

The Holy Eucharist Rite II
EIGHTEENTH SUNDAY AFTER
PENTECOST
October 1, 2023

FORGIVE
as you've been
FORGIVEN

Matthew 18:21-35



Good Samaritan Episcopal Church

1801 Tenth Avenue, Honolulu, HI 96816
goodsamhawaii@yahoo.com
(808) 735-5944

Vicar: The Rev. Dr. Malcolm Keleawe Hee

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

Bishop's Committee

Fr Hee - *Chair*
Betsy Hata - *Bishop's Warden*
Glen Moribe - *Jr. Warden*
Jessica Lum - *Clerk*
Paul Jackson - *Treasurer*
Chris Omuro
Ariel Lee
Lori Chun

Support Team

Eileen Uchima - *Music Director*
Deb Nishihira - *Communications*
Cy Nishihira - *Videographer*
Gavin Nishihira - *Acolyte*
Chris Omuro - *Sunday School*

Community Relations

Ariel Lee - *Social Media*
Faith Ichida - *Angel Network*

Eucharistic Minister

Chris Omuro
Deb Nishihira
Faye Hee

Altar Guild

Pat Lum - *lead*
Deb Nishihira
Faye Hee
Betsy Hata
Jessica Lum
Chris Omuro
Taylor Omuro
Rania Hee
Lori Chun

Lectors

Betsy Hata
Gavin Nishihira
Russell Nishimoto
Paul Kaneshiro
Glen Moribe
Paul Jackson
Valerie Pursel

Green Team

Paul Jackson
Glen Moribe
Fr Hee

Welcome to Good Samaritan Church!

At Good Samaritan, we come together to worship God the Father, God the Son, and God the Holy Spirit.

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

Wear your name tags! Write one if you are new!

Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.

All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

If you are feeling sick, coughing, or feverish, please watch us online and we will pray for your good health.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Processional Hymn 448

O love, how deep (v.1-3)

(see blue hymnal book for the music sheet)

- 1 O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake!
- 2 For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.
- 3 For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.

Opening Acclamation

Celebrant **Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.** Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Collect of the Day

Celebrant **E noho pū ka Haku me ‘oukou.**
The Lord be with you.

People And also with you.

Celebrant **E pule kākou.** Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Celebrant Please sit for the reading.

The Lessons

The people sit. Two lessons, as appointed, are read.

The Old Testament

A Reading from **Ezekiel 18:1-4,25-32**

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

Lector The Word of the Lord.
People Thanks be to God.

Lector Let us read the psalm responsively. The congregation will respond after each asterisk.

Psalm 25:1-8

- 1 To you, O Lord, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the day long.

- 5 Remember, O Lord, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my
transgressions; *
**remember me according to your love and for the
sake of your goodness, O Lord.**
- 7 Gracious and upright is the Lord; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.

The Epistle

A Reading from **Philippians 2:1-13**

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lector The Word of the Lord.
People Thanks be to God.

Holy Gospel

If you are able, please stand for the Gospel.

Celebrant **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**
The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Matthew 21:23-32

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Celebrant **Ka ‘Euanelio o ka Haku.** The Gospel of the Lord.

People Praise to you, Lord Christ.



The Sermon
The Rev. Dr. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People Sequence Song
(verse 1 sung before the Prayers of the People)

E ka Haku, e ka Haku (*Lord, Lord*)
Ho'olohe iā makou e ka Haku (*Listen to your people, Lord*)

Em Am⁷ D Gmaj⁷
 E ka Ha - ku, e ka Ha - ku,
 Cmaj⁷ D#^{m7} B⁷ Em
 Ho - 'o - lo - he iä mā - kou, e ka Ha - ku.

Celebrant The Prayers of the People will now be read.

Prayers of the People

Form III

Lector Father, we pray for your holy Catholic Church.

People ***That we all may be one.***

Lector Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Lector We pray for all bishops, Celebrants, and deacons;

People ***That they may be faithful ministers of your Word and Sacraments.***

Lector We pray for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Lector Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Lector Have compassion on those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Lector Give to the departed eternal rest;

People ***Let light perpetual shine upon them.***

Lector We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

The family of Gary Pang (bereavement),

The family of Jean Y. Nishimoto (Russell's mom - bereavement),

Ray Martens (Leohone's brother - chemotherapy/health)

Mary Ann Akamine (health),

Kalani Kane (recuperation),

Steve Costa (cancer treatment),

Simeona Geston (health & bereavement),

Caroline Phan (job transition),

Ponderay Pend d'Oreille Pursel (peace and serenity),
Jan Motoshige (health),
Rei Hamano (health),
Sumie Mizushima (health),
And the birthdays of Faye Hee, Mallory Hee, Lori
Chun, and Audrey Chinen.

The people may add their own petitions either silently or out loud.

