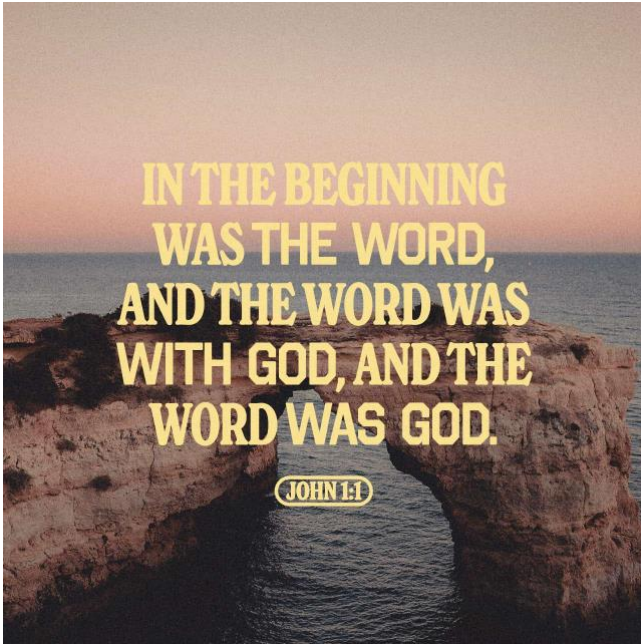




The Holy Eucharist Rite II First Sunday after Christmas

December 28, 2025



Good Samaritan Episcopal Church
1801 Tenth Avenue, Honolulu, HI 96816
goodsamhawaii@yahoo.com
(808) 735-5944

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

Bishop's Committee

Fr Keleawe Hee - *Chair*
 Betsy Hata - *Bishop's Warden*
 Susan Suh - *Jr. Warden*
 Jessica Lum - *Clerk*
 Paul Jackson - *Treasurer*
 Kamu Magno – *at large*

Support Team

Eileen Uchima - *Music Director*
 Deb Nishihira – *Streaming services*
 Paul Jackson – *Acolyte*
 Bill Slocumb - *Acolyte*
 Gavin Nishihira - *Acolyte*

Community Relations

Ariel Lee - *Social Media*
 Faith Ichida - *Angel Network*

Fundraising

Deb Nishihira – *Zippy's tickets*
 Chris Omuro – *kadomatsu*
 Fr Keleawe Hee - *Spring Fair*

Alms Counter Teams

Chris Omuro and Jessica Lum
 Pat Lum and Susan Suh
 Les Hata and Dave Pursel

Annual Convention Delegates '25

Faith Ichida
 Roxanne Kinimaka
 Kenneth Marshall

Eucharistic Ministers

Chris Omuro
 Faye Hee

Bible Study

Ariel Lee

Altar Guild

Pat Lum - *lead*
 Deb Nishihira
 Faye Hee
 Betsy Hata
 Jessica Lum
 Chris Omuro
 Taylor Omuro
 Lori Chun

Lectors

Betsy Hata
 Russell Nishimoto
 Paul Jackson
 Susan Suh
 Deb Nishihira
 Chris Omuro
 Valerie Pursel
 Ariel Lee
 Bill Slocumb

Green Team

Paul Jackson
 Fr Hee

Bulletins

Fr Keleawe Hee

Greeters

Kalei Mahaula
 Faith Ichida
 Pat Lum

Bell Ringer

Kalei Mahaula
 Faye Hee

Maintenance

Gavin Nishihira

The Holy Eucharist

Ka 'Eukalikia Hemolele

Celebrant Please stand as you are able.

Hymn - Himeni

400 All creatures of our God and King v. 1-2

(please see blue hymnal for the music notation)

1. All creatures of our God and King,
Lift up your voices, let us sing
Alleluia, alleluia!
Bright burning sun with golden beams,
Pale silver moon that gently gleams,
O praise him, O praise him,
Alleluia, alleluia, alleluia.
2. Great rushing winds and breezes soft,
You clouds that ride the heavens aloft,
O praise him, alleluia!
Fair rising morn, with praise rejoice,
Stars nightly shining, find a voice.
O praise him, O praise him,
Alleluia, alleluia, alleluia.

