

The Holy Eucharist Rite II
DAY OF PENTECOST - WHITSUNDAY
May 28, 2023

Come to Me
and Drink

John 7:37

Knowing-Jesus.com



Good Samaritan Episcopal Church

1801 Tenth Avenue, Honolulu, HI 96816
goodsamhawaii@yahoo.com
(808) 735-5944

Vicar: The Rev. Dr. Malcolm Keleawe Hee

Welcome to Good Samaritan Church!

At Good Samaritan, we come together to worship God the Father, God the Son, and God the Holy Spirit.

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

Wear your name tags! Write one if you are new!

Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.

All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

If you are feeling sick, coughing, or feverish, please watch us online and we will pray for your good health.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Processional Hymn 225

Hail thee, festival day! (v.1-2)

(see blue hymnal book for the music sheet)

Refrain:

Hail thee, festival day!

blest day that art hallowed forever,

day when the Holy Ghost

shone in the world with God's grace.

1. Lo, in the likeness of fire,
on those who await his appearing,
he whom the Lord foretold
suddenly, swiftly descends: [Refrain]

2. Forth from the Father he comes
with sevenfold mystical offering,
pouring on all human souls
infinite riches of God: [Refrain]

Opening Acclamation

Celebrant Pōmaika'i ke Akua: Ka Makua, ke Keiki a
me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy
Spirit.

People And blessed be his kingdom, now and
 forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Collect of the Day

Celebrant **E noho pū ka Haku me ‘oukou.**
 The Lord be with you.

People And also with you.

Celebrant **E pule kākou.** Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Celebrant Please sit for the reading.

The Lessons

The people sit. Two lessons, as appointed, are read.

The Old Testament

A Reading from **Numbers 11:24-30**

Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Lector The Word of the Lord.
People Thanks be to God.

Lector Let us read the psalm responsively. The congregation will respond after each asterisk.

Psalm 104:25-35, 37

25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the LORD.

37 Bless the LORD, O my soul. *
Hallelujah!

The New Testament

A Reading from 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Lector The Word of the Lord.

People Thanks be to God.

If you are able, please stand for the Gospel.

Holy Gospel

The Celebrant reads the Gospel.

Celebrant **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

John 7:37-39

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink.

As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Celebrant **Ka ‘Euanelio o ka Haku.** The Gospel of the Lord.

People Praise to you, Lord Christ.



The Sermon
The Rev. Dr. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People Sequence Song
(verse 1 sung before the Prayers of the People)

E ka Haku, e ka Haku (*Lord, Lord*)

Ho'olohe iā makou e ka Haku (*Listen to your people, Lord*)

Em Am⁷ D G^{maj7}
 E ka Ha - ku, e ka Ha - ku,
 C^{maj7} D^{#o7} B⁷ Em
 Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

Celebrant The Prayers of the People will now be read.

Prayers of the People

Form III

Lector Father, we pray for your holy Catholic Church.

People ***That we all may be one.***

Lector Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Lector We pray for all bishops, Celebrants, and deacons;

People ***That they may be faithful ministers of your Word and Sacraments.***

Lector We pray for all who govern and hold authority in the nations of the world;
People ***That there may be justice and peace on the earth.***

Lector Give us grace to do your will in all that we undertake;
People ***That our works may find favor in your sight.***

Lector Have compassion on those who suffer from any grief or trouble;
People ***That they may be delivered from their distress.***

Lector Give to the departed eternal rest;
People ***Let light perpetual shine upon them.***

Lector We praise you for your saints who have entered into joy;
People ***May we also come to share in your heavenly kingdom.***

Lector Let us pray for our own needs and those of others, please join me in saying the names of those on our prayer list:

Caroline Phan (job transition),

Lois Sueda (surgery),

Eileen Uemoto (rest in peace),

Glen Moribe (knee surgery),

Kamu Magno (knee surgery),

David Lee (health),
Ponderay Pursel (health),
Angela and Garryn (travel & bereavement),
Ralph Akutagawa (healing & bereavement),
Ardath Akutagawa (rest in peace),
Lisa Shimokawa (recovering from surgery),
Kalani Kane (health),
Father Alex & Simeona Geston (health),
Ashley Johnson (stroke),
Kim Saiki (healing),
Jan Motoshige (health),
Rei Hamano (health),
Sumie Mizushima (health),
**And the birthdays of Linda Miyaki, Brad Kiyuna, and
Kimberlee** Luke.

