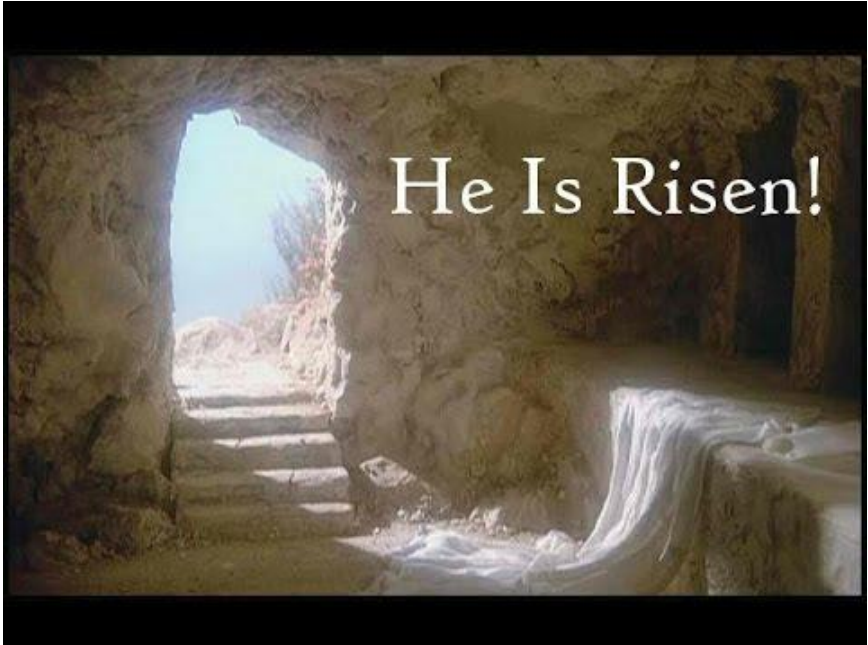




**The Holy Eucharist Rite II**  
**Easter Sunday**  
**April 20, 2025**



**Good Samaritan Episcopal Church**  
**1801 Tenth Avenue, Honolulu, HI 96816**  
**[goodsamhawaii@yahoo.com](mailto:goodsamhawaii@yahoo.com)**  
**(808) 735-5944**

**Bishop of Hawaii** - The Rt. Rev. Robert L. Fitzpatrick  
**Good Sam Vicar** - The Rev. Dr. Malcolm Keleawe Hee  
**Administrative Assistant** - Roxane Matsumoto

## Good Sam Leaders – Maika'i Kamu Alaka'i

<p><b>Bishop's Committee</b> Fr Keleawe Hee - <i>Chair</i> Betsy Hata - <i>Bishop's Warden</i> Susan Suh - <i>Jr. Warden</i> Jessica Lum - <i>Clerk</i> Paul Jackson - <i>Treasurer</i> Kamu Magno – <i>at large</i></p> <p><b>Support Team</b> Eileen Uchima - <i>Music Director</i> Deb Nishihira – <i>Streaming services</i> Paul Jackson – <i>Acolyte</i></p> <p><b>Community Relations</b> Ariel Lee - <i>Social Media</i> Faith Ichida - <i>Angel Network</i></p> <p><b>Fundraising</b> Deb Nishihira – <i>Zippy's tickets</i> Chris Omuro – <i>kadomatsu</i> Fr Keleawe Hee - <i>Spring Fair</i></p> <p><b>Alms Counter Teams</b> Chris Omuro and Jessica Lum Pat Lum and Rania Hee Les Hata and Dave Pursel</p> <p><b>Annual Convention Delegates</b> Kamu Magno (alt Betsy Hata) Roxanne Kinimaka (alt Rania Hee) Kenneth Marshall (alt Rich Marshall)</p> <p><b>Eucharistic Ministers</b> Chris Omuro Faye Hee Deb Nishihira</p>	<p><b>Altar Guild</b> Pat Lum - <i>lead</i> Deb Nishihira Faye Hee Betsy Hata Jessica Lum Chris Omuro Taylor Omuro Lori Chun</p> <p><b>Lectors</b> Betsy Hata Russell Nishimoto Paul Jackson Susan Suh Valerie Pursel Deb Nishihira Chris Omuro</p> <p><b>Green Team</b> Paul Jackson Fr Hee</p> <p><b>Bulletins</b> Fr Keleawe Hee</p> <p><b>Greeters</b> Faye Hee Faith Ichida Pat Lum</p> <p><b>Bell Ringers</b> Faye Hee</p> <p><b>Maintenance</b> Gavin Nishihira</p>
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# **The Holy Eucharist**

## **Ka ‘Eukalikia Hemolele**

*Bell will be rung.*

*Celebrant* Please stand as you are able.

