

# The Holy Eucharist Rite II

THIRD SUNDAY OF ADVENT

December 11, 2022



**Good Samaritan Episcopal Church**

**1801 Tenth Avenue, Honolulu, HI 96816**

**[goodsamhawaii@yahoo.com](mailto:goodsamhawaii@yahoo.com)**

**(808) 735-5944**

**Vicar: The Rev. Dr. Malcolm Keleawe Hee**



**Good Samaritan**  
**Episcopal Church**

*At Good Samaritan, we  
come together to worship  
God the Father, God the  
Son, and God the Holy  
Spirit.*

**Bishop**

**The Rt. Rev. Robert L. Fitzpatrick**

**Vicar**

**The Rev. Malcolm Keleawe Hee**

**Administrative  
Assistant**

**Roxane Matsumoto**  
**[goodsamhawaii@yahoo.com](mailto:goodsamhawaii@yahoo.com)**  
**735-5944**

**Bishop's Committee:**

**Betsy Hata (Bishop's Warden)**  
**Lori Chun (Clerk)**  
**Connie Kaneshiro (Treasurer)**  
**Myrtle Kaneshiro**  
**Chris Omuro**  
**Ariel Lee**  
**Glen Moribe**

## ***Welcome to Good Samaritan Church!***

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

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### **REMINDERS FOR THE SERVICE:**

- Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.
- Every pew is now open for seating unless another directive from the diocese or State is implemented.
- Communion of bread and wine will now be offered at the altar railing but you may still choose to receive a communion of bread only. *\*All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- There will still be no contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

# The Holy Eucharist

## The Gathering

*At the sound of the bell, all stand for the opening hymn.*

*Celebrant* Please stand if you are able.

### **Processional Hymn 613**

#### **Thy kingdom come, O God! (v.1-3)**

*(see blue hymnal book for the music sheet)*

- 1 Thy kingdom come, O God!  
Thy rule, O Christ begin!  
Break with thine iron rod  
the tyrannies of sin!
- 2 Where is thy reign of peace,  
and purity, and love?  
When shall all hatred cease,  
as in the realms above?
- 3 When comes the promised time  
that war shall be no more,  
oppression, lust, and crime  
shall flee thy face before?

### **Opening Acclamation**

*Celebrant* **Pōmaika'i ke Akua: Ka Makua, ke Keiki a  
me ka 'Uhane Hemolele.**

Blessed be God: Father, Son, and Holy  
Spirit.

*People*        And blessed be his kingdom, now and  
                         forever. Amen.

### **Collect for Purity**

Almighty God, to you all hearts are open, all desires  
known, and from you no secrets are hid: Cleanse the  
thoughts of our hearts by the inspiration of your Holy  
Spirit, that we may perfectly love you, and worthily  
magnify your holy Name; through Christ our Lord.  
*Amen.*

### **Collect of the Day**

*Celebrant*    **E noho pū ka Haku me ‘oukou.**  
                         The Lord be with you.

*People*        And also with you.

*Celebrant*    **E pule kākou.** Let us pray.

*The Celebrant says the following Collect of the Day:*

### **The Collect**

Stir up your power, O Lord, and with great might come  
among us; and, because we are sorely hindered by our  
sins, let your bountiful grace and mercy speedily help  
and deliver us; through Jesus Christ our Lord, to whom,  
with you and the Holy Spirit, be honor and glory, now  
and for ever. *Amen.*

*Celebrant* Please sit for the reading.

## **The Lessons**

*The people sit. Two lessons, as appointed, are read.*

## **The Old Testament**

### *A Reading from Isaiah 35:1-10*

The wilderness and the dry land shall be glad,  
the desert shall rejoice and blossom;  
like the crocus it shall blossom abundantly,  
and rejoice with joy and singing.

The glory of Lebanon shall be given to it,  
the majesty of Carmel and Sharon.  
They shall see the glory of the LORD,  
the majesty of our God.

