

The Holy Eucharist Rite II

TWENTIETH SUNDAY AFTER PENTECOST
October 23, 2022



Good Samaritan Episcopal Church

1801 Tenth Avenue, Honolulu, Hi 96816
goodsamhawaii@yahoo.com
(808) 735-5944

Vicar: The Rev. Malcolm Keleawe Hee



Good Samaritan
Episcopal Church

*At Good Samaritan, we
come together to worship
God the Father, God the
Son, and God the Holy
Spirit.*

Bishop

The Rt. Rev. Robert L. Fitzpatrick

Vicar

The Rev. Malcolm Keleawe Hee

**Administrative
Assistant**

Roxane Matsumoto
goodsamhawaii@yahoo.com
735-5944

Bishop's Committee:

Betsy Hata (Bishop's Warden)
Lori Chun (Clerk)
Connie Kaneshiro (Treasurer)
Myrtle Kaneshiro
Gail Lee
Chris Omuro
Ariel Lee
Glen Moribe

Welcome to Good Samaritan Church!

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

- Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.
- Every pew is now open for seating unless another directive from the diocese or State is implemented.
- Communion of bread and wine will now be offered at the altar railing but you may still choose to receive a communion of bread only. **All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- There will still be no contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Processional Hymn 546

Awake, my soul (v. 1 - 3)

(see blue hymnal book for the music sheet)

- 1 Awake, my soul, stretch every nerve,
and press with vigor on;
a heavenly race demands thy zeal,
and an immortal crown,
and an immortal crown.

- 2 A cloud of witnesses around
hold thee in full survey;
forget the steps already trod,
and onward urge your way,
and onward urge your way.

- 3 'Tis God's all-animating voice
that calls thee from on high;
'tis his own hand presents the prize
to thine aspiring eye,
to thine aspiring eye.

Opening Acclamation

Celebrant Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele. Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Collect of the Day

Celebrant E noho pū ka Haku me 'oukou.
The Lord be with you.

People And also with you.

Celebrant E pule kākou. Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Celebrant Please sit for the reading.

The Lessons

The people sit. Two lessons, as appointed, are read.

The Old Testament

A Reading from Sirach 35:12-17

Give to the Most High as he has given to you,
and as generously as you can afford.

For the Lord is the one who repays,
and he will repay you sevenfold.

Do not offer him a bribe, for he will not accept it
and do not rely on a dishonest sacrifice;

for the Lord is the judge,
and with him there is no partiality.

He will not show partiality to the poor;
but he will listen to the prayer of one who is
wronged.

He will not ignore the supplication of the orphan,
or the widow when she pours out her complaint.

Lector The Word of the Lord.
People Thanks be to God.

Lector Let us read the Psalm responsively. The congregation will respond after each asterisk.

Psalm 84:1-6

- 1 How dear to me is your dwelling, O LORD of hosts! *
My soul has a desire and longing for the courts of
the LORD;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her
young; *
by the side of your altars, O LORD of hosts,
my King and my God.
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it
a place of springs, *
for the early rains have covered it with pools of
water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.

The Epistle

A Reading from 2 Timothy 4:6-8,16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Lector The Word of the Lord.

People Thanks be to God.

Holy Gospel

Celebrant Please stand if you are able.

The Celebrant reads the Gospel.

Celebrant **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Luke 18:9-14

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Celebrant **Ka 'Euanelio o ka Haku.**
The Gospel of the Lord.

People Praise to you, Lord Christ.



The Sermon
The Rev. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Celebrant The Prayers of the People will now be read.

(The Lector or appointed person will read the prayers)

Prayers of the People

Form III

Lector Father, we pray for your holy Catholic Church.

