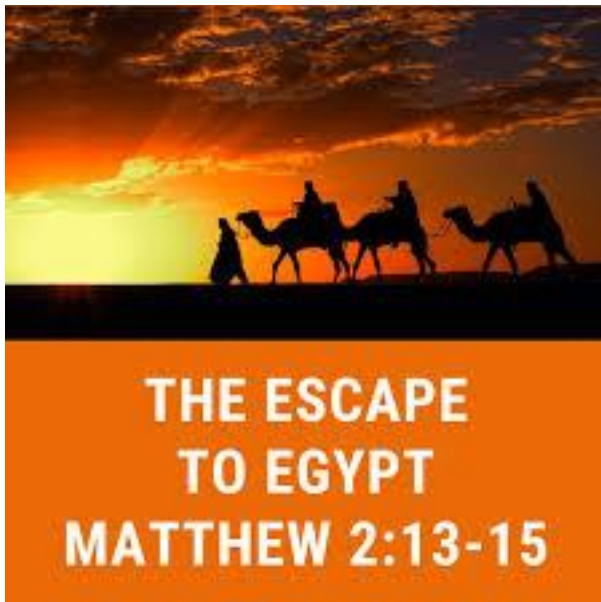




The Holy Eucharist Rite II

Second Sunday after Christmas

January 4, 2026



Good Samaritan Episcopal Church
1801 Tenth Avenue, Honolulu, HI 96816
goodsamhawaii@yahoo.com
(808) 735-5944

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

Bishop's Committee

Fr Keleawe Hee - *Chair*
 Betsy Hata - *Bishop's Warden*
 Susan Suh - *Jr. Warden*
 Jessica Lum - *Clerk*
 Paul Jackson - *Treasurer*
 Kamu Magno – *at large*

Support Team

Eileen Uchima - *Music Director*
 Deb Nishihira – *Streaming services*
 Paul Jackson – *Acolyte*
 Bill Slocumb - *Acolyte*
 Gavin Nishihira - *Acolyte*

Community Relations

Ariel Lee - *Social Media*
 Faith Ichida - *Angel Network*

Fundraising

Deb Nishihira – *Zippy's tickets*
 Chris Omuro – *kadomatsu*
 Fr Keleawe Hee - *Spring Fair*

Alms Counter Teams

Chris Omuro and Jessica Lum
 Pat Lum and Susan Suh
 Les Hata and Dave Pursel

Annual Convention Delegates '25

Faith Ichida
 Roxanne Kinimaka
 Kenneth Marshall

Eucharistic Ministers

Chris Omuro
 Faye Hee

Bible Study

Ariel Lee

Altar Guild

Pat Lum - *lead*
 Deb Nishihira
 Faye Hee
 Betsy Hata
 Jessica Lum
 Chris Omuro
 Taylor Omuro
 Lori Chun

Lectors

Betsy Hata
 Russell Nishimoto
 Paul Jackson
 Susan Suh
 Deb Nishihira
 Chris Omuro
 Valerie Pursel
 Ariel Lee
 Bill Slocumb

Green Team

Paul Jackson
 Fr Hee

Bulletins

Fr Keleawe Hee

Greeters

Kalei Mahaula
 Faith Ichida
 Pat Lum

Bell Ringer

Kalei Mahaula
 Faye Hee

Maintenance

Gavin Nishihira

The Holy Eucharist

Ka 'Eukalikia Hemolele

Celebrant Please stand as you are able.

Hymn – Himeni

93 Angels from the realms of glory v. 1-2

(please see blue hymnal for the music notation)

1 Angels from the realms of glory,
wing your flight o'er all the earth;
ye who sang creation's story
now proclaim Messiah's birth:

Refrain:

Come and worship, come and worship,
worship Christ, the newborn king.

2 Shepherds, in the field abiding,
watching o'er your flocks by night,
God with you is now residing;
yonder shines the infant light:

Refrain:

Come and worship, come and worship,
worship Christ, the newborn king.

Opening Acclamation - Ha'i Aku

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And Blessed be God's Kingdom, now and
Forever. Amen**

Collect for Purity - Ka Pule 'Ohia o ka Maemae

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Celebrant Lord have mercy.

People **Christ, have mercy**

Celebrant Lord have mercy.

Collect of the Day - Ka Pule 'Ohia o ka Lā

Celebrant *E noho pū ka Haku me 'oukou.*
The Lord be with you.

People **And also with you.**

Celebrant *E pule kākou.* Let us pray.

The Collect - Ka Pule 'Ohia

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of God – Ka 'Ōlelo a Ke Akua

Celebrant Please be seated for the readings.

The Old Testament

Jeremiah 31:7-14

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock."

For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

Lector The Word of the Lord.
People **Thanks be to God.**

Lector Let us read the psalm responsively.
 The congregation will respond after
 each asterisk.

