

The Holy Eucharist Rite II

TWENTY-THIRD SUNDAY AFTER PENTECOST

The Feast of Queen Lili'uokalani

November 13, 2022



Good Samaritan Episcopal Church

1801 Tenth Avenue, Honolulu, HI 96816

goodsamhawaii@yahoo.com

(808) 735-5944



**Vicar: The Rev.
Malcolm Keleawe
Hee**

**Good Samaritan
Episcopal Church**

*At Good Samaritan, we
come together to worship
God the Father, God the
Son, and God the Holy
Spirit.*

Bishop

The Rt. Rev. Robert L. Fitzpatrick

Vicar

The Rev. Malcolm Keleawe Hee

**Administrative
Assistant**

Roxane Matsumoto
goodsamhawaii@yahoo.com
735-5944

Bishop's Committee:

Betsy Hata (Bishop's Warden)
Lori Chun (Clerk)
Connie Kaneshiro (Treasurer)
Myrtle Kaneshiro
Gail Lee
Chris Omuro
Ariel Lee
Glen Moribe

Welcome to Good Samaritan Church!

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

- Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.
- Every pew is now open for seating unless another directive from the diocese or State is implemented.
- Communion of bread and wine will now be offered at the altar railing but you may still choose to receive a communion of bread only. **All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- There will still be no contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Processional Hymn 7

Christ, whose glory fills the skies (v. 1 - 3)

(see blue hymnal book for the music sheet)

- 1 Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise!
Triumph over shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear!
- 2 Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return
till thy mercy's beams I see,
as they inward light impart,
glad my eyes, and warm my heart.
- 3 Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiancy divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Opening Acclamation

Celebrant Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Collect of the Day

Celebrant E noho pū ka Haku me 'oukou.

The Lord be with you.

People And also with you.

Celebrant E pule kākou. Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

Almighty God, we praise your Name for Queen Lili‘uokalani, who in the midst of great adversity remained steadfast in her commitment to peace, forgiveness and of service to you. Accept, we pray, our gratitude for her perseverance, her gift of song, and her love for her people. All this we ask in the name of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Celebrant Please sit for the reading.

The Lessons

The people sit. Two lessons, as appointed, are read.

The Old Testament

A Reading from Isaiah 26:1-8

In that day this song will be sung in the land of Judah:

We have a strong city;
God makes salvation
its walls and ramparts.

² Open the gates
that the righteous nation may enter,
the nation that keeps faith.

³ You will keep in perfect peace
those whose minds are steadfast,
because they trust in you.

⁴ Trust in the LORD forever,
for the LORD, the LORD himself, is the Rock eternal.

- 5 He humbles those who dwell on high,
he lays the lofty city low;
he levels it to the ground
and casts it down to the dust.
- 6 Feet trample it down—
the feet of the oppressed,
the footsteps of the poor.
- 7 The path of the righteous is level;
you, the Upright One, make the way of the righteous
smooth.
- 8 Yes, LORD, walking in the way of your laws,^[a]
we wait for you;
your name and renown
are the desire of our hearts.

Lector The Word of the Lord.

People Thanks be to God.

Lector Let us all read **Psalm 57** together.

Psalm 57:7-11

- 7 My heart, O God, is steadfast,
my heart is steadfast;
I will sing and make music.
- 8 Awake, my soul!
Awake, harp and lyre!
I will awaken the dawn.
- 9 I will praise you, Lord, among the nations;
I will sing of you among the peoples.
- 10 For great is your love, reaching to the heavens;
your faithfulness reaches to the skies.
- 11 Be exalted, O God, above the heavens;
let your glory be over all the earth.

The Epistle

A Reading from Colossians 3:12-15

¹² Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. ¹³ Bear with each other and forgive one another if any of you has a grievance against someone. Forgive as the Lord forgave you. ¹⁴ And over all these virtues put on love, which binds them all together in perfect unity. ¹⁵ Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful.

Lector The Word of the Lord.

People Thanks be to God.

Holy Gospel

Celebrant Please stand if you are able.

The Celebrant reads the Gospel.