Strengthen the weak hands,  
and make firm the feeble knees.  
Say to those who are of a fearful heart,  
"Be strong, do not fear!  
Here is your God.  
He will come with vengeance,  
with terrible recompense.  
He will come and save you."

Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
then the lame shall leap like a deer,  
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,  
and streams in the desert;  
the burning sand shall become a pool,  
and the thirsty ground springs of water;  
the haunt of jackals shall become a swamp,  
the grass shall become reeds and rushes.

A highway shall be there,  
and it shall be called the Holy Way;  
the unclean shall not travel on it,  
but it shall be for God's people; no traveler, not  
even fools, shall go astray.  
No lion shall be there,  
nor shall any ravenous beast come up on it;  
they shall not be found there,  
but the redeemed shall walk there.  
And the ransomed of the LORD shall return,  
and come to Zion with singing;  
everlasting joy shall be upon their heads;  
they shall obtain joy and gladness,  
and sorrow and sighing shall flee away.

*Lector*        The Word of the Lord.

*People*        Thanks be to God.

*Lector*    Let us read the psalm responsively. The  
                 congregation will respond after each asterisk.

### **Psalm 146:4-9**

4    Happy are they who have the God of Jacob for their  
      help! \*  
      whose hope is in the LORD their God;

- 5 Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, \*  
and food to those who hunger.
- 7 The LORD sets the prisoners free;  
the LORD opens the eyes of the blind; \*  
the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous;  
the LORD cares for the stranger; \*  
he sustains the orphan and widow,  
but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, \*  
your God, O Zion, throughout all generations.  
Hallelujah!

*Lector*        The Word of the Lord.  
*People*        Thanks be to God.

## **The Epistle**

### ***A Reading from James 5:7-10***

Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near.

Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

## **Holy Gospel**

*Celebrant*    Please stand if you are able.

*The Celebrant reads the Gospel.*

*Celebrant*    **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            Glory to you, Lord Christ.

## **Matthew 11:2-11**

When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, “Are you the one who is to come, or are we to wait for another?” Jesus answered them, “Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offense at me.”

As they went away, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written,

‘See, I am sending my messenger ahead of you,  
who will prepare your way before you.’

“Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.”

*Celebrant*    **Ka ‘Euanelio o ka Haku.** The Gospel of the Lord.

*People*        Praise to you, Lord Christ.



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**The Sermon**  
**The Rev. Malcolm Keleawe Hee**  
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*Following the sermon, the Celebrant says:*

If you are able, please stand for the Nicene Creed.

*Celebrant & People:*

## **Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Celebrant*      The Prayers of the People will now be read.

*(The Lector or appointed person will read the prayers)*

## **Prayers of the People**

## **Form III**

*Lector*          Father, we pray for your holy Catholic  
Church.

*People*          *That we all may be one.*

*Lector*          Grant that every member of the Church may  
truly and humbly serve you;

*People*          *That your Name may be glorified by all  
people.*

*Lector*          We pray for all bishops, Celebrants, and  
deacons;

*People*          *That they may be faithful ministers of your  
Word and Sacraments.*

*Lector*          We pray for all who govern and hold  
authority in the nations of the world;

*People*            *That there may be justice and peace on the earth.*

*Lector*            Give us grace to do your will in all that we undertake;

*People*            *That our works may find favor in your sight.*

*Lector*            Have compassion on those who suffer from any grief or trouble;

*People*            *That they may be delivered from their distress.*

*Lector*            Give to the departed eternal rest;

*People*            *Let light perpetual shine upon them.*

*Lector*            We praise you for your saints who have entered into joy;

*People*            *May we also come to share in your heavenly kingdom.*

*Lector*            Let us pray for our own needs and those of others especially those on our prayer list;

**Mike** Sherman (health), **Betty** Sherman (caregiving), **Myrtle** Kaneshiro (travel), **Ashley** Johnson (stroke), **MaryAnn** Akamine (cancer treatment), **Ralph** Akutagawa, **Kim** Saiki (healing), **Jan** Motoshige, **Sumie** Mizushima, **Rei** Hamano **and the birthdays this week of Alex** Geston, **Stephen** Hamano, **Robert** Nishimoto, and **Leighton** Ige.