Opening Acclamation - Ha'i Aku

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And Blessed be God's Kingdom, now and
Forever. Amen**

Collect for Purity - Ka Pule 'Ohia o ka Maemae

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Celebrant Lord have mercy.

People **Christ, have mercy**

Celebrant Lord have mercy.

Collect of the Day - Ka Pule 'Ohia o ka Lā

Celebrant *E noho pū ka Haku me 'oukou.*
The Lord be with you.

People **And also with you.**

Celebrant *E pule kākou.* Let us pray.

The Collect - Ka Pule 'Ohia

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Word of God – Ka 'Ōlelo a Ke Akua

Celebrant Please be seated for the readings.

Lector A Reading from Isaiah.

I will greatly rejoice in the LORD,
 my whole being shall exult in my God;
for he has clothed me with the garments of
 salvation,
 he has covered me with the robe of
 righteousness,
as a bridegroom decks himself with a garland,
 and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
 and as a garden causes what is sown in it to
 spring up,
so the Lord GOD will cause righteousness and praise
 to spring up before all the nations.
For Zion's sake I will not keep silent,
 and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
 and her salvation like a burning torch.
The nations shall see your vindication,
 and all the kings your glory;
and you shall be called by a new name
 that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of
 the LORD,
 and a royal diadem in the hand of your God.

Lector The Word of the Lord.

People **Thanks be to God.**

Lector Let us read the psalm responsively.
The congregation will respond after
each asterisk.

The Psalm - Hallelū

Psalm 147:13-21

- 13 Worship the LORD, O Jerusalem; *
praise your God, O Zion;
- 14 For he has strengthened the bars of your gates;
***he has blessed your children within you.**
- 15 He has established peace on your borders; *
he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, *
and his word runs very swiftly.
- 17 He gives snow like wool; *
he scatters hoarfrost like ashes.
- 18 He scatters his hail like bread crumbs; *
who can stand against his cold?
- 19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.
- 20 He declares his word to Jacob, *
his statutes and his judgments to Israel.
- 21 He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

Lector A Reading from Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Lector The Word of the Lord.

People **Thanks be to God.**

As you are able, please stand for the hymn and Gospel.

Gradual Hymn 115 What child is this v. 1, 3

1 What Child is this, who, laid to rest,
 On Mary's lap is sleeping?
 Whom angels greet with anthems sweet,
 While shepherds watch are keeping?

Chorus:

 This, this is Christ, the King,
 Whom shepherds guard and angels sing:
 Haste, haste to bring Him laud,
 The Babe, the Son of Mary!

Holy Gospel ‘Euanelio Hemolele John 1:1-18

Celebrant

*Ka ‘Euanelio Hemolele o ko kākou
Haku ‘o Iesu Kristo.*

The Holy Gospel of our Lord Jesus
Christ according to John.

People

Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Celebrant *Ka 'Euanelio o ka Haku.*
The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gradual Hymn 115 What child is this v. 3

3 So bring Him incense, gold, and myrrh,
Come, peasant, king to own Him.
The King of kings salvation brings;
Let loving hearts enthrone Him.

Chorus:
This, this is Christ, the King,
Whom shepherds guard and angels sing:
Haste, haste to bring Him laud,
The Babe, the Son of Mary!

Sermon **The Rev Dr Keleawe Hee**

Musical Response – Eileen Uchima
Hymn 81 Lo, how a rose e'er blooming

Nicene Creed – Ka Mana'o'i'o Nikia

Celebrant Please stand as you are able and join me in
the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures,
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People Sequence Song v1

E ka Haku, e ka Haku (O Lord, O Lord)

Ho'olohe iā makou e ka Haku (Listen to your people, O Lord)

The image shows two staves of musical notation in G major, 2/4 time. The first staff contains the melody for the first line of lyrics: "E ka Ha - ku, e ka Ha - ku,". The second staff contains the melody for the second line of lyrics: "Ho - 'o - lo - he iā mā - kou, e ka Ha - ku." Chord symbols are placed above the notes: Em, Am7, D, Gmaj7 for the first line, and Cmaj7, D#m7, B7, Em for the second line.

Celebrant The Prayers of the People will now be read by the lector.

Prayers of the People – *Nā Pule o nā Kānaka*

Lector Father, we pray for your holy Catholic Church.