Celebrant **Ka 'Euanelio Hemolele o ko kākou Haku 'o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Matthew 5:38-45

³⁸ “You have heard that it was said, ‘Eye for eye, and tooth for tooth.’ ³⁹ But I tell you, do not resist an evil person. If anyone slaps you on the right cheek, turn to them the other cheek also. ⁴⁰ And if anyone wants to sue you and take your shirt, hand over your coat as well. ⁴¹ If anyone forces you to go one mile, go with them two miles. ⁴² Give to the one who asks you, and do not turn away from the one who wants to borrow from you.

⁴³ “You have heard that it was said, ‘Love your neighbor and hate your enemy.’ ⁴⁴ But I tell you, love your enemies and pray for those who persecute you, ⁴⁵ that you may be children of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.

Celebrant **Ka ‘Euanelio o ka Haku.** The Gospel of the Lord.

People Praise to you, Lord Christ.



The Sermon
The Rev. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Celebrant The Prayers of the People will now be read.

(The Lector or appointed person will read the prayers)

Prayers of the People

Form III

Lector Father, we pray for your holy Catholic
Church.

People *That we all may be one.*

Lector Grant that every member of the Church may
truly and humbly serve you;

People *That your Name may be glorified by all
people.*

Lector We pray for all bishops, Celebrants, and
deacons;

People *That they may be faithful ministers of your
Word and Sacraments.*

Lector We pray for all who govern and hold
authority in the nations of the world;

People *That there may be justice and peace on the earth.*

Lector Give us grace to do your will in all that we undertake;

People *That our works may find favor in your sight.*

Lector Have compassion on those who suffer from any grief or trouble;

People *That they may be delivered from their distress.*

Lector Give to the departed eternal rest;

People *Let light perpetual shine upon them.*

Lector We praise you for your saints who have entered into joy;

People *May we also come to share in your heavenly kingdom.*

Lector Let us pray for our own needs and those of others especially those on our prayer list;

Pat and Jess Lum (travel), **Lehone and Kamu Magno** (travel), **Mike and Betty Sherman** (transition in residence), **Ashley Johnson** (stroke), **MaryAnn Akamine** (cancer treatment), **Myrtle Kaneshiro** (healing), **Betsy Hata** (healing from knee surgery), **Ralph Akutagawa**, **Kim Saiki** (healing), **Jan Motoshige**, **Sumie Mizushima**, **Rei Hamano and the birthdays this week of Grant Marshall**, **Brycen Chun**, **Jonathan Lee**, and **Edean Goya**.

The people may add their own petitions either silently or out loud.

Silence

The Celebrant adds a concluding Collect:

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

Confession of Sin

Celebrant: If you are able, please kneel.

**E hō'ike aku kākou mau hala kū'ē i ke Akua
a me ko kākou hoalauna.** Let us confess our
sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Queen's Prayer

(Written by Queen Lili'uokalani)

(see blue hymnal book for the music sheet on the back cover)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
mā - kou - ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

The Queen's Prayer

(English translation - Not intended to be sung)

Your love is in heaven and your truth so perfect.

I live in sorrow imprisoned;

you are my light, your glory my support.

*Behold not with malevolence the sins of humankind,
but forgive and cleanse.*

And so, Lord, beneath your wings be our peace forever more.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.
‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and
acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

(Please sit for the announcements.)

The Liturgy of the Table

Celebrant:

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We
are all invited, whether a pledging member, a newcomer or
occasional visitor, to make a gift to Good Samaritan Church in
thanksgiving for our risen life in Christ.)*

(The congregation remains seated for the offertory hymn.)

Offertory Hymn

Hymn 620: Jerusalem my happy home (v. 1 - 2)

(see blue hymnal book for the music sheet)

- 1 Jerusalem, my happy home,
when shall I come to thee?
When shall my sorrows have an end?
Thy joys when shall I see?

- 2 Thy saints are crowned with glory great;
they see God face to face;
they triumph still, they still rejoice
in that most happy place.

Celebrant Please stand if you are able.

