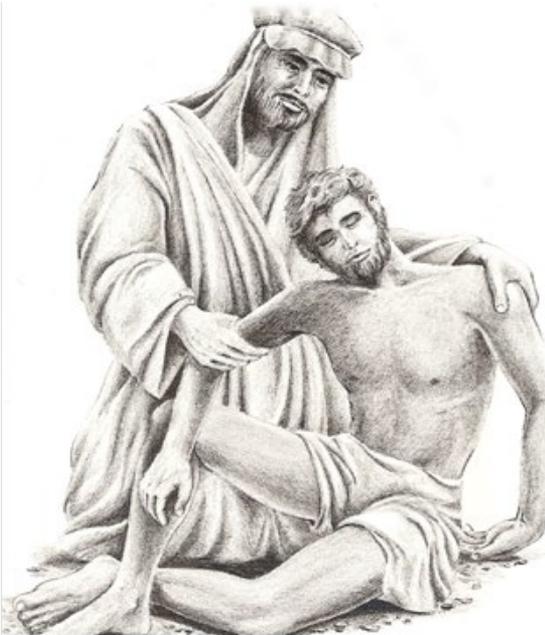


The Holy Eucharist Rite II

Third Sunday in Lent

March 20, 2022



Good Samaritan Episcopal Church

1801 Tenth Avenue, Honolulu, Hi 96816

goodsamhawaii@yahoo.com

(808) 735-5944

Vicar: The Rev. Malcolm Keleawe Hee

Welcome to Good Samaritan Church!

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

- Please wear your masks. Masks will be provided for you if you forget to bring one.
- Every other pew is being used to maintain social/physical distancing.
- The Offering collection plate will not be passed around during the service. It is in the back of church. Please try to place your offering there before the service or at the end if you missed it.
- Communion will be bread only. It will be given closer to the pews. Single file down the aisle and exit to the left or right to walk back to your seat.
**All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- No contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

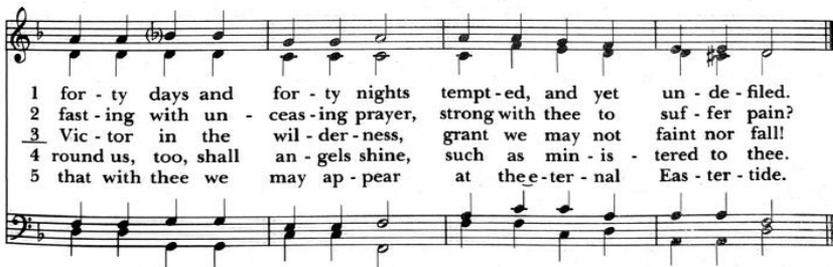
Opening Hymn 150

Forty days and forty nights (v.1 & 3)

1. Forty days and forty nights
thou wast fasting in the wild;
forty days and forty nights
tempted, and yet undefiled.
3. Then if Satan on us press,
Jesus, Savior, hear our call!
Victor in the wilderness,
grant we may not faint or fall!



1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;



1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

The Decalogue: Contemporary

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord
your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your
neighbor.

Amen. Lord have mercy.

Opening Acclamation

Celebrant Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Collect of the Day

Celebrant E noho pū ka Haku me 'oukou.
The Lord be with you.

People And also with you.

Celebrant E pule kākou. Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Celebrant Please sit for the reading.

The Lessons

The people sit. The lector will do the readings.

The New Testament

A reading from 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did.

Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Lector The Word of the Lord.

People Thanks be to God.

Lector Let us read the Psalm responsively. The congregation will respond after each asterisk.

Psalm 63:1-8

- 1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.

- 3 For your loving-kindness is better than life itself; *
my lips shall give you praise.
- 4 So will I bless you as long as I live *
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, *
and meditate on you in the night watches.
- 7 For you have been my helper, *
and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; *
your right hand holds me fast.

All stand as able.

Holy Gospel

The Celebrant reads the Gospel.

Celebrant **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ
according to Luke.

People Glory to you, Lord Christ.

Luke 13:1-9

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices.

He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Celebrant **Ka 'Euanelio o ka Haku.**
The Gospel of the Lord.

People Praise to you, Lord Christ.



The Sermon
The Rev. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Celebrant The Prayers of the People will now be read.

(The Lector or appointed person will read the prayers)

Prayers of the People

Form II

I ask your prayers for God's people throughout the world; for our Bishop(s) Bishop Curry & Bishop Fitzpatrick; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your prayers for those on our prayer list.