### **Opening Hymn – Wehe ‘Ana Himeni**

**207 Jesus Christ is risen today v. 1-2**

(please see blue hymnal book for the music notation)

1. Jesus Christ is risen today, Alleluia!  
our triumphant holy day, Alleluia!  
who did once, upon the cross, Alleluia!  
suffer to redeem our loss, Alleluia!

2. Hymns of praise then let us sing, Alleluia!  
unto Christ, our heavenly King, Alleluia!  
who endured the cross and grave, Alleluia!  
sinners to redeem and save, Alleluia!

### **Opening Acclamation - Ha’i Aku**

*Celebrant* Pōmaika’i ke Akua: Ka Makua, ke Keiki a  
me ka ‘Uhane Hemolele. Blessed be God:  
Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and  
forever. Amen.**

**Collect for Purity - Ka Pule 'Ohia o ka Maemae**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Collect of the Day - Ka Pule 'Ohia o ka Lā**

*Celebrant* E noho pū ka Haku me ‘oukou.

The Lord be with you.

*People* **And also with you.**

*Celebrant* E pule kākou. Let us pray.

*The Celebrant says the following Collect of the Day:*

**The Collect - Ka Pule 'Ohia**

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Celebrant* Please be seated for the readings.

**The Old Testament**

**Acts 10:34-43**

*Lector* A Reading from the book of Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*Lector*            Let us read the psalm responsively. The congregation will respond after each asterisk.

**The Psalm – Ka Halelū**

**118:1-2, 14-24**

- 1 Give thanks to the LORD, for he is good; \*  
**his mercy endures for ever.**
- 2 Let Israel now proclaim, \*  
**"His mercy endures for ever."**
- 14 The LORD is my strength and my song, \*  
**and he has become my salvation.**
- 15 There is a sound of exultation and victory \*  
**in the tents of the righteous:**
- 16 "The right hand of the LORD has triumphed! \*  
**the right hand of the LORD is exalted!**  
**the right hand of the LORD has triumphed!"**
- 17 I shall not die, but live, \*  
**and declare the works of the LORD.**
- 18 The LORD has punished me sorely, \*  
**but he did not hand me over to death.<sup>7</sup>**
- 19 Open for me the gates of righteousness; \*  
**I will enter them;**  
**I will offer thanks to the LORD.**
- 20 "This is the gate of the LORD; \*  
**he who is righteous may enter."**

21 I will give thanks to you, for you answered me \*  
**and have become my salvation.**

22 The same stone which the builders rejected \*  
**has become the chief cornerstone.**

23 This is the LORD's doing, \*  
**and it is marvelous in our eyes.**

24 On this day the LORD has acted; \*  
**we will rejoice and be glad in it.**

**The Epistle – *Ka Leka***

**1 Corinthians 15:1-11**

*Lector* A Reading from first Corinthians

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died.

Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*As you are able, please stand for the hymn and Gospel.*

**Gradual Hymn 193 That Easter day v. 1**

1 That Easter day with joy was bright:  
The sun shone out with fairer light  
When, to their longing eyes restored,  
The apostles saw their risen Lord!

**Holy Gospel ‘Euanelio Hemolele     Luke 24:1-12**

*Celebrant*    *Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo. The Holy Gospel of our Lord Jesus Christ according to Luke.*

*People*            **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen.

Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest.

Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Celebrant* *Ka 'Euanelio o ka Haku.* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Gradual Hymn 193 That Easter day v. 2**

2 His risen flesh with radiance glowed;  
His wounded hands and feet He showed;  
Those scars their solemn witness gave  
That Christ was risen from the grave.

**The Sermon – The Rev Dr Malcolm Keleawe Hee**

**Musical Response - Eileen Uchima**

- Resurrection Hymn by Keith Getty

*The Celebrant says:*

As you are able, please stand for the Nicene Creed.