Doxology (sung in Hawaiian followed by English)

Ho‘onani i ka Makua Mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua Mau ho‘omaika‘i pū,
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (The Sanctus will be sung)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer (*The Lord's Prayer will be sung*)

THE LORD'S PRAYER

Moderato

R.C.L.

The musical score is written on ten staves of music in a single system. The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The score begins with a mezzo-forte (*mf*) dynamic marking. The lyrics are: "Our Fath-er who art in heav-en, Hal-low-ed be Thy Name. Thy king-dom come, Thy will be done on earth as it is in heav'n. Give us this day our dai-ly bread and for-give us our tres-pas-ses as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil for Thine is the king-dom and the pow'r and the glo-ry for-ev-er and ev-er, A-men. A-men." The score includes several dynamic markings: *mf* at the beginning, *(Instrument)* above the fifth staff, *slightly faster* below the sixth staff, *ff* below the eighth staff, *f* below the ninth staff, and *pp* below the tenth staff. The piece concludes with a double bar line.

mf Our Fath-er who art in heav-en, Hal-low-ed be Thy
Name. Thy king-dom come, Thy will be done on
earth as it is in heav'n. Give us this day our
dai-ly bread and for-give us our tres-pas-ses as
we for-give those who tres-pass a-gainst us. *(Instrument)*
slightly faster And lead us not in-to temp
ta-tion, but de-liv-er us from e-vil for Thine is the
king-dom and the pow'r and the glo-ry for-ev-er and
ff ev-er, *f* A-men. *pp* A-men.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.)

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant: The blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among
you, and remain with you always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant E hele aku 'oukou me ka maluhia e aloha a e
mālama i kā Haku.

Go in peace to love and serve the Lord!

People Thanks be to God!

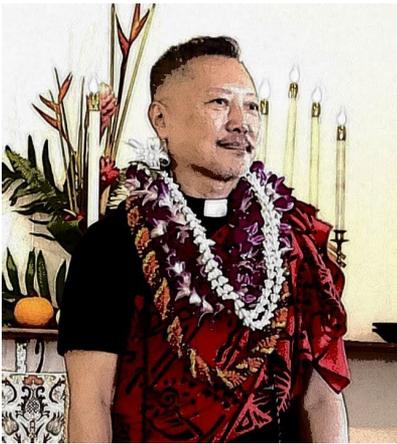
(End of service. No procession out. Music played.)

Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

Non-Parochial Clergy serving outside the Diocese: The Rev. Leo Loyola (Priest) & Mrs. Melody Loyola; The Ven. Irene E. Maliaman (Archdeacon) & Mr. Alfred Maliaman; The Rev. Dcn. Lisa Pang (Deacon) & Mr. Patrick Pang; The Rev. James Shire (Priest); The Rev. Dcn. Cris South (Deacon) & Mrs. Barbara Jean Mooradian; The Rev. Craig Vance (Priest); The Rev. Bernard Yung (Priest); The Rev. Kerith Harding (Priest) & The Rev. Alison Donohue



Vicar's Message



In thinking about Queen Lili'uokalani there are three connections for me. When I worked at the Cathedral I learned she laid the cornerstone at Davies Hall in 1906. When I did my student teaching at Queen Lili'uokalani Elementary school on Kokohead Avenue I learned she laid the cornerstone in 1912. And I recall talking to my slack key guitar teacher about the Queen one evening and he said, "Quick, shake my hand!" I did and asked why. He said you are just a couple handshakes away from her Majesty. I asked how so, and he said, "my mom cooked for the Queen!" Blessings to you this week!

Hikari Announcements

The Feast of Queen Lili'uokalani



In September 1895, eight months after the Queen's arrest and imprisonment at Iolani Palace, she was paroled and returned to her home, Washington Place, where she remained under house arrest. Bishop and Mrs. Willis of St. Andrew's Cathedral were among the first to call on Her Majesty to offer sympathy and support. They visited often.