The Celebrant adds a concluding Collect:

For yours is the majesty, O Father, Son, and Holy Spirit;
 yours is the kingdom and the power and the glory, now
 and forever. *Amen.*

Prayers of the People Sequence Song
(verse 2 sung after the Prayers of the People)

E ka Haku, e ka Haku (*Lord, Lord*)
 Listen to your people, e ka Haku (*Listen to your people,*
Lord)

Em Am⁷ D G^{maj7}
 E ka Ha - ku, e ka Ha - ku,

C^{maj7} D^{#o7} B⁷ Em
 Lis - ten to your peo - ple, e ka Ha - ku.

Confession of Sin

Celebrant:

If you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna. Let us confess our sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Queen's Prayer *(Written by Queen Lili'uokalani)*



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
4 No laī - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

The Queen's Prayer

(English translation - Not intended to be sung)

Your love is in heaven and your truth so perfect.

I live in sorrow imprisoned;

you are my light, your glory my support.

Behold not with malevolence the sins of humankind,

but forgive and cleanse.

And so, Lord, beneath your wings be our peace forever more.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.

‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and acknowledge each other in peace.

*Everyone turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)
(Please sit for the announcements.)*

The Liturgy of the Table

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

(An offering of money is collected and will be brought forward. We are all invited, whether a pledging member, a newcomer or occasional visitor, to make a gift to Good Samaritan Church in thanksgiving for our risen life in Christ.)

(Please remain seated for the offertory hymn.)

Offertory Hymn 552

Fight the good fight (v. 1-2)

(see blue hymnal book for the music sheet)

- 1 Fight the good fight with all thy might,
Christ is thy strength and Christ thy right;
lay hold on life, and it shall be
thy joy and crown eternally.
- 2 Run the straight race through God's good grace,
lift up thine eyes and seek his face;
life with its way before us lies,
Christ is the path and Christ the prize.

(Please stand for the Doxology)

Doxology *(sung in Hawaiian followed by English)*

Ho‘onani i ka Makua Mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua Mau ho‘omaika‘i pū,
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (The Sanctus will be sung)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer (*The Lord's Prayer will be sung*)

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

mf Our Fa - ther in heav-en, Hal - lowed be Your
Name. Your king - dom come, Your will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our sins as
we for-give those who sin a - gainst us. (*Piano*)
And save us from the time of
tri-al and de - liv-er us from e - vil for Yours is the
king - dom, the pow'r and the glo - ry— now and for -
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.]

Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.]

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant:

The blessing of God Almighty, the Father, the Son, and
the Holy Spirit, be among you, and remain with you
always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant E hele aku ‘oukou me ka maluhia e aloha a e mālama i kā Haku.

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)

Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

Retired Clergy: The Rev. Brian F. Nurdning (Priest) & Mrs. Joe Ellen Nurdning; The Rev. Vincent O'Neill (Priest);



Vicar's Message



Here's the beautiful flower cross from Fr Geston's service. This past week Bob and Kamu finished the front doors, I had my last Chapter meeting for the Cathedral (finishing a two-year term), recorded a video for the annual convention celebrating the 10th year of Waiolaihui'ia (local formation program), did pastoral visits, and attended a funeral for a young man.

Blessings to you and your ohana this week!

Father Geston's Service





There are not enough words to fully express our heartfelt thanks for the sympathy, love and support you all have extended to our family.
Mahalo!
Simeona Geston
Christine & Dennis Takahashi (Chelsea & Scott)
Deb & Cy Nishihira (Gavin)
Eunice & Devin Fukunaga (Taylor & Toni)
Tessie Geston (Ethan & Claudia)

Blessing of Animals

Next Sunday, October 8th will be the blessing of the animals. Bring your pet (or a picture if they can't make it) to receive a blessing from Fr. Hee!