*The people may add their own petitions either silently or
out loud.*

Silence

The Celebrant adds a concluding Collect:

For yours is the majesty, O Father, Son, and Holy Spirit;
yours is the kingdom and the power and the glory, now
and forever. *Amen.*

Prayers of the People Sequence Song
(verse 2 sung after the Prayers of the People)

E ka Haku, e ka Haku (*Lord, Lord*)

Listen to your people, e ka Haku (*Listen to your people, Lord*)

Musical score for the hymn "E ka Haku, e ka Haku". The score is written in treble clef with a key signature of one sharp (F#) and a 2/4 time signature. The melody is simple and consists of quarter and half notes. The lyrics are written below the notes. The chords are indicated above the notes: Em, Am7, D, Gmaj7, Cmaj7, D#o7, B7, and Em.

Em Am7 D Gmaj7
E ka Ha - ku, e ka Ha - ku,
Cmaj7 D#o7 B7 Em
Lis - ten to your peo - ple, e ka Ha - ku.

Confession of Sin

Celebrant:

If you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna. Let us confess our sins against God and

our neighbor.

Silence

Celebrant and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Queen's Prayer (*Written by Queen Lili'uokalani*)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
2 Ko'u no - ho mi - hi 'a - na ā pa-'a-ha-o 'i - a, 'O
3 Mai nā - nā 'i - no - 'i - no Nā he-wa o kā - na-ka, A -
4 No laī - la ē ka ha - ku, Ma la-lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he-mo - le-le ho - 'i.
'o - e ku-'u la - ma, kou na-ni ko-'u ko - 'o.
kā, e hu-i - ka - la, Ā ma-'e - ma-'e nō. —
mā-kouma-lu - hi - a, Ā mauoa a-ku nō. — 'Ā - me-ne.

The Queen's Prayer

(English translation - Not intended to be sung)

Your love is in heaven and your truth so perfect.

I live in sorrow imprisoned;

you are my light, your glory my support.

*Behold not with malevolence the sins of humankind,
but forgive and cleanse.*

And so, Lord, beneath your wings be our peace forever more.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.

‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and acknowledge each other in peace.

Everyone turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)

(Please sit for the announcements.)

The Liturgy of the Table

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

(An offering of money is collected and will be brought forward. We are all invited, whether a pledging member, a newcomer or occasional visitor, to make a gift to Good Samaritan Church in thanksgiving for our risen life in Christ.)

(Please remain seated for the offertory hymn.)

Offertory Hymn 531

O Spirit of the living God! (v. 1-2)

(see blue hymnal book for the music sheet)

1 O Spirit of the living God,
in all thy plenitude of grace,
where'er the foot of man hath trod,
descend on our apostate race.

2 Give tongues of fire and hearts of love,
to preach the reconciling word;
give power and unction from above,
whene'er the joyful sound is heard.

(Please stand for the Doxology)

Doxology *(sung in Hawaiian followed by English)*

Ho'onani i ka Makua Mau,
Ke Keiki me ka 'Uhane nō,
Ke Akua Mau ho'omaika'i pū,
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world.

By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (The Sanctus will be sung)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer (*The Lord's Prayer will be sung*)

THE LORD'S PRAYER

Moderato

R.C.L.

The musical score is written in a single system with ten staves. The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The tempo is marked 'Moderato'. The score begins with a mezzo-forte (*mf*) dynamic. The lyrics are: 'Our Fath-er who art in heav-en, Hal-low-ed be Thy Name. Thy king-dom come, Thy will be done on earth as it is in heav'n. Give us this day our dai-ly bread and for-give us our tres-pas-ses as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil for Thine is the king-dom and the pow'r and the glo-ry for-ev-er and ev-er, A-men. A-men.' The score includes dynamic markings: *mf* at the beginning, *slightly faster* above the sixth staff, *ff* at the start of the final line, *f* above the final 'A-men', and *pp* above the final 'A-men'. There is a '(Instrument)' marking above the fifth staff. The piece concludes with a double bar line.

mf Our Fath-er who art in heav-en, Hal-low-ed be Thy
Name. Thy king-dom come, Thy will be done on
earth as it is in heav'n. Give us this day our
dai-ly bread and for-give us our tres-pas-ses as
we for-give those who tres-pass a-gainst us. (Instrument)
slightly faster And lead us not in-to temp
ta-tion, but de-liv-er us from e-vil for Thine is the
king-dom and the pow'r and the glo-ry for-ev-er and
ff ev-er, *f* A-men. *pp* A-men.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed
for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.)

(Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.)

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant:

The blessing of God Almighty, the Father, the Son, and
the Holy Spirit, be among you, and remain with you
always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant E hele aku ‘oukou me ka maluhia e aloha a e mālama i kā Haku.

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)

Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

St. Elizabeth’s, Honolulu: The Rev. David Gierlach (Rector) & Mrs. Kerry Hashitate; The Rev. Imelda Padasdao (Assistant Priest); The Rev. Mafi Vakameilalo (Licensed Priest) & Mrs. ‘Ilaisaane Vakameilalo; The Rev. Peter Fan (Priest Associate) & Mrs. Doris Lam.



Vicar’s Message



This week was busy with a JCON zoom meeting for final details of our NYC conference, a treasurer’s meeting on bringing us back to parish status, and a Chapter zoom meeting to discuss matters at the Cathedral. A pastoral visit at Palolo Chinese Home, and finishing the lei for Memorial Day with the volunteers. Blessings to you!

Treasurer's Corner – Paul Jackson



Bio: Member of Good Samaritan for two years. Retired Coast Guard officer, Retired educator (California State University, Maritime), currently working as an engineering consultant. Lifelong Episcopalian. My father was an Episcopal priest.

I have of Doctor of Management degree as well as graduate degrees in engineering. I have been the treasurer for a number of churches including the Cathedral of St. Andrew. I look forward to being part of Good Samaritan as we move toward the church's 100th anniversary and grow the church. My wife Peg and I are delighted to be part of the Good Samaritan ohana.

BC Meeting today

BC members please stay in the church right after the service.

Epiphany Silent Auction/Craft Fair

Starting at May 28th through June 11th on Sundays at 8am. Proceeds to benefit EYE (Episcopal Youth Event) delegates. Gift cards, Tupperware, sewn hand crafts, T&C items, and more!

Camp Mokuleia



Ladies arriving at camp!

Jane and Faye looking out to the sea.



Myrtle and the Marshalls





Chili and rice was the perfect camp lunch enjoyed by all!



Um, excuse me but aunty Faith said there would be ice cream...

Les was wet from diving, so he had to eat outside and Betsy kept him company!





Do you like the lunch
Kenneth? Mmm-hmm



Kenneth and Grant ready
to fish!

Where'd Kai go?

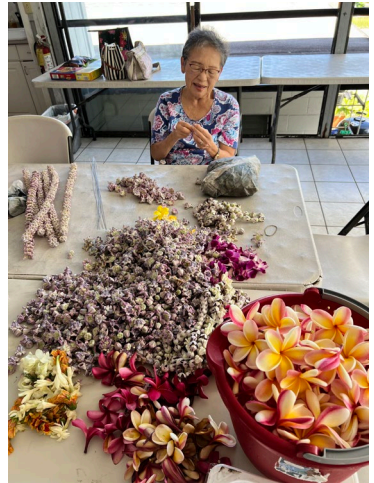


Fr Hee and Faye enjoyed the day. Save
the date for next year, **May 18, 2024!**

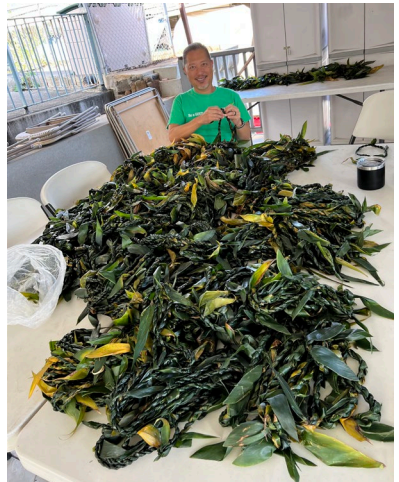
Happy Memorial Day!

Ti leaf and flower lei for Punchbowl have been delivered to help grace 40,000 gravestones! Mahalo to Faith for organizing and all who have been making lei to remember our loved ones and all those who served.





Mahalo for your service!



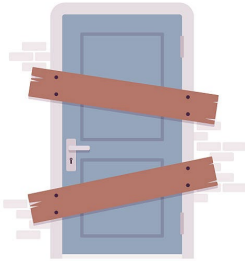


690 ti leaf and flower lei were made!