*The people may add their own petitions either silently or out loud.*

*Silence*

*The Celebrant adds a concluding Collect:*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

## **Confession of Sin**

*Celebrant:* If you are able, please kneel.

**E hō'ike aku kākou mau hala kū'ē i ke Akua  
a me ko kākou hoalauna.** Let us confess our  
sins against God and our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

# The Queen's Prayer

*(Written by Queen Lili'uokalani)*

*(see blue hymnal book for the music sheet on the back cover)*



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
mā - kouma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

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## *The Queen's Prayer*

*(English translation - Not intended to be sung)*

*Your love is in heaven and your truth so perfect.*

*I live in sorrow imprisoned;*

*you are my light, your glory my support.*

*Behold not with malevolence the sins of humankind,*

*but forgive and cleanse.*

*And so, Lord, beneath your wings be our peace forever more.*

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*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* Please stand if you are able.  
‘O ke aloha o ka Haku e mau ana me  
‘oukou. May the peace of the Lord be  
always with you.

*People* And also with you.

*Celebrant* Please stay in your places and turn and  
acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

*(Please sit for the announcements.)*

## **The Liturgy of the Table**

*Celebrant:* Walk in love, as Christ loved us and gave  
himself for us, an offering and sacrifice to  
God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We  
are all invited, whether a pledging member, a newcomer or  
occasional visitor, to make a gift to Good Samaritan Church in  
thanksgiving for our risen life in Christ.)*

*(The congregation remains seated for the offertory hymn.)*

***Offertory Hymn 68: Rejoice! Rejoice believers (v. 1 - 2)***  
*(see blue hymnal book for the music sheet)*

- 1 Rejoice! rejoice, believers,  
and let your lights appear!  
The evening is advancing,  
and darker night is near.  
The Bridegroom is arising,  
and soon he will draw nigh;  
up, watch with expectation!  
at the midnight comes the cry.
  
- 2 See that your lamps are burning,  
replenish them with oil;  
look now for your salvation,  
the end of sin and toil.  
The marriage-feast is waiting,  
the gates wide open stand;  
rise up, ye heirs of glory,  
the Bridegroom is at hand!

*Celebrant* Please stand if you are able.

***Doxology (sung in Hawaiian followed by English)***

Ho‘onani i ka Makua Mau,  
Ke Keiki me ka ‘Uhane nō,  
Ke Akua Mau ho‘omaika‘i pū,  
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

## **Great Thanksgiving**

## **Prayer A**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus (The Sanctus will be sung)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer (*The Lord's Prayer will be sung*)

THE LORD'S PRAYER

Moderato

R.C.L.

The musical score is written on ten staves of music. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature (C). The tempo is marked 'Moderato'. The first staff starts with a mezzo-forte (*mf*) dynamic. The lyrics are: 'Our Fath-er who art in heav-en, Hal-low-ed be Thy Name. Thy king-dom come, Thy will be done on earth as it is in heav'n. Give us this day our dai-ly bread and for-give us our tres-pas-ses as we for-give those who tres-pass a- gainst us.' The second staff has a 'Name.' lyric. The third staff has a '(Instrument)' marking. The fourth staff has a 'dai-ly bread' lyric. The fifth staff has a 'we for-give' lyric. The sixth staff has a 'And lead us not in-to temp' lyric and a 'slightly faster' tempo marking. The seventh staff has a 'ta-tion, but de-liv-er us from e-vil for Thine is the' lyric. The eighth staff has a 'king-dom and the pow'r and the glo-ry for-ev-er and' lyric. The ninth staff has a 'ev-er,' lyric and a fortissimo (*ff*) dynamic. The tenth staff has an 'A-men.' lyric and a piano (*pp*) dynamic. The score ends with a double bar line.