*Celebrant & People:*

**Nicene Creed - Ka Mana'o'i'o Nikia**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

### **Prayers of the People Sequence Song v1**

E ka Haku, e ka Haku (*Lord, Lord*)

Ho'olohe iā makou e ka Haku (*Listen to your people, Lord*)

Em Am<sup>7</sup> D G<sup>maj7</sup>  
 E ka Ha - ku, e ka Ha - ku,  
 C<sup>maj7</sup> D<sup>#07</sup> B<sup>7</sup> Em  
 Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

*Celebrant* The Prayers of the People will now be read.

### Prayers of the People – *Pule o na Makaainana*

*Lector* Father, we pray for your holy Catholic Church.

*People* ***That we all may be one.***

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* ***That there may be justice and peace on the earth.***

*Lector* Give us grace to do your will in all that we undertake;

*People* ***That our works may find favor in your sight.***

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* ***That they may be delivered from their distress.***

*Lector* Give to the departed eternal rest;

*People* ***Let light perpetual shine upon them.***

*Lector* We praise you for your saints who have entered into joy;

*People* ***May we also come to share in your heavenly kingdom.***

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

- **Lynn** Tamanaha (healed from cancer)
- **Masa** Sato (heavenly birthday April 18)
- **Masa** Shimabukuro (burial April 25)
- **Rania** Hee (rehab)
- **Deb and Cy** Nishihira (travel)
- **and the community of the Cathedral of St. Andrew** (Diocesan Cycle)

*Celebrant* The people may add their own petitions, either silently or out loud.

*The Celebrant adds a concluding collect:*

For yours is the majesty, O Father, Son, and Holy Spirit;  
yours is the kingdom and the power and the glory, now  
and forever. *Amen.*

### **Prayers of the People Sequence Song v2**

E ka Haku, e ka Haku (*Lord, Lord*)

Listen to your people, e ka Haku (*Lord*)

Em Am<sup>7</sup> D G<sup>maj7</sup>  
E ka Ha - ku, e ka Ha - ku,  
C<sup>maj7</sup> D<sup>9</sup> B<sup>7</sup> Em  
Lis - ten to your peo - ple, e ka Ha - ku.

### **Confession of Sin - Ka Mihi 'Ana i Nā Hewa**

*Celebrant:* As you are able, please kneel.

*E hō'ike aku kākou mau hala kū'ē i ke Akua a me  
ko kākou hoalauna.*

Let us confess our sins against God and our  
neighbor.

*Silence*

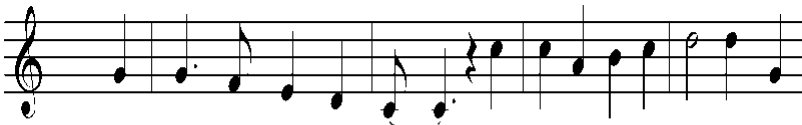
*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## The Queen's Prayer (Written by Queen Lili'uokalani)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
 2 Ko'u no - ho mi - hi 'a - na ā pa-'a - ha - o 'i - a, 'O  
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
 'o - e ku - u la - ma, kou na - ni ko - u ko - 'o.  
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
 mā - kou - ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace – Ka Maluhia**

*Celebrant* Please stand as you are able.

'O ke aloha o ka Haku e mau ana me  
 'oukou. May the peace of the Lord be  
 always with you.

*People*      **And also with you.**

*Celebrant*    Please stay in your places and turn and acknowledge each other in peace.

*Everyone turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)*

*(Please sit for the announcements.)*

**Announcements - Nā Kalakū**



**Offertory - Ho'okupu**

*Celebrant:*    Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*(All are invited, whether a pledging member, a newcomer, or an occasional visitor, to make a monetary gift to Good Samaritan Episcopal Church in thanksgiving for our risen life in Christ.)*

*(Please remain seated for the offertory hymn.)*

## **Offertory Music - Nā Mele Ho'okupu**

### **Hymn 182 Christ is alive! v. 1-2**

*(see blue hymnal book for the music notation)*

Christ is alive, let Christians sing!  
His cross stands empty to the sky.  
Let streets and homes with praises ring.  
His love in death shall never die.

Christ is alive, no longer bound  
To distant years in Palestine.  
He comes to claim the here and now,  
And conquer every place and time.

*(Please stand for the Doxology)*

### **Doxology - Ka Ulu Aloha**

*Ho 'onani i ka Makua Mau,  
Ke Keiki me ka 'Uhane nō,  
Ke Akua Mau ho 'omaika 'i pū,  
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

## **The Great Thanksgiving - *Ka Ho'omaika'i Nui 'Ana***

*Celebrant*    The Lord be with you.