The lei were delivered to the Palolo Fire station.

Front Doors Broken



The front door has fallen off its hinges and can no longer be repaired. Use the side door until further notice. A beautiful fiberglass door with side glass panels will be installed as soon as possible. Thank you to Chris for connecting us with the carpenter and to Cy for boarding up the doors for safety.

School Supply Collection – month of June



We will be collecting school supplies for students in Palolo Valley. When you're at the store please pick up one or two items on sale such as folder paper, pencils, pens, crayons, glue, etc. Leave in the black bin at the entrance of our church. Deadline June 28th. Fr Hee will deliver to Palolo Elementary. Thank you!

Prayer List Update

If you would like to add names to the prayer list, please let Father Hee or Deb know. Names will stay on until the end of the month and removed unless there is a request to remove the name(s) earlier or continue to the following month.

Sign-up for Refreshments and Flowers

If you are able to, please sign up for refreshments and/or flowers. The sheets are on the bulletin board at the back of the church. Partnering up with others will help to make it easier.

Mah Jong



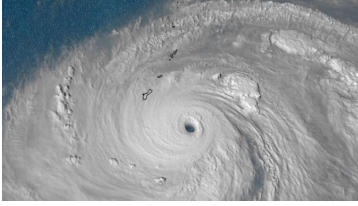
Come and play on Memorial Day! Beginners welcome! We'll have four tables set up for 12 players from 9:30am-11:30am. Potluck lunch to follow!

Pictured left is Father Hee's winning hand of 7 pairs, very hard to do!



June 4, 2023, is Trinity Sunday, and the Diocese of Hawai'i has designated special collections to be taken up for Camp Mokule'ia. If you would like to donate, please make checks payable to "Camp Mokuleia" memo "Trinity Sunday offering" and put in the offering plate. Or mail to: Camp Mokuleia 68-729 Farrington Hwy, Waialua, HI 96791. Mahalo nui loa!

TYPHOON MAWAR SLAMS GUAM



The typhoon unleashed winds of over 145 miles an hour and torrential rain on the island of Guam.

The Rev Irene Maliaman, a priest of the Diocese of Hawai'i who serves as the Archdeacon of the Episcopal Church in Micronesia, the Vicar of The Episcopal Church of St. John the Divine is the only active Episcopal Priest currently residing full-time on Guam. St. John's Church suffered blown out glass doors and some flooding, but it appears there is no major damage. Families were sheltering in the Church's office and in the Vicarage throughout the storm. *How can you help?* Churches can take special collection on Sunday, May 28, to help the Episcopal Church in Micronesia with clean up and to help others impacted by the storm. Individuals can also make donations. Send all donations to:

The Episcopal Church in Micronesia
911 N Marine Corps Drive
Tamuning, GU 96913-4302

Weekly Schedule at Good Samaritan

Sundays	Sunday Service followed by lunch
Mondays	Myrtle's Mah Jong, potluck lunch
Tuesdays	Lectio Devina Meditation
Wednesdays	AA-NA meeting
Thursdays	Counseling
Fridays	'Ōlelo, hula, Women's Support Group
Saturdays	'Ōlelo, hula classes, potluck lunch



Upcoming events

June 1-30, 2023	Collecting school supplies
June 8-11, 2023	NYC JCON conference
Sunday, June 18, 2023	Father's Day luncheon
Sunday, June 25, 2023	BC meeting
Sunday, July 2, 2023	4 th of July hot dog lunch
Sunday, July 30	BC meeting

Thank you to our Worship Team!
SUNDAY – MAY 28, 2023

Clergy:	The Rev. Dr. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Faye Hee
Flowers:	Hata
Refreshments:	Nishihira & Deidre Mitamura
Lector:	Russell Nishimoto
Acolyte:	Gavin Nishihira
Counters:	Myrtle Kaneshiro & Les Hata



Looking Ahead
NEXT WEEK SUNDAY – JUNE 4, 2023

<i>Clergy:</i>	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Jessica Lum</i>
<i>Flowers:</i>	<i>Lum</i>
<i>Refreshments:</i>	<i>Rania Hee & Pat Lum</i>
<i>Lector:</i>	<i>Val Pursel</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Pat Lum & Rania Hee</i>