayne Olivieri, Jan Motoshige, Sumie Mizushima, Jonathan Lee, David Lee, & Rei Hamano.**

**For the birthdays of: Russell Nishimoto, & Ed Motoshige.**

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds the concluding Collect:*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

## **Confession of Sin**

*The Celebrant says:*

If you are able, please kneel.

**E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna.** Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*(The Queen's Prayer will now be sung)*

## **The Queen's Prayer**

**Hymnal back cover**

*(Written by Queen Lili'uokalani)*

- 1 'O kou a-lo-ha nō, A-i-a i ka la-ni,  
A 'o Kou 'oi-a- 'i- 'o, He he-mo-le-le ho-'i.
- 2 Ko'u no-ho mi-hi 'a-na, Ā pa-'a- ha-o 'i-a,  
'O 'oe ku'u la-ma, Kou na-ni ko-'u ko-'o
- 3 Mai nā-nā 'i-no- 'i-no, Nā he-wa o kā-na-ka  
A kā e hu-i- ka-la, Ā ma-'e-ma-'e nō-.
- 4 No lai la ē ka Ha-ku, Ma la-lo kou 'ē-he-u,  
Kō mā-kou ma-lu-hi-a, Ā mau loa a-ku nō. Amene.

## *The Queen's Prayer*

*(English translation not intended to be sung)*

*Your love is in heaven and your truth so perfect.*

*I live in sorrow imprisoned;*

*you are my light, your glory my support.*

*Behold not with malevolence the sins of humankind,  
but forgive and cleanse.*

*And so, Lord, beneath your wings be our peace  
forever more.*

*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* Please stand if you are able.  
‘O ke aloha o ka Haku e mau ana me  
‘oukou. May the peace of the Lord be  
always with you.

*People* And also with you.

*Celebrant* Please stay in your places and turn and  
acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

***Please sit for the announcements.***

## **The Liturgy of the Table**

*Celebrant* Walk in love, as Christ loved us and gave  
himself for us, an offering and sacrifice to  
God. *Ephesians 5:2*

*(The plate offering stays at the back of the church and will not be  
brought forward. Please place your offerings before or after the  
service.)*

## Great Thanksgiving

## Prayer A

*Celebrant* Please stand if you are able.  
The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

*Celebrant and People:*

### **The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed  
for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(The pianist will go up to the altar first for the communion of bread. The Celebrant will then bring the communion of bread only to the front by the pews for the congregation.)*

*After Communion, the Celebrant says:*

Please stand if you are able.

**E pule kākou.** Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

*Celebrant:*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## Dismissal

*Celebrant*    **E hele aku 'oukou me ka maluhia e aloha a e  
mālama i kā Haku.**

Go in peace to love and serve the Lord!

*People*        Thanks be to God!

*(End of service. No procession out. Music played.)*



**Please also hold the following people in your prayers**  
**Diocesan Cycle of Prayer:**

- Emmanuel, Kailua: The Rev. Annalise Pasalo (Priest) & The Rev. Ernesto "JaR" Pasalo
- Holy Cross, Kahuku.

**Hikari Announcements**

**IMPORTANT**

**It's Next Week:**

Church Annual Meeting & Potluck  
Sunday, January 30, immediately  
following the service.

**Bishop's Committee Meeting Today:**

Sunday, January 23<sup>rd</sup>, the Bishop's Committee will be meeting in the church after the service. We will finalize the budget to present at the annual meeting.

**Hula Classes Postponed:**

There will be no hula classes during the rest of January. Kumu tested positive for COVID. No hula dancers from the first of the month were exposed and everyone is well. We pray for her quick recovery. Classes to possibly resume on Saturday, February 5th.

**Visiting the Homebound:**

If you or someone you know is not able to come to church for communion, Fr. Hee is available to visit them at home, at a retirement home, or the hospital (following all pandemic precautions). He will be accompanied by our Senior Warden Deb (a certified Eucharistic Visitor) when possible.

