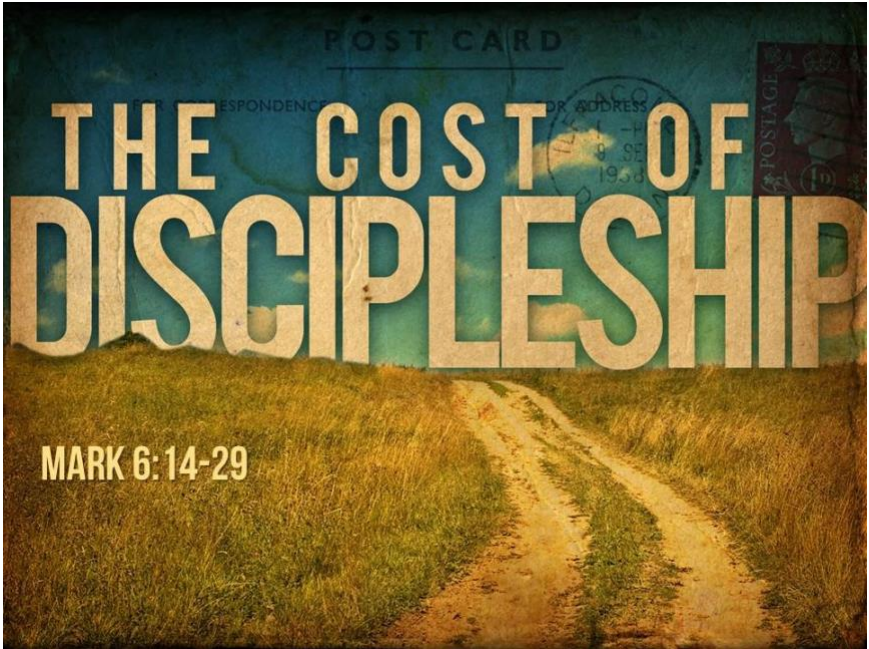




The Holy Eucharist Rite II

Eighth Sunday after Pentecost

July 14, 2024



Good Samaritan Episcopal Church
1801 Tenth Avenue, Honolulu, HI 96816
goodsamhawaii@yahoo.com
(808) 735-5944

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

Good Sam Leaders

Bishop's Committee

Fr Hee - *Chair*
Betsy Hata - *Bishop's Warden*
Glen Moribe - *Jr. Warden*
Jessica Lum - *Clerk*
Paul Jackson - *Treasurer*
Ariel Lee
Kamu Magno

Support Team

Eileen Uchima - *Music Director*
Deb Nishihira - *Communications*
Cy Nishihira - *Videographer*
Gavin Nishihira - *Acolyte*
Paul Jackson - *Acolyte*
Chris Omuro - *Sunday School*

Community Relations

Ariel Lee - *Social Media*
Faith Ichida - *Angel Network*

Alms Counter Teams

Chris Omuro and Jessica Lum
Pat Lum and Rania Hee
Les Hata and Dave Pursel
(substitute Myrtle Kaneshiro)
(substitute Kamu Magno)

Annual Convention Delegates

Faith Ichida (alternate Lori Chun)
Kamu Magno (alternate Betsy Hata)
Rania Hee (alternate Deb Nishihira)

Altar Guild

Pat Lum - *lead*
Deb Nishihira
Faye Hee
Betsy Hata
Jessica Lum
Chris Omuro
Taylor Omuro
Rania Hee
Lori Chun

Lectors

Betsy Hata
Gavin Nishihira
Russell Nishimoto
Glen Moribe
Paul Jackson
Valerie Pursel
(sub Leohone Magno)

Green Team

Paul Jackson
Glen Moribe
Fr Hee

Bulletins

Deb Nishihira
Eileen Uchima
Faye Hee
Fr Hee

The Holy Eucharist

The Gathering

Fr Keleawe

Please stand as you are able.