People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Lector We pray for all bishops, Celebrants, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Lector Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

- **Matthew** Lum (birthday January 1)
- **and a Cup of Cold Water** (Maui) (prayer calendar)

Celebrant The people may add their own petitions, either silently or out loud.

Celebrant adds said prayers

Concluding Collect – Ka Pule ‘Ohia a Pau

Celebrant For yours is the majesty, O Father, Son, and Holy Spirit, yours is the kingdom and the power and the glory, now and forever.
Amen.

Prayers of the People Sequence Song v2

E ka Haku, e ka Haku (O Lord, O Lord)

Listen to your people, e ka Haku (O Lord)

Em Am⁷ D G^{maj7}
 E ka Ha - ku, e ka Ha - ku,
 C^{maj7} D^{#m7} B⁷ Em
 Lis - ten to your peo - ple, e ka Ha - ku.

Confession of Sin – *Ka Mihi ‘Ana I Nā Hewa*

Celebrant As you are able, please kneel.
E hō'ike aku kākou mau hala kū'ē
I ke Akua a me ko kākou hoalauna.
 Let us confess our sins against God
 and our neighbor.

Celebrant and People:

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.

We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Queen's Prayer – (Written by Queen Lili'uokalani)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
 mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — Ā - me - ne.

Translation: Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow imprisoned; you are my light. Your glory, my support. Behold not with malevolence the sins of man but forgive and cleanse. And so, o Lord, protect us beneath your wings, and let peace be our portion, now and forevermore. Amen

Celebrant stands and says the absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace – Ka Maluhia

Celebrant Please stand as you are able.

*‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.*

People **And also with you.**

Celebrant Please stay in your places and turn
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (wave)*

Announcements – Nā Kalakū
(Please sit for the announcements)

Offertory – Ho’okupu

Celebrant Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God.

*(All are invited, whether a pledging member, a
newcomer, or an occasional visitor, to make a monetary
gift to Good Samaritan Episcopal Church in thanksgiving
for our risen life in Christ.)*

Offertory Music – Nā Mele Ho'okupu (*remain seated*)

82 Of the Father's love begotten v. 1-2

(please see blue hymnal for the music notation)

1. Of the Father's love begotten,
Ere the worlds began to be,
He is Alpha and Omega,
He the source, the ending He,
Of the things that are, that have been,
And that future years shall see,
Evermore and evermore.

2. O that birth forever blesses,
When the virgin full of grace,
By the Holy Ghost conceiving,
Bore the Savior of our race,
And the Babe, the world's redeemer,
First revealed his sacred face,
Evermore and evermore.

Doxology - Ka Ulu Aloha (*Please stand*)

*Ho 'onani i ka Makua Mau,
Ke Keiki me ka 'Uhane nō,
Ke Akua Mau ho 'omaika 'i pū,
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

The Great Thanksgiving - Ka Ho'omaika'i Nui 'Ana

Celebrant 'O ka Haku e noho pū me 'oukou.
The Lord be with you.

People **And also with you.**

Celebrant E hāpai a'e i ko 'oukou mau na 'au.
Lift up your hearts.

People **We lift them to the Lord.**

Celebrant E ho'omaika'i aku kākou i ko kākou Haku
Akua. Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface – Pono 'Ōlelo Ha'i Mua (Christmas)

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin and receive power to become your children.

Celebrant continues:

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus - Hemolele

Hymn S130

(please see blue hymnal for the music notation)

Holy, holy, holy Lord. God of power and might.
Holy, holy, holy Lord. God of power and might.
Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.

Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,
i hā ‘awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“E inu ‘oukou i kēia o ke Kauoha Hou.

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

Celebrant and People: **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

Ka Pule a Ka Haku

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

mf Our Fa - ther in heav-en, Hal - lowed be Your
Name. Your king - dom come, Your will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our sins as
we for-give those who sin a - gainst us. *(Piano)*
And save us from the time of
tri-al and de - liv - er us from e - vil for Yours is the
king - dom, the pow'r and the glo - ry now and for -
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread - Wāwahi ‘ana iho i ka Pelena

Celebrant breaks bread and says:

Alleluia. Christ our Passover is sacrificed
for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant continues:

Nā makana o ke Akua no ka po’e a ke Akua.
The Gifts of God for the People of God.