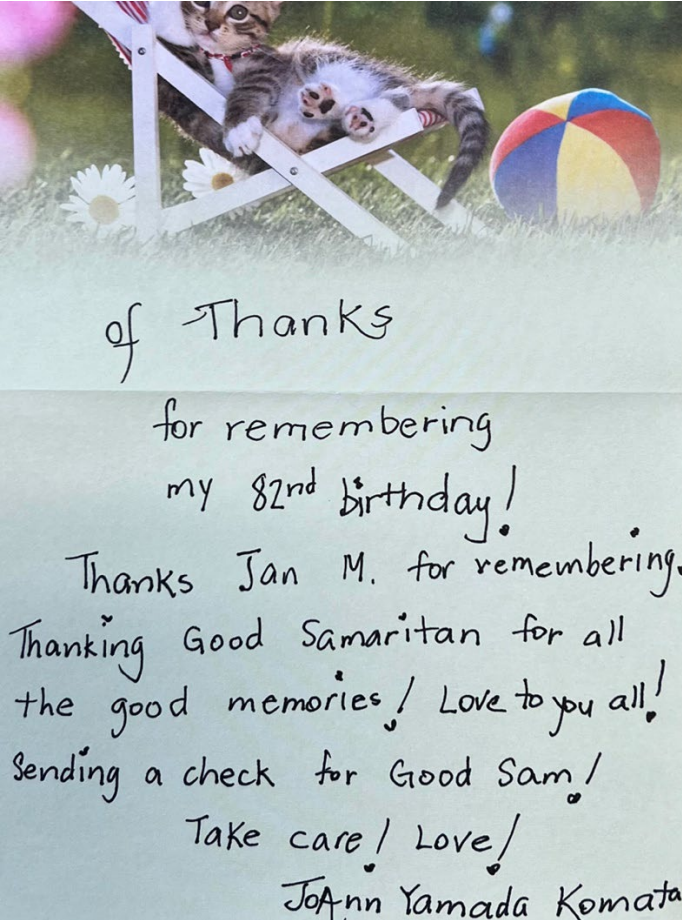
New Church Doors



The new fiberglass doors are in, thanks to Kamau and Bob, pictured here. They spent many hours removing the old doors, the termite eaten frame, leveling the space, putting in the new doors, trimming, puttying, and painting. Mahalo nui Bob and Kamau for maintaining and upgrading our church!

Thank You Note

Faith Ichida does a wonderful job sending cards out on behalf of the church!



Year at a Glance

January	Good Sam Annual Meeting, Kadomatsu fundraiser, Good Sam birthday party (established January 4, 1931)
February	St. Valentine's Day celebration
March	Palm Sunday Trolley with Epiphany,
April	Easter Sunday, Spring Fair
May	Mother's Day lunch, Camp Mokuleia, Memorial Day lei making
June	Father's Day lunch, School Supply collection, JCON annual conference
July	4th of July BBQ, Plant Share
August	Clergy Conference, Altar Guild luncheon
September	Fr Hee's anniversary luncheon (2021)
October	Annual Diocesan Convention
November	Canned Goods collection ~ Aloha Harvest, Zippy's fundraiser
December	Kaimuki Christmas Parade Trolley with Epiphany, Christmas Day service

Maui Disaster Relief

The Episcopal Diocese of Hawai‘i is coordinating immediate Diocesan relief efforts to the Lāhaina Fire disaster through the Diocese’s [A CUP OF COLD WATER \(ACCW\)](#) (a separately incorporated subsidiary of the Diocese that serves the houseless on Maui).

For more information and how to donate, please see the Diocesan Maui Disaster Relief Webpage at <https://www.episcopalhawaii.org/maui-relief.html>

Upcoming events

Fri	Oct 20, 2023	Education Day, Iolani School (Faith, Myrtle, Fr Hee)
Sat	Oct 21, 2023	Annual Convention at ‘Iolani School (Faith, Deb, Myrtle, Fr Hee)
Sun	Oct 22, 2023	BC and counter’s meeting
Sun	Oct 29, 2023	Bishop and Bea’s visit, BBQ lunch by Blaise, Fr. Hee’s birthday celebration, Aloha o Haili hula performance
Sun	Nov 5, 2023	Zippy’s fundraiser starts

Be a Good Samaritan!

CALL

Carry out the work of Christ through corporate prayer and spiritual growth.

MISSION

Be a witness to the love of Christ and have compassion for one another.

VISION

Fulfill our mission as the body of Christ in the Palolo Valley community and beyond.

GOAL 1 Outreach programs	School supplies/slippers for Palolo Valley schools, canned goods food donation, Memorial Day lei for Punchbowl cemetery, plant share. Support of Camp Mokulei, 'Iolani Episcopal School, Episcopal Asiameica Ministry, and Native Hawaiian Ministry.
GOAL 2 Community classes	Mahjong, AA, ʻōlelo, hula, and women's support group.
GOAL 3 Pastoral care	Angel Network cards, Sunday bulletins by email/mail, and home/hospital/senior residence visits.
GOAL 4 Broadcasting services	Online streaming of the Sunday service for those unable to attend in person, homebound, or residing in another state.

Thank you to our Worship Team!
SUNDAY – OCTOBER 1, 2023

Clergy:	The Rev. Dr. Malcolm Hee
Music:	Eileen Uchima
Altar Guild:	Faye Hee
Flowers:	Hee
Refreshments:	Lori Chun (birthday) & Sandy Moribe (birthday)
Lector:	Russell Nishimoto
Acolyte:	Gavin Nishihira
Counters:	Myrtle Kaneshiro & Les Hata



Looking Ahead
NEXT WEEK SUNDAY – OCTOBER 8, 2023

<i>Clergy:</i>	<i>The Rev. Dr. Malcolm Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Jessica Lum</i>
<i>Flowers:</i>	
<i>Refreshments:</i>	<i>Omuro</i>
<i>Lector:</i>	<i>Val Pursel</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Pat Lum & Rania Hee</i>