



# The Holy Eucharist Rite II

## Eighth Sunday after Pentecost

August 3, 2025



**Good Samaritan Episcopal Church**  
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**Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick**  
**Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee**  
**Administrative Assistant - Roxane Matsumoto**

**Bishop's Committee**

Fr Keleawe Hee - *Chair*  
 Betsy Hata - *Bishop's Warden*  
 Susan Suh - *Jr. Warden*  
 Jessica Lum - *Clerk*  
 Paul Jackson - *Treasurer*  
 Kamu Magno – *at large*

**Support Team**

Eileen Uchima - *Music Director*  
 Deb Nishihira – *Streaming services*  
 Paul Jackson – *Acolyte*  
 Gavin Nishihira - *Acolyte*

**Community Relations**

Ariel Lee - *Social Media*  
 Faith Ichida - *Angel Network*

**Fundraising**

Deb Nishihira – *Zippy's tickets*  
 Chris Omuro – *kadomatsu*  
 Fr Keleawe Hee - *Spring Fair*

**Alms Counter Teams**

Chris Omuro and Jessica Lum  
 Pat Lum and Susan Suh  
 Les Hata and Dave Pursel

**Annual Convention Delegates '25**

Kamu Magno (alt Faith Ichida)  
 Roxanne Kinimaka (alt Rania Hee)  
 Kenneth Marshall (alt Betsy Hata)

**Eucharistic Ministers**

Chris Omuro  
 Faye Hee

**Security** Cy Nishihira**Altar Guild**

Pat Lum - *lead*  
 Deb Nishihira  
 Faye Hee  
 Betsy Hata  
 Jessica Lum  
 Chris Omuro  
 Taylor Omuro  
 Lori Chun

**Lectors**

Betsy Hata  
 Russell Nishimoto  
 Paul Jackson  
 Susan Suh  
 Deb Nishihira  
 Chris Omuro  
 Valerie Pursel  
 Ariel Lee

**Green Team**

Paul Jackson  
 Fr Hee

**Bulletins**

Fr Keleawe Hee

**Greeters**

Faye Hee  
 Faith Ichida  
 Pat Lum

**Bell Ringer**

Faye Hee

**Maintenance**

Gavin Nishihira

# **The Holy Eucharist**

*Ka 'Eukalikia Hemolele*

*Celebrant* Please stand as you are able.

## **Hymn - Himeni**

**690 Guide me, O thou great Jehovah v. 1-2**  
(please see blue hymnal for the music notation)

- 1 Guide me, O thou great Jehovah,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand.  
Bread of heaven, bread of heaven,  
feed me now and evermore,  
feed me now and evermore.
  
- 2 Open now the crystal fountain,  
whence the healing stream doth flow.  
Let the fire and cloudy pillar  
lead me all my journey through.  
Strong deliverer, strong deliverer,  
Ever be my strength and shield,  
ever be my strength and shield.

## **Opening Acclamation - Ha'i Aku**

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

**Collect for Purity - Ka Pule 'Ohia o ka Maemae**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

**Collect of the Day - Ka Pule 'Ohia o ka Lā**

*Celebrant*    *E noho pū ka Haku me 'oukou.*  
The Lord be with you.

*People*        **And also with you.**

*Celebrant*    *E pule kākou.* Let us pray.

**The Collect - Ka Pule 'Ohia**

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The Word of God – Ka 'Ōlelo a Ke Akua**

*Celebrant:* Please be seated for the readings

**The Old Testament        Ecclesiastes 1:2, 12-14; 2:18-23**

*Lector*        A Reading from Ecclesiastes

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me – and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity.

So, I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Lector*            Let us read the psalm responsively.  
The congregation will respond after each asterisk.

- 1 Hear this, all you peoples; hearken, all you who dwell in the world, **\*you of high degree and low, rich and poor together.**
- 2 My mouth shall speak of wisdom, **\*and my heart shall meditate on understanding.**
- 3 I will incline my ear to a proverb **\***  
**and set forth my riddle upon the harp.**
- 4 Why should I be afraid in evil days, **\***  
**when the wickedness of those at my heels surrounds me,**
- 5 The wickedness of those who put their trust in their goods, **\*and boast of their great riches?**
- 6 We can never ransom ourselves, **\***  
**or deliver to God the price of our life;**
- 7 For the ransom of our life is so great, **\***  
**that we should never have enough to pay it,**
- 8 In order to live for ever and ever, **\***  
**and never see the grave.**
- 9 For we see that the wise die also; like the dull and stupid they perish **\*and leave their wealth to those who come after them.**
- 10 Their graves shall be their homes for ever, their dwelling places from generation to generation, **\*though they call the lands after their own names.**
- 11 Even though honored, they cannot live forever; **\*they are like the beasts that perish.**

*Lector* A Reading from Colossians

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth.

Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

*As you are able, please stand for the hymn and Gospel.*

**Gradual Hymn 510 Come, Holy Spirit v. 1**

1      Come, Holy Spirit, heavenly Dove,  
         with all Thy quickening powers;  
         kindle a flame of sacred love  
         in these cold hearts of ours.

**Holy Gospel ‘Euanelio Hemolele      Luke 12:13-21**

*Celebrant*                      *Ka ‘Euanelio Hemolele o ko kākou  
   Haku ‘o Iesu Kristo.*

The Holy Gospel of our Lord Jesus  
Christ according to Luke.

*People*                              **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.'

But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*Celebrant*                      *Ka 'Euanelio o ka Haku.*  
The Gospel of the Lord.  
*People*                              **Praise to you, Lord Christ.**

## **Gradual Hymn 510 Come, Holy Spirit v. 2**

2 See how we trifle here below,  
Fond of these earthly toys;  
Our souls, how heavily they go  
to reach eternal joys.

## **Sermon – The Rev Dr Keleawe Hee**

Musical Response – Eileen Uchima  
*Return to God Marty Haugen*

## **Nicene Creed - *Ka Mana'o'i'o Nikia***

Celebrant: Please stand as you are able and join me in  
the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures,  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

## Prayers of the People Sequence Song v1

*E ka Haku, e ka Haku* (O Lord, O Lord)

*Ho'olohe iā makou e ka Haku* (Listen to your people, O Lord)

The image shows a musical score for a song in 2/4 time, key of G major. The melody is written on a treble clef staff. The lyrics are written below the notes. The first line of music has four measures with chords Em, Am7, D, and Gmaj7. The second line has four measures with chords Gmaj7, D7(b9), B7, and Em. The lyrics are: E ka Ha - ku, e ka Ha - ku, Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

*Celebrant* The Prayers of the People will now be read.

## Prayers of the People - *Nā Pule o nā Kānaka*

*Lector* Father, we pray for your holy Catholic Church.

*People* **That we all may be one.**

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Lector* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Lector* Give to the departed eternal rest;

*People* **Let light perpetual shine upon them.**

*Lector* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

- **Dayna** Mitamura (birthday August 7)
- **Aaron** Ujimori (birthday August 7)
- **Darnel** Mitamura (birthday August 9)
- **The family of Catherine** Kobayashi (bereavement)
- **St. John the Divine, Guam and St. Paul's, Saipan** (prayer calendar)

*Celebrant* The people may add their own petitions, either silently or out loud.

*Celebrant adds said prayers*

### **Concluding Collect – Ka Pule ‘Ohia a Pau**

For yours is the majesty, O Father, Son, and Holy Spirit, yours is the kingdom and the power and the glory, now and forever. *Amen.*

### **Prayers of the People Sequence Song v2**

*E ka Haku, e ka Haku (O Lord, O Lord)*

*Listen to your people, e ka Haku (O Lord)*

Em Am<sup>7</sup> D G<sup>maj7</sup>  
E ka Ha - ku, e ka Ha - ku,

C<sup>maj7</sup> D<sup>o7</sup> B<sup>7</sup> Em  
Lis - ten to your peo - ple, e ka Ha - ku.

### **Confession of Sin - Ka Mihi 'Ana i Nā Hewa**

*Celebrant* As you are able, please kneel.

*E hō'ike aku kākou mau hala kū'ē  
i ke Akua a me ko kākou hoalauna.*

Let us confess our sins against God  
and our neighbor.

*Celebrant and People:*

Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name.  
 Amen.

**The Queen's Prayer -** *(Written by Queen Lili'uokalani)*



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
 kā, e hu - i - ka - la, Ā ma - 'e - ma - e nō. —  
 mā - kou - ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

*Translation: Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow imprisoned; you are my light. Your glory, my support. Behold not with malevolence the sins of man but forgive and cleanse. And so, o Lord, protect us beneath your wings, and let peace be our portion, now and forevermore. Amen*

*Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace – Ka Maluhia**

*Celebrant* Please stand as you are able.