*mf* Our Fath-er who art in heav-en, Hal-low-ed be Thy  
Name. Thy king-dom come, Thy will be done on  
earth as it is in heav'n. Give us this day our  
dai-ly bread and for-give us our tres-pas-ses as  
we for-give those who tres-pass a- gainst us. (Instrument)  
*slightly faster* And lead us not in-to temp  
ta-tion, but de-liv-er us from e-vil for Thine is the  
king-dom and the pow'r and the glo-ry for-ev-er and  
*ff* ev-er, *f* A-men. *pp* A-men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only. )*

*After Communion, the Celebrant says:*

Please stand if you are able.

**E pule kākou.** Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

*Celebrant:* The blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among  
you, and remain with you always. Amen.

## **Closing Hymn - *A Japanese Folk Blessing* (sung)**

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## **Dismissal**

*Celebrant* E hele aku 'oukou me ka maluhia e aloha a e  
mālama i kā Haku.

Go in peace to love and serve the Lord!

*People* Thanks be to God!

*(End of service. No procession out. Music played.)*

**Please also hold the following people in your prayers**  
**Diocesan Cycle of Prayer:**

Our Chancellors: Mr. Wayne Yoshigai (Chancellor); Mr. Kevin Herring (Vice Chancellor)



**Vicar's Message**



This beautiful wreath was given by Melvia Kawashima from the Cathedral Altar Guild. Here we are in the third week of Advent when we light the pink candle to symbolize joy, in knowing that Christ will be arriving! Also known as Gaudete Sunday, it is the Latin word for rejoice! We rejoice this Sunday! Blessings to you this season!

## *Hikari Announcements*



Give

Serve



Attend

Grow

*Stewardship*

Financial giving is an important element of our spiritual relationship with God. Stewardship is about helping God's people grow in their relationship with Jesus using the time, talents, and finances that God has entrusted to them. It is a way of life. It is about how God is

calling us to respond to God's presence in our lives. As we start a new church year and come upon our Annual Meeting in January, please consider your pledge to Good Sam. Mahalo nui loa to you and thanks be to God!

### **Why the Jacksons Support Good Samaritan Church**



The Jacksons have lived all over the United States and have always been active in an Episcopal Church somewhere. A church community was a common thread in what was sometimes a disjointed living situation thanks to the Coast

Guard. What's important to us is being members of a church community that not only supports and nourishes its own members, but actively reaches out to the neighborhood and the Kaimuki community at large. We commit to pledge for two reasons. The first is to express our commitment to the church community and the second is to provide a resource so that the Treasurer and the

Bishop’s Committee have an accurate vision of what the finances will look like in the upcoming year. We particularly enjoy the ways in which the liturgy embraces Hawaiian culture. Where else can you sing the Doxology in Olelo Hawaiian? We celebrate important events like Keleawe’s birthday with hula and have a kumu hula teaching every week in the pavilion. It’s as good as it gets in a place that we look forward to enjoying for many years.

**Welcome to Good Samaritan!**



Val and her son Kalani, cousins of Fr. Hee, and Palolo Valley residents, visited Good Sam last Sunday!

**Time & Talent: Sewing Skills**



Chris Omuro sewed and donated a new purple stole for Fr. Hee and it is beautiful! She used her time and talents! It went perfectly with the white orchid lei from Russell!

## Altar Guild Update



Chris Omuro and Pat Lum of the Altar Guild were busy this week shining the altar brass in preparation for Christmas! Lori Chun and Rania Hee have recently joined the Altar Guild to offer their time and talents! Myrtle Kaneshiro has retired from this ministry and we thank her for all the years of service!

### Zippy's Spring Fundraiser - tickets still available!

We have 100 tickets left to sell! Tickets expire on February 4, 2023. If you need more tickets then let Deb or Father Hee know! Each ticket is \$10. For every ticket sold, the church receives \$4.50 back. Each ticket will give you a choice of one of Zippy's chili, portuguese



bean soup, meatsauce, breakfast plate with small drink, or 5 pieces of Napoleon's Bakery cornbread. See Deb or Father Hee for tickets!