The Psalm - *Halelū*

Psalm 84:1-8

- 1 How dear to me is your dwelling, O LORD of hosts! * **My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God.**
- 2 The sparrow has found her a house and the swallow a nest where she may lay her young; ***by the side of your altars, O LORD of hosts, my King and my God.**
- 3 Happy are they who dwell in your house! * **they will always be praising you.**
- 4 Happy are the people whose strength is in you! * **whose hearts are set on the pilgrims' way.**
- 5 Those who go through the desolate valley will find it a place of springs, ***for the early rains have covered it with pools of water.**
- 6 They will climb from height to height, ***and the God of gods will reveal himself in Zion.**
- 7 LORD God of hosts, hear my prayer; * **hearken, O God of Jacob.**
- 8 Behold our defender, O God; * **and look upon the face of your Anointed.**

Lector A Reading from Ephesians

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Lector The Word of the Lord.

People **Thanks be to God.**

As you are able, please stand for the hymn and Gospel.

Gradual Hymn

449 O love, how deep, how broad v 1

1 O love, how deep, how broad, how high!
How passing thought and fantasy
That God, the Son of God, should take
Our mortal form for mortals' sake.

Holy Gospel 'Euanelio Hemolele

Matthew 2:13-15,19-23

Celebrant *Ka 'Euanelio Hemolele o ko kākou
Haku 'o Iesu Kristo.*

The Holy Gospel of our Lord Jesus
Christ according to Matthew.

People **Glory to you, Lord Christ.**

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son." When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead."

Then Joseph got up, took the child and his mother, an” went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, “He will be called a Nazorean.”

Celebrant *Ka ‘Euanelio o ka Haku.*
The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gradual Hymn

449 O love, how deep, how broad v 2

2. For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew

Sermon

The Rev Dr Keleawe Hee

Musical Response – Eileen Uchima

Come, o redeemer come by Fernando Ortega

Nicene Creed – Ka Mana’o’i’o Nikia

Celebrant Please stand as you are able and join me in
the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures,
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People Sequence Song v1

E ka Haku, e ka Haku (O Lord, O Lord)

Ho’olohe iā makou e ka Haku (Listen to your people, O Lord)

Em Am⁷ D G^{maj7}
 E ka Ha - ku, e ka Ha - ku,
 C^{maj7} D^{#o7} B⁷ Em
 Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

Celebrant The Prayers of the People will now be read by the lector.

Prayers of the People – Nā Pule o nā Kānaka

Lector Father, we pray for your holy Catholic Church.

People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Lector We pray for all bishops, Celebrants, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Lector Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

- **Philip Loughlin** (safe travels)
- **The Episcopal Church** (worldwide)
- **and the Presiding Bishop's Office** (prayer calendar)

Celebrant The people may add their own petitions, either silently or out loud.

Celebrant adds said prayers

Concluding Collect – Ka Pule ‘Ohia a Pau

Celebrant For yours is the majesty, O Father, Son, and Holy Spirit, yours is the kingdom and the power and the glory, now and forever.
Amen.

Prayers of the People Sequence Song v2

E ka Haku, e ka Haku (O Lord, O Lord)

Listen to your people, e ka Haku (O Lord)

Em Am⁷ D G^{maj7}
E ka Ha - ku, e ka Ha - ku,

C^{maj7} D^{#o7} B⁷ Em
Lis - ten to your peo - ple, e ka Ha - ku.

Confession of Sin – *Ka Mihi ‘Ana I Nā Hewa*

Celebrant As you are able, please kneel.

*E hō'ike aku kākou mau hala kū'ē
I ke Akua a me ko kākou hoalauna.*

Let us confess our sins against God
and our neighbor.

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.

Amen.

The Queen's Prayer – (Written by Queen Lili'uokalani)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
 mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — Ā - me - ne.

Translation: Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow imprisoned; you are my light. Your glory, my support. Behold not with malevolence the sins of man but forgive and cleanse. And so, o Lord, protect us beneath your wings, and let peace be our portion, now and forevermore. Amen

Celebrant stands and says the absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace – Ka Maluhia

Celebrant Please stand as you are able.

*‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.*

People **And also with you.**

Celebrant Please stay in your places and turn
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (wave)*

Announcements – Nā Kalakū
(Please sit for the announcements)

Offertory – Ho’okupu

Celebrant Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God.

*(All are invited, whether a pledging member, a
newcomer, or an occasional visitor, to make a monetary
gift to Good Samaritan Episcopal Church in thanksgiving
for our risen life in Christ.)*

Offertory Music – Nā Mele Ho'okupu (*remain seated*)

109 The first Nowell v. 1-2

(please see blue hymnal for the music notation)

- 1 The first Nowell the angel did say
was to certain poor shepherds in fields as they lay,
in fields where they lay keeping their sheep,
on a cold winter's night that was so deep.

Refrain:

Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.

- 2 They looked up and saw a star
shining in the east beyond them far;
and to the earth it gave great light,
and so it continued both day and night.

Refrain:

Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.

Doxology - Ka Ulu Aloha (*Please stand*)

*Ho'onani i ka Makua Mau,
Ke Keiki me ka 'Uhane nō,
Ke Akua Mau ho'omaika'i pū,
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

The Great Thanksgiving - Ka Ho'omaika'i Nui 'Ana

Celebrant 'O ka Haku e noho pū me 'oukou.
The Lord be with you.