Hymn 495

Hail, thou once despised Jesus! v. 1-2

(please see blue hymnal book for the music notation)

1 Hail, Thou once despised Jesus!

Hail, Thou Galilean king!

Thou didst suffer to release us;

Thou didst free salvation bring.

Hail, Thou universal Savior,

Bearer of our sin and shame!

By Thy merit we find favor;

Life is given through Thy name.

2 Paschal Lamb, by God appointed,

All our sins on Thee were laid;

By almighty Love anointed,

Thou hast full atonement made:

All Thy people are forgiven

Through the virtue of Thy blood;

Opened is the gate of heaven;

Reconciled are we with God.

Opening Acclamation

Fr Keleawe Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele. Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Collect of the Day

Fr Keleawe *E noho pū ka Haku me 'oukou.*
The Lord be with you.

People **And also with you.**

Fr Keleawe *E pule kākou.* Let us pray.

The Collect

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

Fr Keleawe Please be seated for the readings.

The Old Testament

Amos 7:7-15

Lector A Reading from **Amos**.

This is what the Lord GOD showed me:
the LORD was standing beside a wall built with a
plumb line, with a plumb line in his hand. And the
Lord said to me, "Amos, what do you see?" And I
said, "A plumb line." Then the Lord said, "See, I am
setting a plumb line in the midst of my people Israel;
I will never again pass them by; the high places of
Isaac shall be made desolate, and the sanctuaries of
Israel shall be laid waste, and I will rise against the
house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King
Jeroboam of Israel, saying, "Amos has conspired
against you in the very center of the house of Israel;
the land is not able to bear all his words. For thus
Amos has said, 'Jeroboam shall die by the sword, and
Israel must go into exile away from his land.' "

And Amaziah said to Amos, "O seer, go, flee away
to the land of Judah, earn your bread there, and
prophecy there; but never again prophecy at Bethel,
for it is the king's sanctuary, and it is a temple of the
kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

Lector The Word of the Lord.

People **Thanks be to God.**

Lector Let us read the psalm responsively.

 The congregation will respond after
 each asterisk.

Psalm 85:8-13

8 I will listen to what the LORD God is saying, *
 **for he is speaking peace to his faithful
 people
 and to those who turn their hearts to him.**

9 Truly, his salvation is very near to those who
 fear him, *
 that his glory may dwell in our land.

10 Mercy and truth have met together; *
 **righteousness and peace have kissed each
 other.**

11 Truth shall spring up from the earth, *
 **and righteousness shall look down from
 heaven.**

12 The LORD will indeed grant prosperity, *
and our land will yield its increase.

13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

The Epistle

Ephesians 1:3-14

Lector A Reading from **Ephesians**.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Lector The Word of the Lord.
People **Thanks be to God.**

As you are able, please stand for the hymn and Gospel.

Gradual Hymn 530

Spread, o spread, thou mighty word v. 1

1 Spread, O spread, thou mighty word,
spread the kingdom of the Lord,
that to earth's remotest bound all
may heed the joyful sound

Holy Gospel

Mark 6: 14-29

Fr Keleawe The Holy Gospel of our Lord Jesus
Christ according to Mark.

People **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him.

When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it."

And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.”

The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Fr Keleawe The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gradual Hymn 530

Spread, o spread, thou mighty word v. 2

2 Word of how the Father’s will made the world,
and keeps it, still; how his only Son he gave,
earth from sin and death to save

The Sermon – The Rev Dr Keleawe Hee

After the sermon, Fr Keleawe says:

As you are able, please stand for the Nicene Creed.

Fr Keleawe & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People Sequence Song v1

E ka Haku, e ka Haku (O Lord, O Lord)

Ho'olohe iā makou e ka Haku (Listen to your people, O Lord)



Em Am⁷ D G^{maj7}
E ka Ha - ku, e ka Ha - ku,
C^{maj7} D^{#m7} B⁷ Em
Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

Fr Keleawe The Prayers of the People will now be read.