## Why Good Samaritan...

### Testimony from Rich Marshall & Family:



Yayoi & I have been attending Good Sam since approximately 2001. I grew up in the Episcopal faith and had been visiting island churches. Yayoi met a friend through college who attended Good Sam with his family. We attended first on a sunny Easter Sunday, felt welcomed with the friendly congregation along with a relaxed atmosphere. Over time this connection grew, and we became members, attending about once per month.

Our first son, Kenneth, was baptized on his first birthday in 2009. Our second son, Grant, was baptized on his first birthday in 2018. Some of my fondest memories concerning church when I grew up were the social aspects. My parents gathering with friends and us kids making friends, some of whom I'm still in contact with today. This was something I hoped for my kids. The boys enjoy coffee hour, seeing friends and Kenneth is learning ukulele from Uncle Paul. Finally, Kenneth was asking to attend church each week to practice ukulele!

Covid-19 has been an obstacle attending in-person though attending by zoom has allowed me to enjoy my favorite part of the service, the sermons. Looking forward to having our own pastor again with Father

Malcolm moving from pew to pulpit. Being a mixed culture family, it's nice that Good Sam's history serving Japanese residents is still celebrated today along with other island cultures. The boys look forward to playing on the slide with friends again soon. I look forward to welcoming new members with the same grace we were welcomed with.



*Pictures:*

- *Grant's baptism in 2018*
- *Kenneth gathering bamboo for kadomatsu in 2019*
- *Rich & Yayoi with the boys*

## The Good News – a message from Fr. Malcolm Keleawe Hee



A church member recently asked me, “Father, I see you working on Sundays, what do you do during the rest of the week?”

Good question! Contrary to popular belief I’m not watching Netflix all day long.

Probably my most visible work has been clearing out the church, making a little more space in the pavilion, re-organizing the church office, and taking care of the little garden.

Despite the pandemic, life does go on. With proper precautions, I have been honored to be asked to bring communion to our friends who are homebound. I have enjoyed counseling new-to-be married couples, and then presiding at their wedding. I have blessed houses, pets, bibles, and rosaries. And I have been humbled when asked to preside at a burial or funeral.

When not serving Good Sam, I also serve the Diocese of Hawaii. I am currently on the Commission on Ministry which helps guide people into leadership roles in the church, both lay and clergy. If you, or anyone you know is interested in becoming a lay leader, deacon or a priest, just let me know.

I also serve on the Commission on Native Hawaiian Ministry. Two of our goals this year; translating and publishing the Book of Common Prayer into Hawaiian; and continuing the process of adding Queen Lili'uokalani to the calendar of Lesser Feasts and Fasts. To add Queen Lili'uokalani to the calendar requires that a resolution be approved by a vote at General Convention, the governing body of the Episcopal Church in the United States. I was honored to be voted in as an Alternate Clergy Deputy and will be representing Hawaii, and Good Sam, this year at the convention in Baltimore, Maryland during the summer.

Most of you at Good Sam are familiar with the Japanese Convocation (JCON) of the larger Episcopal Asiamerica Ministry. I am currently on the planning team for the annual Japanese Convocation meeting and this year it's scheduled to be held in Minnesota in September. I was introduced to JCON by Derek Shimabukuro. I remember Derek asking me, "Are you interested in going to a JCON conference?" And that's where it all started 12 years ago! Good Sam is known as being one of five historically Japanese Episcopal churches in the nation. Our sister churches include St. Peter's in Seattle, St. Mary's in Los Angeles (Faith Ichida's second home), Sei Ko Kai in San Francisco, and the Metropolitan Japanese Ministry in New York. Internationally Good Sam is also known at St. Alban's Church in Tokyo, Japan and our newest sister church, Holy Cross Anglican Church in Vancouver, BC. If you're ever traveling to those cities, visit these

churches, tell them you're from Good Sam and they will definitely welcome you with open arms! They will also probably ask, how's Deb, Gavin, Lori, Chris, Trenton and Taylor?