For the healing and care of: Kalei Mahaulu (hospitalized), Ralph Akutagawa, Kim Saiki (chemotherapy), Kaniela L.(transition), Arnold Latti (passing), the family of Bonnie Tabor (bereavement), the family of Walter Shigeo Oshiro (bereavement), Anne Kiyosaki (illness), Mike Sherman (health), Betty Sherman (bereavement), Chieko Katamoto (passing), Jan Motoshige, Sumi Mizushima, & Rei Hamano.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds the concluding Collect:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

Confession of Sin

The Celebrant says:

If you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna. Let us confess our sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(The Queen's Prayer will now be sung)

The Queen's Prayer

Hymnal back cover

(Written by Queen Lili'uokalani)

- 1 'O kou a-lo-ha nō, A-i-a i ka la-ni,
A 'o Kou 'oi-a- 'i- 'o, He he-mo-le-le ho-'i.
- 2 Ko'u no-ho mi-hi 'a-na, Ā pa-'a- ha-o 'i-a,
'O 'oe ku'u la-ma, Kou na-ni ko-'u ko-'o
- 3 Mai nā-nā 'i-no- 'i-no, Nā he-wa o kā-na-ka
A kā e hu-i- ka-la, Ā ma-'e-ma-'e nō-.
- 4 No lai la ē ka Ha-ku, Ma la-lo kou 'ē-he-u,
Kō mā-kou ma-lu-hi-a, Ā mau loa a-ku nō. Amene.

*The Queen's Prayer - English translation
(Not intended to be sung)*

*Your love is in heaven and your truth so perfect.
I live in sorrow imprisoned;
you are my light, your glory my support.
Behold not with malevolence the sins of humankind,
but forgive and cleanse.
And so, Lord, beneath your wings be our peace forever
more.*

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.
**‘O ke aloha o ka Haku e mau ana me
‘oukou.** May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and
acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

(Please sit for the announcements.)

The Liturgy of the Table

Celebrant Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

*(A musical interlude will be played. The plate offering
stays at the back of the church and will not be brought
forward. Please place your offerings before or after the
service.)*

Great Thanksgiving

Prayer A

Celebrant Please stand if you are able.
The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

(The Lord's Prayer will be sung)

Celebrant and People:

The Lord's Prayer

R. C. L.

Our Father who art in heav- en
hal-low-ed be thy Name.

Thy king- dom come
thy will- be done on earth as it is in heav'n.

Give us this day our dai- ly bread
and for-give us our tres-passes as
we forgive those- who- tres- pass- a- gainst us. (pause for
piano echo)

And lead us not in-to temp-ta-tion,
but de-liv-er us from ev- il
for thine- is the kingdom and the pow'r -
and the glo-ry for-ev-er and e- ver,
A- men A—men.

Breaking of the Bread

A period of silence is kept. (In Lent, Alleluia is omitted)

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The pianist will go up to the altar first for the communion of bread. The Celebrant will then bring the communion of bread only to the front by the pews for the congregation.)

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant:

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant **E hele aku 'oukou me ka maluhia e aloha a e
mālama i kā Haku.**

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)



Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

Postulants and Candidates for Holy Orders: Frank Condello, Kalani Holokai, Mary Margaret Smith and Suzanne Kobayashi



Vicar's Message:



It was spring break this past week for students and teachers, so we had new members for Myrtle's Mah Jong Monday. The Commission on Native Hawaiian Ministry is providing an 'Ōlelo Lenten Study on the Diocese of Hawaii's website and I've been asked to record a second reflection and we also had our monthly afternoon Zoom meeting to discuss Queen Lili'uokalani's resolution for the General Convention and an update on the translation of the BCP into 'ōlelo. The Commission on Ministry, a governance meeting, met on Saturday and the upcoming ordination of Frank Condello from Epiphany will be on Wednesday, April 27th at 9am. Safe Church certification is something I continue to work on. Chaminade University keeps me busy with planning summer courses and it's already my 10th year with them. Blessings to you this week!

Visit with the Vicar

Come and talk story with Fr. Hee over a cup of coffee. He is in the church office Mondays through Thursdays from 8am to noon. Please see him on any Sunday to make an appointment. Pictured below are Fr. Hee with our church office administrator, Roxane Matsumoto. Roxane normally works in the late afternoons so this is a rare time when they were both in the office in the morning!



Father Hee at your service

Father Hee is also available for the following:

- Weddings
- Funerals and Burials
- House Blessings
- Baptisms

Make an appointment with him if you want any of the above done.

Hikari Announcements



The piano movers came and took the old piano. Kenneth's former piano teacher, Aika Chantavy, arranged for a family to receive the piano. We're glad it's going to a good home!

Mah Jong Mondays



Join Myrtle for Mah Jong Mondays in the pavilion at 9:15 am. There is no cost but everyone attending must show proof of having being vaccinated with a booster shot. No experience is necessary. It's a fun game and will help with your memory and hand skills. A picture from Monday's recent class is below.