People **And also with you.**

Celebrant E hāpai a'e i ko 'oukou mau na 'au.
Lift up your hearts.

People **We lift them to the Lord.**

Celebrant E ho'omaika'i aku kākou i ko kākou Haku
Akua. Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface – Pono 'Ōlelo Ha'i Mua (Christmas)

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin and receive power to become your children.

Celebrant continues:

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus - Hemolele

Hymn S130

(please see blue hymnal for the music notation)

Holy, holy, holy Lord. God of power and might.
Holy, holy, holy Lord. God of power and might.
Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.

Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,
i hā ‘awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“E inu ‘oukou i kēia o ke Kauoha Hou.

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

Celebrant and People: **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

Ka Pule a Ka Haku

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

mf Our Fa - ther in heav-en, Hal - lowed be Your
Name. Your king - dom come, Your will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our sins as
we for-give those who sin a - gainst us. *(Piano)*
And save us from the time of
tri-al and de - liv - er us from e - vil for Yours is the
king - dom, the pow'r and the glo - ry now and for -
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread - Wāwahi ‘ana iho i ka Pelena

Celebrant breaks bread and says:

Alleluia. Christ our Passover is sacrificed
for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant continues:

Nā makana o ke Akua no ka po’e a ke Akua.
The Gifts of God for the People of God.

*~ All are welcome to go up for communion to fully
embody the covenant relationship created in Baptism.*

*~ If you are not yet baptized, cross your arms over your
chest and you will receive a grace-filled blessing.*

*~ Two lines will form going up to the altar railing for
communion or a blessing. Communion of bread and wine
will be offered but you may choose to receive bread only.*

After Communion celebrant says:

Please stand as you are able.
E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing - *Ka Ho'opomaika'i*

Celebrant The blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among you,
and remain with you always. Amen.

(Procession out)

Closing Hymn

A Japanese Folk Blessing

*Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.*

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal - Ka Ho'opau 'ana

Celebrant Go in peace to love and serve the Lord!

People **Thanks be to God!**



Pau ka Ekalesia ho'omana, e ho'omaka kākou i ka hana!

~ Now that the service is over, let us begin the work!

Vicar's Message – Kahuna Pule Mo'olelo

Gracious God, you protected the Holy Child in times of danger and guided the holy family through fear, exile, and return. Be near to all who flee from harm, to refugees, children, and families seeking safety ~ *Keleawe*

Upcoming events!

Sun	Jan 18, 2026	Annual Meeting, new delegates for special conventions. Reports by: Vicar, wardens, treasurer, altar guild, green team, bible study, and fundraising/recycling
Sun	Jan 25, 2026	BC meeting
M-W	Jan 26-28	Fr Hee at Clergy Retreat*

***Fr Hee is unable to answer texts, calls, or email while away.**

Bible Study Join Ariel Lee in the pavilion from 9am-9:30am Sundays! Focus will be on the day's readings.

Be a Good Samaritan!

CALL – Carry out the work of Christ through corporate prayer and spiritual growth.

MISSION – Be a witness to the love of Christ and have compassion for one another.

VISION – Fulfill our mission as the body of Christ in the Palolo Valley community and beyond.

GOAL 1 Outreach programs	1 School supplies for Palolo Elementary 2 canned goods to Aloha Harvest 3 Memorial Day lei for Punchbowl 4 support of Camp Mokuleia 5 support of 'Iolani School
GOAL 2 Community classes	6 Myrtle's Mahjong Mondays 7 Chris's Crafting Class 8 Japanese Dance class
GOAL 3 Pastoral care	9 Angel Network cards 10 Sunday bulletins by email/mail 11 visits to homebound
GOAL 4 Broad - casting services	12 Online streaming of the Sunday service for those unable to attend in person, homebound, or residing in another state.

Thank you to our Worship Team – *Hui Haipule*
SUNDAY – JANUARY 4, 2026
LITURGICAL COLOR – WHITE

Clergy:	The Rev Dr Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Chris pre-service, Jessica post-service
Flowers:	Keleawe Hee
Brunch:	Faye, Lori, and Pat
Lector:	Philip Loughlin
Acolyte:	Bill Slocumb
Counters:	Chris Omuro and Jessica Lum

Looking Ahead *Nānā i mua*
SUNDAY – JANUARY 11, 2026
LITURGICAL COLOR – WHITE

<i>Clergy:</i>	<i>The Rev Dr Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Chris pre-service, Jessica post-service</i>
<i>Flowers:</i>	<i>Faith Ichida</i>
<i>Brunch:</i>	
<i>Lector:</i>	<i>Betsy Hata</i>
<i>Acolyte:</i>	<i>Bill Slocumb</i>
<i>Counters:</i>	<i>Pat Lum and Susan Suh</i>

Good Sam Gallery



Gavin, Deb, Daisy, Cy



Rich, Grant, and Kenneth



Kim, Liam, and Andrew



Darrell, Faith, Annelle, and
Chris



Eunice, Taylor, Toni, Devin



Lauren, Kalei, Matt

Scenes from Christmas Day! Good to see old and new friends!