

# **The Holy Eucharist Rite II**

**THIRTEENTH SUNDAY AFTER PENTECOST**  
**September 4, 2022**



**Good Samaritan Episcopal Church**

**1801 Tenth Avenue, Honolulu, Hi 96816**  
**goodsamhawaii@yahoo.com**  
**(808) 735-5944**

**Vicar: The Rev. Malcolm Keleawe Hee**



**Good Samaritan**  
**Episcopal Church**

*At Good Samaritan, we  
come together to worship  
God the Father, God the  
Son, and God the Holy  
Spirit.*

**Bishop**

**The Rt. Rev. Robert L. Fitzpatrick**

**Vicar**

**The Rev. Malcolm Keleawe Hee**

**Administrative  
Assistant**

**Roxane Matsumoto**  
**[goodsamhawaii@yahoo.com](mailto:goodsamhawaii@yahoo.com)**  
**735-5944**

**Bishop's Committee:**

**Betsy Hata (Bishop's Warden)**  
**Lori Chun (Clerk)**  
**Connie Kaneshiro (Treasurer)**  
**Myrtle Kaneshiro**  
**Gail Lee**  
**Chris Omuro**  
**Ariel Lee**  
**Glen Moribe**

## ***Welcome to Good Samaritan Church!***

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

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### **REMINDERS FOR THE SERVICE:**

- Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.
- Every pew is now open for seating unless another directive from the diocese or State is implemented.
- Communion of bread and wine will now be offered at the altar railing but you may still choose to receive a communion of bread only. *\*All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- There will still be no contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

# The Holy Eucharist

## The Gathering

*At the sound of the bell, all stand for the opening hymn.*

*Celebrant* Please stand if you are able.

### **Processional Hymn 719**

***America the Beautiful (v. 1 - 3)***

*(see blue hymnal book for the music sheet)*

- 1 O beautiful for spacious skies,  
for amber waves of grain;  
for purple mountain majesties  
above the fruited plain!  
America! America!  
God shed His grace on thee,  
and crown thy good with brotherhood  
from sea to shining sea!
- 2 O beautiful for heroes proved  
in liberating strife,  
who more than self their country loved,  
and mercy more than life!  
America! America!  
God mend thine every flaw,  
confirm thy soul in self-control,  
thy liberty in law.

3 O beautiful for patriot dream  
that sees beyond the years  
thine alabaster cities gleam,  
undimmed by human tears!  
America! America!  
God shed his grace on thee,  
and crown thy good with brotherhood  
from sea to shining sea!

### **Opening Acclamation**

*Celebrant* Pōmaika'i ke Akua: Ka Makua, ke Keiki a  
me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy  
Spirit.

*People* And blessed be his kingdom, now and  
forever. Amen.

### **Collect for Purity**

Almighty God, to you all hearts are open, all desires  
known, and from you no secrets are hid: Cleanse the  
thoughts of our hearts by the inspiration of your Holy  
Spirit, that we may perfectly love you, and worthily  
magnify your holy Name; through Christ our Lord.  
*Amen.*

## Collect of the Day

*Celebrant* E noho pū ka Haku me ‘oukou.  
The Lord be with you.

*People* And also with you.

*Celebrant* E pule kākou. Let us pray.

*The Celebrant says the following Collect of the Day:*

### The Collect

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Celebrant* Please sit for the reading.

### The Lessons

*The people sit. Two lessons, as appointed, are read.*

### The Old Testament

*A Reading from Deuteronomy 30:15-20*

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity.

If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

*Lector*           The Word of the Lord.

*People*            Thanks be to God.

*Lector*    Let us read the Psalm responsively. The congregation will respond after each asterisk.

## **Psalm 1**

1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!

- 2 Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do  
not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when  
judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

## **The Epistle**

### ***A Reading from Philemon 1-21***

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia  
our sister, to Archippus our fellow soldier, and to the  
church in your house:

Grace to you and peace from God our Father and the  
Lord Jesus Christ.

When I remember you in my prayers, I always thank my  
God because I hear of your love for all the saints and  
your faith toward the Lord Jesus.

I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you.

I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self.

Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Lector*        The Word of the Lord.

*People*        Thanks be to God.

## **Holy Gospel**

*Celebrant*    Please stand if you are able.

*The Celebrant reads the Gospel.*

*Celebrant*    **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        Glory to you, Lord Christ.

## **Luke 14:25-33**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it?

Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

*Celebrant*    **Ka 'Euanelio o ka Haku.**  
The Gospel of the Lord.

*People*        Praise to you, Lord Christ.



**The Sermon**  
**The Rev. Malcolm Keleawe Hee**

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*Following the sermon, the Celebrant says:*

If you are able, please stand for the Nicene Creed.

*Celebrant & People:*

## **Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Celebrant*      The Prayers of the People will now be read.

*(The Lector or appointed person will read the prayers)*

## **Prayers of the People**

## **Form III**

*Lector*          Father, we pray for your holy Catholic Church.