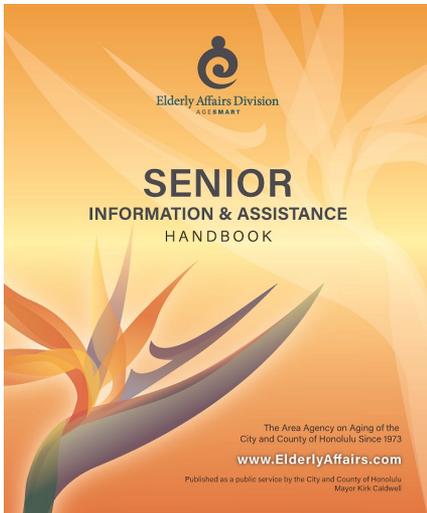
Bishop's Committee Meeting

The next meeting for the committee is this Sunday, March 27th, in the church, following the service.

Hula Lessons

Join us for hula lessons with kumu hula Kaleolani Haili in the pavilion, every 2nd and 4th Saturday. Hula is expanding to two classes, at 10:30am and 12:30pm. Masks and vaccination card required. The next class is this Saturday, March 26th!

Senior Information & Assistance Handbook



Our church is a designated community pick up point for the Senior Information & Assistance Handbook. If you are interested in a copy please see Fr. Hee.

Monthly Update to Prayer List

If you would like to add names, please email the church office, reply to the weekly email of the bulletin, or fill a form out at church and place it on the offering plate. We will leave names on for the current month unless there's a request to remove them before the end of the month.

Palm Cross Folding

Sunday, March 27th and Sunday, April 3rd during coffee hour. Come and learn. This is in preparation for Palm Sunday on April 10th. Pictured is our coordinator, Pat Lum, with samples of crosses that were folded.



Greens for Lent

During the solemn Lent season, we don't display the usual flowers. Green plants are displayed, and Fr. Hee will be providing all the greens from his yard including the palms for Palm Sunday.

Episcopal Relief & Development (ERD)

URGENT: Donate to ERD to help Ukrainian Refugees

Episcopal Relief & Development (ERD) is mobilizing with Anglican agencies and other partners in order to provide humanitarian assistance to people fleeing the violence in Ukraine.

Go to their website to make a donation -

<https://www.episcopalrelief.org/>



Sculpture: "LOVE" by Ukrainian artist Alexander Milov.

Recipe Corner



We would like to share favorite recipe's of members in the bulletin! If you'd like to share a recipe, type it out and turn it in to the church office or email it to goodsamhawaii@yahoo.com or Deb at dnishihira@gmail.com to be featured in an upcoming bulletin!

Butter Mochi - Submitted by Gavin Nishihira

Preheat oven to 350 degrees
Melt one block butter for 40 seconds in microwave
Grease 9x13 pan with butter



Dry Ingredients:

- 1 box mochiko
- 2 cups sugar
- 1 teaspoon baking powder
- Whisk to combine ingredients in a bowl

Wet Ingredients:

- 3 cups whole milk
- 5 eggs
- 1 Tablespoon vanilla
- Whisk eggs and vanilla together
- Add eggs/vanilla mixture to milk and mix again
- Add eggs/vanilla/milk mixture into dry ingredients
- Whisk to combine all ingredients.

Mix in 1 cup shredded coconut
Mix in 1 block of melted butter

Pour mixture into greased baking pan
Bake for 1 hour, longer if you want to crisp the top.
Cut with a plastic knife when cool.

Camp Mokuleia - Good Samaritan Field Trip!



Come and spend a day in the sun! On Saturday, May 21, 2022 we are planning a day trip. We've reserved a campsite for a place to gather and we'll have lunch in the cafeteria. It'll cost \$20 per person for the whole day at Hawaii's very own Episcopal camp. If it's too far to drive, catch a ride with one of our drivers. Please let Fr. Hee know if you are interested in attending by the end of March.

Thank you to our Worship Team!
SUNDAY – MARCH 20, 2022

Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Deb Nishihira
Flowers:	Lent greens (Hee)
Refreshments:	Nishihira
Lector/Acolyte:	Gavin Nishihira
Counters:	Chris Omuro, Pat Lum & Rania Hee

Looking Ahead
NEXT WEEK SUNDAY – MARCH 27, 2022

Clergy:	<i>The Rev. Malcolm Keleawe Hee</i>
Music:	<i>Eileen Uchima</i>
Altar Guild:	<i>Betsy Hata</i>
Flowers:	<i>Lent greens (Hee)</i>
Refreshments:	<i>Say</i>
Lector/Acolyte:	<i>Gavin Nishihira</i>
Counters:	<i>Jessica Lum & Deb Nishihira</i>



“Create in me a clean heart, O God; and renew a right spirit within me” (*Psalm 51:10*).