People *That we all may be one.*

Lector Grant that every member of the Church may truly and humbly serve you;

People *That your Name may be glorified by all people.*

Lector We pray for all bishops, Celebrants, and deacons;

People *That they may be faithful ministers of your Word and Sacraments.*

Lector We pray for all who govern and hold authority in the nations of the world;

People *That there may be justice and peace on the earth.*

Lector Give us grace to do your will in all that we undertake;

People *That our works may find favor in your sight.*

Lector Have compassion on those who suffer from any grief or trouble;

People *That they may be delivered from their distress.*

Lector Give to the departed eternal rest;

People *Let light perpetual shine upon them.*

Lector We praise you for your saints who have entered into joy;

People *May we also come to share in your heavenly kingdom.*

Lector Let us pray for our own needs and those of others especially those on our prayer list;

Mike and Betty Sherman (transition in residence), **Ashley Johnson** (stroke), **Tertia Yee** (bereavement), **MaryAnn Akamine** (cancer treatment), **Judy Nakamura** (surgery), **Myrtle Kaneshiro** (healing), **Betsy Hata** (healing), **Ralph Akutagawa**, **Kim Saiki** (healing), **Jan Motoshige**, **Sumi Mizushima**, **Rei Hamano**. **and the birthday this week of Audrey Case.**

The people may add their own petitions either silently or out loud.

Silence

The Celebrant adds a concluding Collect:

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

Confession of Sin

Celebrant: If you are able, please kneel.

**E hō'ike aku kākou mau hala kū'ē i ke Akua
a me ko kākou hoalauna.** Let us confess our
sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,

and walk in your ways,
to the glory of your Name. Amen.

The Queen's Prayer

(Written by Queen Lili'uokalani)

(see blue hymnal book for the music sheet on the back cover)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
4 No laī - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
mā - kouma - lu - hi - a, Ā mauloa a - ku nō. — 'Ā - me - ne.

The Queen's Prayer

(English translation - Not intended to be sung)

Your love is in heaven and your truth so perfect.

I live in sorrow imprisoned;

you are my light, your glory my support.

*Behold not with malevolence the sins of humankind,
but forgive and cleanse.*

And so, Lord, beneath your wings be our peace forever more.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.
‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and
acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

(Please sit for the announcements.)

The Liturgy of the Table

Celebrant:

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We
are all invited, whether a pledging member, a newcomer or
occasional visitor, to make a gift to Good Samaritan Church in
thanksgiving for our risen life in Christ.)*

(The congregation remains seated for the offertory hymn.)

Offertory Hymn

Hymn 656: Blest are the pure in heart (v. 1 - 2)

(see blue hymnal book for the music sheet)

- 1 Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.

- 2 The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with us,
our pattern and our King;

Celebrant Please stand if you are able.

Doxology *(sung in Hawaiian followed by English)*

Ho‘onani i ka Makua Mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua Mau ho‘omaika‘i pū,
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (The Sanctus will be sung)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

(The Lord's Prayer will be sung)

Celebrant and People:

THE LORD'S PRAYER

Moderato

R.C.L.

mf Our Fath-er who art in heav-en, Hal-low-ed be Thy
 Name. Thy king - dom come, Thy will be done on
 earth as it is in heav'n. Give us this day our
 dai - ly bread and for - give us our tres - pas-ses as
 we for-give those who tres - pass a - gainst us. *(Instrument)*
slightly faster And lead us not in-to temp
 ta-tion, but de - liv-er us from e - vil for Thine is the
 king-dom and the pow'r and the glo - ry for-ev - er and
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.)

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant: The blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among
you, and remain with you always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant E hele aku 'oukou me ka maluhia e aloha a e
mālama i kā Haku.

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)

Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

Licensed Clergy: The Rev. Alberto P. Alarcon (Priest) & Mrs. Emelina Alarcon; The Rev. Dale S. Burke (Priest); The Rev. Bruce Craft (Priest); The Rev. Robert W. Nelson (Priest); The Rev. Phil Paradine (Priest) & Mrs. Carter Kimsey; The Rev. Nancy Hite Speck (Priest) and Mr. Richard Speck; The Rev. Keith Wolter (Priest), The Rev. Michael Baker (Priest); The Rev Sharon Bockelman (Priest).



Vicar's Message



This week I had a Native Hawaiian Ministries meeting on Monday and I'm now editing the 'Ōlelo translation of the BCP. Lots of things happened this week for the Annual Convention: on Tuesday there was an online voting meeting on procedures and a General Convention presentation meeting, on Friday I attended the Education Day followed by the opening Eucharist, and on Saturday I accompanied the delegates Deb, Faith, and Betsy. Blessings to you this week!