## New Year 2023 Kadomatsu Fundraiser



Tuesday, December 27, 2022

10:00 am to 2:00 pm

Good Samaritan Church Pavilion

(order forms are at the back of the church)

*(Bamboo cutting in the forest will be on Monday, December 26, from 9am-12pm)*

- Members of Good Samaritan Church join in the Japanese tradition of *Kadomatsu* building - a traditional Japanese decoration made with bamboo.
- Come and join us in learning how to make a *Kadomatsu*.
- We will be making two sizes (medium and large) for sale and smaller ones will be made to take to homebound church members and seniors.
- We will also have *shimekazari* and *mizuhiki* (Japanese art of knotting, tying & braiding) decorations for sale.

Medium (15 inches) *Kadomatsu* @ \$20.00 each

Large (21 inches) *Kadomatsu* @ \$25.00 each

Large *Shimekazari* door decoration @ \$15.00 each

Medium *Shimekazari* door decoration @ \$10.00 each

Small *Mizuhiki* @ \$5.00 each (various designs)

- Pick up is Tuesday, December 27<sup>th</sup> from 12 noon to 2pm from the church pavilion.
- If you plan on helping to build *Kadomatsu*, please let us know so we can put you in the count.



## **Volunteers sought for Episcopal Church Asiamerica missioner search committee**

The Episcopal Church Office of Asiamerica Ministries seeks volunteers for a search committee to help define the position of and interview candidates for the next Asiamerica missioner, as well as cast a vision for the office. The new missioner will replace the Rev. Winfred Vergara, who will retire Jan. 1 after serving 18 years in that role.

The deadline to apply for the search committee is Dec. 9. All Asian American Episcopalians—laity and clergy—are encouraged to consider applying, as well as to offer ministry input through a survey. Survey responses will be used to formulate a vision for the office and the missioner position. The survey deadline is Dec. 31.

Seeking to support the gifts and needs of Asians, Asian Americans, and their congregations throughout The Episcopal Church, the Office of Asiamerica Ministries offers resources on mission work, church revitalization, and racial justice, including workshops, retreats, and other events.

### **Go to this site for more information:**

[https://www.episcopalchurch.org/publicaffairs/volunteers-sought-for-episcopal-church-asiamerica-missioner-search-committee/?mc\\_cid=b8de51a992&mc\\_eid=UNIQID](https://www.episcopalchurch.org/publicaffairs/volunteers-sought-for-episcopal-church-asiamerica-missioner-search-committee/?mc_cid=b8de51a992&mc_eid=UNIQID)

## Weekly Schedule at Good Samaritan

Sundays	Sunday Service followed by lunch
Mondays	Myrtle's Mah Jong
Tuesdays	Church related activity (reserve through Father Hee)
Wednesdays	AA-NA meeting
Thursdays	Church related activity (reserve through Father Hee)
Fridays	'Ōlelo, beginner hula, Women's Support Group
Saturdays	'Ōlelo, church member hula, potluck lunch, young adult hula, intermediate hula

“No one has ever become  
poor by giving.”

— Anne Frank

[www.facebook.com/poets01](http://www.facebook.com/poets01)



**Thank you to our Worship Team!**  
**SUNDAY –DECEMBER 11, 2022**

Clergy:	The Rev. Dr. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Taylor Omuro
Flowers:	Omuro
Refreshments:	Omuro
Lector:	Gavin Nishihira
Acolyte:	Gavin Nishihira
Counters:	Myrtle Kaneshiro & Les Hata



***Looking Ahead***  
***NEXT WEEK SUNDAY – DECEMBER 18, 2022***

<i>Clergy:</i>	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Chris Omuro</i>
<i>Flowers:</i>	<i>Rania Hee</i>
<i>Refreshments:</i>	<i>Nishihira</i>
<i>Lector:</i>	<i>Glen Moribe</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Pat Lum &amp; Rania Hee</i>