*‘O ke aloha o ka Haku e mau ana me  
‘oukou. May the peace of the Lord be  
always with you.*

*People* **And also with you.**

*Celebrant* Please stay in your places and turn  
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

### **Announcements - Nā Kalakū**

*(Please sit for the announcements by Bishop’s Warden.)*



## **Offertory - Ho'okupu**

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*(All are invited, whether a pledging member, a newcomer, or an occasional visitor, to make a monetary gift to Good Samaritan Episcopal Church in thanksgiving for our risen life in Christ.)*

## **Offertory Music - Nā Mele Ho'okupu** *(remain seated)*

### **397 Now thank we all our God v. 1-2**

*(please see blue hymnal for the music notation)*

- 1 Now thank we all our God  
with heart and hands and voices,  
who wondrous things hath done,  
in whom his world rejoices;  
who from our mothers' arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.
  
- 2 O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us,  
to keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.

**Doxology - Ka Ulu Aloha** (Please stand)

*Ho 'onani i ka Makua Mau,  
Ke Keiki me ka 'Uhane nō,  
Ke Akua Mau ho 'omaika 'i pū,  
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

**The Great Thanksgiving - Ka Ho'omaika'i Nui 'Ana**

*Celebrant* 'O ka Haku e noho pū me 'oukou.  
The Lord be with you.

*People* **And also with you.**

*Celebrant* E hāpai a'e i ko 'oukou mau na 'au.  
Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* E ho 'omaika 'i aku kākou i ko kākou Haku  
Akua. Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

**Proper Preface – Pono ‘Ōlelo Ha’i Mua** (Pentecost)

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

*The Celebrant continues:*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus - Hemolele**

**Hymn S130**

(please see blue hymnal for the music notation)

Holy, holy, holy Lord. God of power and might.  
Holy, holy, holy Lord. God of power and might.  
Heaven and earth are full, full of your glory,  
Hosanna in the highest, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.

*Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son,

to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,  
i hā ‘awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

*“E inu ‘oukou i kēia o ke Kauoha Hou.*

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou  
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

*Celebrant and People:*    **Christ has died.**  
   **Christ is risen.**  
   **Christ will come again.**

*Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,  
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

*Ka Pule a Ka Haku*

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

*mf* Our Fa - ther in heav-en, Hal - lowed be Your  
Name. Your king - dom come, Your will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our sins as  
we for-give those who sin a - gainst us. *(Piano)*  
And save us from the time of  
tri-al and de - liv - er us from e - vil for Yours is the  
king - dom, the pow'r and the glo - ry now and for -  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread - Wāwahi 'ana iho i ka Pelena**

*Celebrant* Alleluia. Christ our Passover is sacrificed  
for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant continues:*

*Nā makana o ke Akua no ka po 'e a ke Akua.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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*~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.*

*~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*

*~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.*

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*After Communion celebrant says:*

Please stand as you are able.

*E pule kākou.* Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing - *Ka Ho'opomaika'i***

*Celebrant* The blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among you,  
and remain with you always. Amen.

*(Procession out)*

**Closing Hymn**

***Hawaii Aloha***

*E Hawai'i e ku'u one hānau e, ku'u home kulaīwi nei,  
'Oli nō au i nā pono lani ou, e Hawai'i, aloha ē*

*E hau'oli e nā 'ōpio o Hawai'i nei, 'Oli ē! 'Oli ē!  
Mai nā aheahe makani e pā mai nei,  
Mau ke aloha, no Hawai'i*

*E hau'oli e nā 'ōpio o Hawai'i nei, 'Oli ē! 'Oli ē!  
Mai nā aheahe makani e pā mai nei,  
Mau ke aloha, no Hawai'i,  
Mau ke aloha, no Hawai'i.*

Translation: Oh Hawai'i, oh sands of my birth, my native home, I rejoice in the blessings of heaven oh Hawai'i, aloha. Happy youth of Hawai'i, rejoice, rejoice! Gentle breezes blow, love always for Hawai'i.