Hikari Announcements

Bishop's Committee Meeting

There is a meeting today after the service. BC members please stay in the church for a short meeting.

Shirts are in!



Please see Faye for distribution at coffee hour. All shirts are paid for. This was not a fundraiser as t-shirts were partially subsidized by Good Sam. Wear them to church anytime or when you haven't done laundry!

October Birthday Babies!



Happy birthday to Sandy, Lori, Faye and Fr. Hee! The ladies feel like they're 29 but Fr. Hee said he feels like he's 92!



What is an Alive Church? ~ Myrtle Kaneshiro



I recently visited two Episcopal churches and then realized how alive Good Samaritan Church is! For to be alive means that there is joy, laughter and sharing. At Good Samaritan there is always joy as evidenced by the laughter seen at our weekly reception after the service. There is sharing of a

meal voluntarily given by one of the members for all to enjoy. No one wants to leave but to get to know someone and what she or he likes, dislikes and favors. The sharing goes beyond meals when there is honesty and trust in the Lord. Sharing becomes more evident when God's given talents are shown, such as the beautiful chasuble sewn by Chris Omuro, and Paul Jackson's expertise on climate change and the need for solar. God has given each of us a talent, some have more than one. The talent may be in financing or keeping the grounds well-kept or the wonderful care of the altar guild under Pat Lum's direction. I appreciate Leohone's beautiful voice with singing of the hymns. It is a wonderful community where everyone cares for each other!

The Hata Family is growing!



Betsy, Les, and Kip welcome Buddy into their ohana!

Time and Talents!



Paul Jackson serving as lector and acolyte last week! If you feel called to serve in any capacity such as Altar Guild, Lector, Outreach, or Pastoral Team please let Fr. Hee know.

Recipe Corner ~ submit your recipes!



Creamy Coleslaw Dressing by Faith Ichida

Ingredients	
1 package coleslaw mix	¼ c 1% milk
2 Tbsp minced onion	½ c light mayonnaise
1/3 c sugar	¼ cc low-fat buttermilk
½ tsp salt	1 ½ Tbsp white vinegar
1/8 tsp pepper	1 ½ Tbsp lemon juice

Place coleslaw mix and onion into a large bowl. In pint-size jar with a tight lid shake together all the other ingredients until well blended. Pour over coleslaw and refrigerate.

Canned Goods Drive



We are collecting canned goods to donate to those in need for Thanksgiving. Please place in the black bin in the back of the church. If you want to contribute, please do so by Sunday, November 20, 2022. Thank you for your generosity!

Happy Anniversary!



Fr. Hee and Faye can't believe it's been 35 years! Back in 1987 when they got hitched, they watched the number one movie Beverly Hills Cop II, danced to the number one song Walk Like an Egyptian, and waited weekly for the number one sitcom The Cosby Show!

Upcoming Events:

Oct 23	BC mtg moved to 3 rd Sunday
Oct 30	 Fr. Hee’s Yakudoshi birthday celebration!



Weekly Schedule at Good Samaritan

Sundays	Sunday Service followed by lunch
Mondays	Myrtle’s Mah Jong
Tuesdays	
Wednesdays	AA-NA meeting
Thursdays	
Fridays	‘Ōlelo, beginner hula, Women’s Support Group
Saturdays	‘Ōlelo, church member hula, potluck lunch, young adult hula, intermediate hula

Thank you to our Worship Team!
SUNDAY – OCTOBER 23, 2022

Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Chris Omuro
Flowers:	Hee
Refreshments:	Kamu & Leohone
Lector:	Paul Kaneshiro
Acolyte:	-
Counters:	Jessica Lum & Chris Omuro



Looking Ahead

NEXT WEEK SUNDAY – OCTOBER 30, 2022

<i>Clergy:</i>	<i>The Rev. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Deb Nishihira</i>
<i>Flowers:</i>	<i>Hee & Moribe (for Malcolm's birthday)</i>
<i>Refreshments:</i>	<i>Hee & Moribe (for Malcolm's birthday)</i>
<i>Lector:</i>	<i>Gavin Nishihira</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Les Hata & Myrtle Kaneshiro</i>