Later Bishop Willis invited her to become a member of the Anglican Church and on May 18, 1896, she was baptized and confirmed at St. Andrew's Cathedral where she remained an active member for the rest of her life. Today we honor the last ruling monarch of Hawaii, Queen Lili'uokalani, who passed away on November 11, 1917.

Trolley Ride - Kaimuki Christmas Parade!



Let's join Epiphany on the Christmas Trolley ride in Kaimuki on Thursday, December 1st. Sign up with Fr. Hee as soon as possible so he can give the count to Fr. Chris Bridges.

We Honor Veteran's!



We thank all veterans who have served in the armed forces as well as those currently in the military. Let us pray.

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. Amen.

Episcopal Church Women (ECW) Annual Meeting



Calling All Women! The event is next week! Let Deb know if you would like to go and/or need a ride.

Diocese of Hawai'i ECW Annual Meeting
"With ThanksGiving"

Saturday, November 19, 2022

St. Mark's Church – Kapahulu

Cost: \$10 includes lunch

Registration forms are at the back of the church.

Mah Jong Monday



Natalie from Epiphany Church joined the ladies for mah jong last Monday!

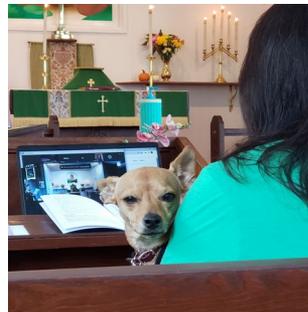
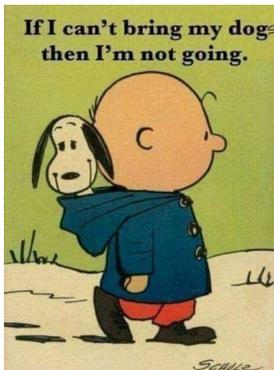
Canned Goods Drive



We are collecting canned goods to donate to those in need for Thanksgiving. Please place in the black bin in the back of the church. If you want to contribute, please do so by Sunday, November 20, 2022. Thank you for your generosity!

Pets in the Pews!

Dogs are always welcome at Good Sam! Even their people too!



Daisy intently listens until she falls asleep!

What's Happening At Camp Mokulē'ia



Christmas Decorations Needed

Do you have extra Christmas decorations you would like to pass along? Camp Mokulē'ia is looking for the following Christmas themed items: wrapping paper, bows/ribbons, garland, LED candles, wreaths, centerpieces, greenery, etc. Please help us decorate for the month of December. Email Lynea <lynea@campmokuleia.org> to coordinate pick up of your items. Mahalo!

Reminder: Christmas Stay Cay, December 9-11, 2022

'Tis the season for aloha! Join us at Camp Mokulē'ia for a weekend full of cookie decorating, ornament making, Christmas carols, a Christmas themed movie and a picture with Santa! Our classic camp fun such as paddle boarding and zip-lining will also be waiting for you and your family under the tree! Go to their website to register.

Weekly Schedule at Good Samaritan

Sundays	Sunday Service followed by lunch
Mondays	Myrtle's Mah Jong
Tuesdays	
Wednesdays	AA-NA meeting
Thursdays	
Fridays	'Ōlelo, beginner hula, Women's Support Group
Saturdays	'Ōlelo, church member hula, potluck lunch, young adult hula, intermediate hula

Thank you to our Worship Team!
SUNDAY – NOVEMBER 13, 2022

Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Betsy Hata
Flowers:	Lori Chun (for Brycen's birthday)
Refreshments:	Lori Chun (for Brycen's birthday)
Lector:	Gavin Nishihira
Acolyte:	Gavin Nishihira
Counters:	Jessica Lum & Chris Omuro



Looking Ahead

NEXT WEEK SUNDAY – NOVEMBER 20, 2022

<i>Clergy:</i>	<i>The Rev. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Deb Nishihira</i>
<i>Flowers:</i>	<i>Calvin Say</i>
<i>Refreshments:</i>	<i>Hata & Calvin Say</i>
<i>Lector:</i>	<i>Betsy Hata</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Myrtle Kaneshiro & Les Hata</i>