**Dismissal - *Ka Ho'opau 'ana***

*Celebrant*      Go in peace to love and serve the Lord!  
*People*            **Thanks be to God!**

**Vicar's Message – *Kahuna Pule Mo'olelo***

Let us remember: That our time is a gift. That our treasure is a tool. And that our souls belong not to ourselves, but to the God who gave them ~ *Keleawe*

**Upcoming events!**

Sun	Aug 3, 2025	Deadline for school supplies
Wed	Aug 13, 2025	15 Craigsides tour (CLOSED)
Sat	Aug 16, 2025	Fr Hee doing wedding <b>Maui*</b>
Sun	Aug 17, 2025	Fr Frank Condello supply, Fr Hee at Trinity BTS, <b>Maui*</b>
	Aug 25-27	Fr Hee to Clergy Conf <b>Hilo*</b>
Sun	Aug 31, 2025	BC mtg
Sun	Sep 7, 2025	Fr Hee's 4 <sup>th</sup> anniversary. BBQ lunch by Blaise!
	Sep 11-13	Fr Hee at Young Adult Conf at <b>Camp Mokuleia*</b>
Sun	Sep 14, 2025	Young Adults and EAM missionary here! POTLUCK!
	Sep 19-21	Fr Hee standing comm <b>Maui*</b>
Sun	Sep 21, 2025	Fr Frank Condello supply
Sun	Sep 28, 2025	BC meeting

**\*Fr Hee is not available when he is away/off-island**

## **Weekly Schedule - Pavilion**

Sundays	Sunday Brunch
Mondays	Myrtle's Mahjong Mondays, lunch
Tuesdays	Coffee Chat – delve into the readings
Wednesdays	Alcoholics Anonymous
Thursdays	Crafting class, lunch
Fridays	Olelo, Lokahi support group, hula
Saturdays	Olelo, hula

## **Year at a Glance**

January	Annual Meeting, Good Sam birthday party (established January 4, 1931)
February	St. Valentine's Day Lunch!
March	Volunteer appreciation Day celebration!
April	Palm Sunday, Easter Sunday, Spring Fair, egg hunt for keiki!
May	Mother's Day lunch, 1000 Memorial Day lei
June	Father's Day lunch, School Supply collection starts
July	4th of July BBQ
August	Clergy Conference – Fr Hee away
September	Fr Hee's anniversary luncheon (installed September 1, 2021)
October	Annual Diocesan Convention (delegates and Fr Hee to attend)
November	Canned Goods for Aloha Harvest, Zippy's fundraiser by Deb, Aloha o Haili Hula Halau Ho'ike
December	Kadomatsu fundraiser by Chris, Christmas Day service

## **Be a Good Samaritan!**

**CALL** – Carry out the work of Christ through corporate prayer and spiritual growth.

**MISSION** – Be a witness to the love of Christ and have compassion for one another.

**VISION** – Fulfill our mission as the body of Christ in the Palolo Valley community and beyond.

<b>GOAL 1</b> Outreach programs	School supplies/slippers for Palolo Elementary canned goods food donation, Memorial Day lei for Punchbowl cemetery, support of Camp Mokuleia/'Iolani Episcopal School/Episcopal Asiamerica Ministry/Native Hawaiian Ministry
<b>GOAL 2</b> Community classes	Mahjong, Alcoholics Anonymous, ōlelo Hawaiian language class, hula class, Lokahi Support Group
<b>GOAL 3</b> Pastoral care	Angel Network cards, Sunday bulletins by email/mail, home/hospital/senior residence visits
<b>GOAL 4</b> Broadcasting services	Online streaming of the Sunday service for those unable to attend in person, homebound, or residing in another state.

### **Monthly Schedule**

Japanese dance class is open to all, email Carolyn Morinishi for details [carolyn.morinishi@gmail.com](mailto:carolyn.morinishi@gmail.com)

**Thank you to our Worship Team – *Hui Haipule***  
**SUNDAY – AUGUST 3, 2025**

Clergy:	The Rev Dr Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Chris set-up, Lori clean-up
Flowers:	- No one signed up
Brunch:	Val Pursel
Lector:	Val Pursel
Acolyte:	-
Counters:	Pat Lum and Susan Suh



**Looking Ahead *Nānā i mua***  
**NEXT WEEK SUNDAY – AUGUST 10, 2025**

<i>Clergy:</i>	<i>The Rev Dr Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Faye Hee for Rania Hee</i>
<i>Flowers:</i>	<b>- <i>Please sign-up</i></b>
<i>Brunch:</i>	<i>Peg and Paul birthday lunch, ice cream!</i>
<i>Lector:</i>	<i>Betsy Hata</i>
<i>Acolyte:</i>	-
<i>Counters:</i>	<i>Les Hata and Dave Pursel</i>

## Good Sam Gallery

Recent events from our church and the Diocese!



Elizabeth Bell at Holy Apostles, Hilo. Cousin to Fr Hee!



Fr Hau'oli is “resigning due to advanced age” at the end of August!



Myrtle with her sons Bruce and Paul and their families!  
Bruce is visiting from California!