*~ All are welcome to go up for communion to fully
embody the covenant relationship created in Baptism.*

*~ If you are not yet baptized, cross your arms over your
chest and you will receive a grace-filled blessing.*

*~ Two lines will form going up to the altar railing for
communion or a blessing. Communion of bread and wine
will be offered but you may choose to receive bread only.*

After Communion celebrant says:

Please stand as you are able.
E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing - *Ka Ho'opomaika'i*

Celebrant The blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among you,
and remain with you always. Amen.

(Procession out)

Closing Hymn

A Japanese Folk Blessing

*Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.*

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal - Ka Ho'opau 'ana

Celebrant Go in peace to love and serve the Lord!

People **Thanks be to God!**



Pau ka Ekalesia ho'omana, e ho'omaka kākou i ka hana!

~ Now that the service is over, let us begin the work!

Vicar's Message – Kahuna Pule Mo'olelo

Open our hearts to receive his light, that we may be reborn not by human striving, but by your boundless mercy and love. Make us children of God, and let your grace shape our lives so that we may reflect your truth in the world ~ *Keleawe*

Upcoming events!

Sun	December	Zippy's fundraiser by Deb
Sun	Dec 28, 2025	BC meeting TODAY
Thu	Jan 1, 2026	Happy New Year!
Sat	Jan 3, 2026	Fr Hee at Deacon Hannah's ordination to the priesthood*
Sun	Jan 18, 2026	Annual Meeting (reports)
Sun	Jan 25, 2026	BC meeting
M-W	Jan 26-28	Fr Hee at Clergy Retreat*

***Fr Hee is unable to answer texts, calls, or email while away.**

Bible Study Join Ariel Lee in the pavilion from 9am-9:30am Sundays! Focus will be on the day's readings.

Be a Good Samaritan!

CALL – Carry out the work of Christ through corporate prayer and spiritual growth.

MISSION – Be a witness to the love of Christ and have compassion for one another.

VISION – Fulfill our mission as the body of Christ in the Palolo Valley community and beyond.

GOAL 1 Outreach programs	School supplies/slippers for Palolo Elementary canned goods food donation, Memorial Day lei for Punchbowl cemetery, support of Camp Mokuleia/'Iolani Episcopal School/Episcopal Asiamerica Ministry/Native Hawaiian Ministry
GOAL 2 Community classes	Mahjong, Alcoholics Anonymous, ōlelo Hawaiian language class, hula class, Lokahi Support Group
GOAL 3 Pastoral care	Angel Network cards, Sunday bulletins by email/mail, home/hospital/senior residence visits
GOAL 4 Broadcasting services	Online streaming of the Sunday service for those unable to attend in person, homebound, or residing in another state.

Thank you to our Worship Team – *Hui Haipule*
SUNDAY – DECEMBER 28, 2025
LITURGICAL COLOR – WHITE

Clergy:	The Rev Dr Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Chris pre-service, Faye post-service
Flowers:	Lori Chun
Brunch:	Nishihira, Pursel
Lector:	Ariel Lee
Acolyte:	Bill Slocumb
Counters:	Les Hata and Dave Pursel

Looking Ahead *Nānā I mua*
SUNDAY – JANUARY 4, 2026
LITURGICAL COLOR – WHITE

<i>Clergy:</i>	<i>The Rev Dr Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Chris pre-service, Jessica post-service</i>
<i>Flowers:</i>	<i>Keleawe Hee</i>
<i>Brunch:</i>	<i>Faye Hee</i>
<i>Lector:</i>	<i>Philip Loughlin</i>
<i>Acolyte:</i>	<i>Bill Slocumb</i>
<i>Counters:</i>	<i>Chris Omuro and Jessica Lum</i>

Good Sam Gallery



E Ke Akua,

You are the Alpha and the Omega, the beginning and the end, and all our times are held in your loving hands. As we stand at the threshold of this new year, we give you thanks for the year now past—for its joys that strengthened us, its sorrows that shaped us, and its lessons that drew us closer to you.

In this new year, grant us hearts made new by your Spirit. Where there is weariness, bring rest. Where there is fear, speak peace. Where there is brokenness, bring healing and hope. Root us more deeply in the love of Christ, that we may walk in faith, act with compassion, and seek justice with humility.

Amene