*People*        **And also with you.**

*Celebrant*    Lift up your hearts.

*People*        **We lift them to the Lord.**

*Celebrant*    Let us give thanks to the Lord our God.

*People*        **It is right to give him thanks and praise.**

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

### **Proper Preface: *Pono Ho'olauna* (Easter)**

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus – Hemocele**

**Hymn S130**

(please see blue hymnal for the music notation)

Holy, holy, holy Lord. God of power and might.  
Holy, holy, holy Lord. God of power and might.  
Heaven and earth are full, full of your glory,  
Hosanna in the highest, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

# The Lord's Prayer (*The Lord's Prayer will be sung*)

## THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

*mf* Our Fa - ther in heav-en, Hal - lowed be Your  
Name. Your king - dom come, Your will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our sins as  
we for-give those who sin a - gainst us. (*Piano*)  
And save us from the time of  
tri-al and de - liv-er us from e - vil for Yours is the  
king - dom, the pow'r and the glo - ry now and for -  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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*~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.*

*~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*

*~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.*

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*After Communion, the Celebrant says:*

Please stand as you are able.

*E pule kākou.* Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing**

*Celebrant:*

The blessing of God Almighty, the Father, the Son, and  
the Holy Spirit, be among you, and remain with you  
always. Amen.

**Closing Hymn - A Japanese Folk Blessing** (*sung*)

*Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.*

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## **Dismissal – Ho’oku’u**

*Celebrant*    *E hele aku ‘oukou me ka maluhia e aloha a e mālama i kā Haku.*

Go in peace to love and serve the Lord!

*People*        **Thanks be to God!**

## **Vicar’s Message – Mo’olelo o Kahu**

What a glorious Easter Sunday! The Lord is risen, the Lord is risen indeed! Mahalo for joining us, please stay for lunch! There is an Easter egg hunt for the keiki.

Browse the Spring Fair for crafts, books, games, plants, and edible treats! Blessings to you and your ohana and have a Happy Easter! ~ Keleawe

## **Upcoming events!**

Sun	Apr 27, 2025	BC meeting
Sat	May 10, 2025	Camp Mokuleia day trip
Sat	May 17, 2025	1pm Listening Tour – all Oahu churches invited here
	May 19-25, 2025	Fr Hee at CPG conference in New York.
Sun	May 25, 2025	Fr Frank Condello supply. BC mtg – warden in charge

**Easter Festivities starts at 10:15am today!**

Easter Egg hunt right outside behind the church!



Grab and go lunch – provided by Faye and Susan!

Spring Fair Vendor list:

1. Robin Lopes – earrings, greeting cards
2. Pat Kamiya – bags, food, papaya, preserves
3. Kalei and Raelani – Tahitian pearl jewelry
4. Ariel and Gail – bead jewelry, other items
5. Church ladies – baked goods, pickled vegetables
6. Gina and Mindy – crafts
7. Lori Lee – jewelry and crafts
8. Carolyn Morinishi – Japanese books, games
9. Keleawe – plants

**Thank you to our Worship Team – Hui Haipule  
SUNDAY – APRIL 20, 2025 EASTER**

Clergy:	The Rev Dr Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Faye Hee
Flowers:	Keleawe, Faye, Peg, and special thanks to Euphemia Nagashima
Brunch:	Faye and Susan – sandwiches, veggies for easy Spring Fair browsing!
Lector:	Susan Suh
Acolyte:	Paul Jackson and Gavin Nishihira
Counters:	Pat Lum and Les Hata

***Looking Ahead***  
***NEXT WEEK SUNDAY – APRIL 27, 2025***

<i>Clergy:</i>	<i>The Rev Dr Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Jessica Lum</i>
<i>Flowers:</i>	<i>Pat Lum</i>
<i>Brunch:</i>	<i>Keleawe Hee</i>
<i>Lector:</i>	<i>Deb Nishihira</i>
<i>Acolyte:</i>	<i>-</i>
<i>Counters:</i>	<i>Les Hata and Dave Pursel</i>

## Good Sam Gallery!



Family of Donald Six donated to Good Sam in his memory



Pat Nekoba, daughter of Fr Nakamura (former priest of Good Sam) came to visit!



Lei, Pua, Tanna, and Pua!



Passion Gospel readers!



Kalei, Myrtle, Aurora on Palm Sunday last week!



Happy Easter!