*People*          *That we all may be one.*

*Lector*          Grant that every member of the Church may truly and humbly serve you;

*People*          *That your Name may be glorified by all people.*

*Lector*          We pray for all bishops, Celebrants, and deacons;

*People*          *That they may be faithful ministers of your Word and Sacraments.*

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* *That there may be justice and peace on the earth.*

*Lector* Give us grace to do your will in all that we undertake;

*People* *That our works may find favor in your sight.*

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* *That they may be delivered from their distress.*

*Lector* Give to the departed eternal rest;

*People* *Let light perpetual shine upon them.*

*Lector* We praise you for your saints who have entered into joy;

*People* *May we also come to share in your heavenly kingdom.*

*Lector* Let us pray for our own needs and those of others especially those on our prayer list;

**Ashley** Johnson (stroke), **Tertia Yee and family** (Mom in hospice), **Myrtle** Kaneshiro (healing), **Kim** Saiki (healing), **Alice** Nishihira (healing), **MaryAnn** Akamine (cancer treatment), **Maria** Jordan (cancer treatment), **Judy** Nakamura (surgery), **Betsy** Hata (healing), **Ralph** Akutagawa, **Mike** Sherman (healing), **Jan** Motoshige, **Sumi** Mizushima, **Rei** Hamano, and the birthdays **Rania** Hee & **Simeona** Geston.

*The people may add their own petitions either silently or out loud.*

*Silence*

*The Celebrant adds a concluding Collect.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

## **Confession of Sin**

*Celebrant:* If you are able, please kneel.

**E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna.** Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

# The Queen's Prayer

(Written by Queen Lili'uokalani)

(see blue hymnal book for the music sheet on the back cover)



1 'O kou a - lo - ha nō, A - i - a i ka la - ni, A  
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō.\_\_\_\_  
mā - kou ma - lu - hi - a, Ā mau loa a - ku nō.\_\_\_\_ 'Ā - me - ne.

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## The Queen's Prayer

(English translation - Not intended to be sung)

*Your love is in heaven and your truth so perfect.*

*I live in sorrow imprisoned;*

*you are my light, your glory my support.*

*Behold not with malevolence the sins of humankind,  
but forgive and cleanse.*

*And so, Lord, beneath your wings be our peace forever more.*

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*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* Please stand if you are able.  
**‘O ke aloha o ka Haku e mau ana me  
‘oukou.** May the peace of the Lord be  
always with you.

*People* And also with you.

*Celebrant* Please stay in your places and turn and  
acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

*(Please sit for the announcements.)*

## **The Liturgy of the Table**

*Celebrant* Walk in love, as Christ loved us and gave  
himself for us, an offering and sacrifice to  
God. *Ephesians 5:2*

*(An offering of money is collected and will be brought  
forward. We are all invited, whether a pledging member,  
a newcomer or occasional visitor, to make a gift to Good  
Samaritan Church in thanksgiving for our risen life in  
Christ.)*

*(The congregation remains seated for the offertory hymn.)*

**Offertory Hymn**

*Hymn 344: Lord dismiss us (v. 1 - 2)*

*(see blue hymnal book for the music sheet)*

- 1 Lord, dismiss us with thy blessing;  
fill our hearts with joy and peace;  
let us each, thy love possessing,  
triumph in redeeming grace:  
O refresh us, O refresh us,  
traveling through this wilderness.
  
- 2 Thanks we give and adoration  
for thy Gospel's joyful sound:  
may the fruits of thy salvation  
in our hearts and lives abound:  
ever faithful, ever faithful  
to thy truth may we be found;

*Celebrant* Please stand if you are able.

**Doxology (sung in Hawaiian followed by English)**

Ho‘onani i ka Makua Mau,  
Ke Keiki me ka ‘Uhane nō,  
Ke Akua Mau ho‘omaika‘i pū,  
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

**Great Thanksgiving**

**Prayer A**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus (The Sanctus will be sung)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

## **The Lord's Prayer**

*(The Lord's Prayer will be sung)*

*Celebrant and People:*

# THE LORD'S PRAYER

Moderato

R.C.L.

*mf* Our Fath-er who art in heav-en, Hal-low-ed be Thy  
 Name. Thy king - dom come, Thy will be done on  
 earth as it is in heav'n. Give us this day our  
 dai - ly bread and for - give us our tres - pas-ses as  
 we for-give those who tres - pass a - gainst us. *(Instrument)*  
*slightly faster* And lead us not in-to temp  
 ta-tion, but de - liv-er us from e - vil for Thine is the  
 king-dom and the pow'r and the glo - ry for-ev - er and  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only. )*

*After Communion, the Celebrant says:*

Please stand if you are able.

**E pule kākou.** Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

*Celebrant:* The blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among  
you, and remain with you always. Amen.

## **Closing Hymn - *A Japanese Folk Blessing* (sung)**

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## **Dismissal**

*Celebrant* E hele aku 'oukou me ka maluhia e aloha a e  
mālama i kā Haku.

Go in peace to love and serve the Lord!

*People* Thanks be to God!