Outside of my church duties, I am currently an adjunct professor for Chaminade University in the Education department, I am a student of 'olelo Hawaii and hula, take care of our dog Chocolate, raise fish in my aquariums, and watch YouTube videos to enhance my newly found culinary skills (yes, Faye is laughing!).



### **Groundskeeping:**

Gavin wanted to share the picture of the egret he took while he and Cy were trimming the hedges.



Gavin: "Had a visitor compliment the bushes."

## Church Recycling:

**Glass, Plastic, and  
Aluminum Only**



We continue to accept aluminum cans, plastic bottles, and glass bottles that can be recycled. Make sure the labels are on and it has the HI-5 print. If possible, please remove all caps from bottles.

## Baptism:



Anyone considering baptism for themselves or for a family member please let Fr. Hee or Deb know in advance. Baptism is especially

appropriate on the following upcoming dates:

- Easter (this year on April 17th),
- the Day of Pentecost (this year on June 5th), and
- the Sunday after All Saints' Day (this year on November 13th)

## House Blessings:



If you're looking to have your home, business, or property blessed please see Fr. Hee. He recently did a blessing further in our valley. He frequently does these blessings anywhere on the island and is available upon request.

## Funerals and Burials:



Should there be a need, Fr. Hee is able to provide last rites for a loved one. He can and has provided funeral services at churches, mortuaries, beachside, home property, graveside and niches.

## Weddings:



If you or someone you know is planning an upcoming wedding and they need a priest please let Fr. Hee know. Requirements are at least one person needs to be a baptized Christian and marriage counseling for the couple is required. If anyone is divorced, the Bishop needs to give approval before proceeding.

## Refreshments and flowers:



Sign-up sheets are available at the back of the church for 2022. Please sign up if you are able to.

## Got Slippah? Slipper Drive Outreach:



Thank you for the donation of new slippers! The next collection will be for one of our other neighborhood schools. Keep those new slippers coming!

## Recipe Corner:



We would like to share favorite recipe's of members in the bulletin! If you'd like to share a recipe, type it out and turn it in to the church office or email it to [goodsamhawaii@yahoo.com](mailto:goodsamhawaii@yahoo.com) or Deb at [dnishihira@gmail.com](mailto:dnishihira@gmail.com) to be featured in an

upcoming bulletin!

## QUICHE L'ORRAINE

By Lori Chun (from the kitchen of her mother, the late Helen Ezaki)

- 1 9" pastry shell (unbaked)
- 4 slices bacon, cut into strips (can substitute ham, crab, or tuna for bacon)
- 1/2 round onion, sliced thin
- 2 stalks celery, sliced thin (can add spinach, mushrooms, etc. also)
- Dash of pepper
- 1 c. shredded Swiss cheese
- 1-1/4 c. milk (cream is better)
- 2 eggs
- 1/4 t. salt

1. Fry bacon; drain most of oil. Add onion and celery. Fry for about 1 minute. Season with salt and pepper. Place mixture in unbaked pastry shell.
2. Sprinkle shredded cheese over vegetables and bacon.
3. Beat eggs, milk and salt together. Pour this over cheese.
4. Bake at 400 degrees for 25-30 minutes.

**Thank you to our Worship Team!**  
**SUNDAY – JANUARY 23, 2022**

Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Deb Nishihira
Flowers:	Rania Hee
Refreshments:	Sandy Moribe
Lector/Acolyte:	Gavin Nishihira
Counters:	Les Hata & Myrtle Kaneshiro

***Looking Ahead***

***NEXT WEEK SUNDAY – JANUARY 30, 2022***

<i>Clergy:</i>	<i>The Rev. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Betsy Hata</i>
<i>Flowers:</i>	<i>John Ogai</i>
<i>Refreshments:</i>	<i>Church Potluck</i>
<i>Lector/Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Jessica Lum &amp; Deb Nishihira</i>