*(End of service. No procession out. Music played.)*

**Please also hold the following people in your prayers**  
**Diocesan Cycle of Prayer:**

Retired Clergy: The Rev. Charles W. Cannon (Priest) & Mrs. Shirley H. Cannon; The Rev. Canon Franklin S.H. Chun (Priest) & Mrs. Norma Chun; The Rev. George Clifford (Priest) & Mrs. Susan Clifford; The Rev. John B. Connell (Priest) & Mrs. Carol Connell; The Rev. Canon David P. Coon (Priest) & Mrs. Joanne Coon.



**Vicar's Message**



Today marks the first anniversary that I've been called as your vicar! This picture was taken on my first Sunday here. How quickly time flies when you're having fun! In this year we've come together as one large ohana and our coffee hour has turned into a lunch that we all

look forward to! Our community activities have spread through Myrtle's Mah Jong Mondays, 'Ōlelo, and hula classes! We also collected slippers and supplies for valley schools that were much appreciated. We have new members that actively participate in bringing refreshments, flowers, and pledging. Our steadfast and longtime members continue to support our church as they have for the past 91 years! Blessings to you this week!

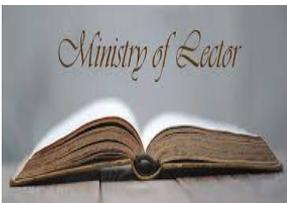
## *Hikari Announcements*

### Senior Warden Update



Congratulations to Betsy Hata for accepting the appointment of Senior Warden for our church! Father Hee presented a lei to outgoing Senior Warden, Deb Nishihira, for 8 years of service and a lei to Betsy for taking over!

### Lector Ministry



If you are interested in reading the lessons of the day along with the prayers of the people, now's your chance! Sign up with Deb and she'll include you in the rotating schedule.

## Green Team



Paul Jackson, John from RevoluSun, Pastor Jenn, Glen Moribe, and Fr. Hee met to analyze our energy usage. They will come up with a plan to possibly install a PV system including car charging stations.

## Flower Ministry

Be a part of the Flower Ministry. Please sign up on the flower chart as there are still openings. It can be in memory of someone dear to your heart. Others bring flowers and after the service take it to the graveyard.





### **Miss American Scholar - 1<sup>st</sup> Runner Up**

Our own church member, Ariel Lee, competed in the Miss American Scholar competition held last week and was a 1<sup>st</sup> runner up in her category. Congratulations Ariel!

### **Share a Ride Ministry**



Share a ride Ministry. If you are a kupuna that is unable to drive to church, call one of our members for a ride! If you are an able driver, Safe Church trained, and willing to offer a ride, let Fr. Hee know.

## **Refreshment Ministry**



## Fellowship Meal

An important part of our Sunday is sharing a meal together after the service. Sign up to bring refreshments! You can also pair up with a friend to make it easier!

## **Hawaiian Language and Hula Classes**

E komo mai! Beginners welcome! If you are interested, see Fr. Hee for available days and times.

## **Women's Support Group**

Kaleolani Haili will lead this new group on Fridays from 11:30am-12:30pm in the Hale Ho'okipa (pavilion). See Fr. Hee for more information.

## **Mah Jong Mondays**



Please join us at Myrtle's Mah Jong Class on Mondays at 9:15am!

## **Monthly Update to Prayer List**

It's a new month. If you would like to continue or add names, please email the church office, reply to the weekly email of the bulletin, or fill a form out at church and place it on the offering plate. We will leave names on for the month unless there's a request to remove them.

## **Upcoming Events:**

Sept 4	First anniversary of Fr. Hee at Good Sam
Sept 18	BC mtg moved to 3 <sup>rd</sup> Sunday
Sept 21-25	JCON in Minnesota, Fr. Hee attending
Sept 25	Fr. Greg Johnson will supply
Oct 21	Education Day at Iolani School, Fr. Hee
Oct 22	Annual Convention at Iolani School
Oct 23	BC mtg moved to 3 <sup>rd</sup> Sunday
Oct 30	Fr. Hee's Yakudoshi birthday celebration!

## **Weekly Schedule at Good Samaritan**

Sundays	Sunday Service followed by lunch
Mondays	Myrtle's Mah Jong
Tuesdays	
Wednesdays	AA-NA meeting
Thursdays	
Fridays	'Ōlelo, beginner hula, Women's Support Group
Saturdays	'Ōlelo, church member hula, potluck lunch, young adult hula, intermediate hula

**Thank you to our Worship Team!**  
**SUNDAY – SEPTEMBER 4, 2022**

Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Deb Nishihira
Flowers:	Hee (for Rania & Simeona's birthday)
Refreshments:	Hee, Nishihira & Jackson (Malcolm's 1 <sup>st</sup> anniversary celebration at GS!)
Lector:	Gavin Nishihira
Acolyte:	Gavin Nishihira
Counters:	Pat Lum & Rania Hee



***Looking Ahead***

***NEXT WEEK SUNDAY – SEPTEMBER 11, 2022***

<i>Clergy:</i>	<i>The Rev. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Betsy Hata</i>
<i>Flowers:</i>	<i>Omuro (Trenton's birthday)</i>
<i>Refreshments:</i>	<i>Omuro</i>
<i>Lector:</i>	<i>Betsy Hata</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Jessica Lum &amp; Chris Omuro</i>