Prayers of the People

Form III

Lector Father, we pray for your holy Catholic Church.

People ***That we all may be one.***

Lector Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Lector We pray for all bishops, Celebrants, and deacons;

People ***That they may be faithful ministers of your Word and Sacraments.***

Lector We pray for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Lector Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Lector Have compassion on those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Lector Give to the departed eternal rest;

People ***Let light perpetual shine upon them.***

Lector We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

Marian Wong (pray for her bereaved family)

Willis Moore (heart surgery)

Hillary Hee (birthday July 16)

Freddy Tauotaha (tree cutting safety)

The clergy, staff, congregation, families, and community of St. Mary's. (Diocesan cycle of prayer)

Fr Keleawe The people may add their own petitions, either silently or out loud.

Fr Keleawe adds a concluding collect:

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

Prayers of the People Sequence Song v2

E ka Haku, e ka Haku (O Lord, O Lord)

Listen to your people, e ka Haku (O Lord)

Em Am⁷ D G^{maj7}
 E ka Ha - ku, e ka Ha - ku,
 G^{maj7} D^{#m7} B⁷ Em
 Lis - ten to your peo - ple, e ka Ha - ku.

Confession of Sin

Fr Keleawe As you are able, please kneel.

Let us confess our sins against God and our neighbor.

Fr Keleawe and People:

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.

We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Queen's Prayer (Written by Queen Lili'uokalani)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
 mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — Ā - me - ne.

Fr Keleawe stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Fr Keleawe

Please stand as you are able.

'O ke aloha o ka Haku e mau ana me
 'oukou. May the peace of the Lord be
 always with you.

People

And also with you.

Fr Keleawe

Please stay in your places and turn
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

(Please sit for the announcements.)



The Liturgy of the Table

Fr Keleawe Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

*(All are invited, whether a pledging member, a
newcomer, or an occasional visitor, to make a monetary
gift to Good Samaritan Episcopal Church in thanksgiving
for our risen life in Christ.)*

(Please remain seated for the offertory hymn.)

Offertory Hymn 372 Praise to the living God v. 1-2
(please see blue hymnal book for the music notation)

1 Praise to the living God!
All praised be the Name,
Who was, and is, and is to be,
For ay the same;
The one eternal God,
Ere aught that now appears,
The First, the Last, beyond all thought
His timeless years!

2 Formless, all lovely forms
Declare his loveliness;
Holy, no holiness of earth
Can his express.
Lo, he is Lord of all.
Creation speaks his praise,
And everywhere above, below,
His will obeys.

(Please stand for the Doxology)

Doxology *(sung in Hawaiian followed by English)*

*Ho 'onani i ka Makua Mau,
Ke Keiki me ka 'Uhane nō,
Ke Akua Mau ho 'omaika 'i pū,
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Fr Keleawe 'O ka Haku e noho pū me 'oukou.

The Lord be with you.

People **And also with you.**

Fr Keleawe E hāpai a 'e i ko 'oukou mau na 'au.

Lift up your hearts.

People **We lift them to the Lord.**

Fr Keleawe E ho'omaika'i aku kākou i ko kākou Haku

Akua. Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Fr Keleawe proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn S130

(see blue hymnal for music notation)

Holy, holy, holy Lord. God of power and might.
Holy, holy, holy Lord. God of power and might.
Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes, comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.

Fr Keleawe continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,
i hā ‘awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“E inu ‘oukou i kēia o ke Kauoha Hou.

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

Fr Keleawe and People: **Christ has died.
Christ is risen.
Christ will come again.**

Fr Keleawe continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

mf Our Fa - ther in heav-en, Hal - lowed be Your
Name. Your king - dom come, Your will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our sins as
we for-give those who sin a - gainst us. *(Piano)*
And save us from the time of
tri-al and de - liv - er us from e - vil for Yours is the
king - dom, the pow'r and the glo - ry — now and for -
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread

Fr Keleawe Alleluia. Christ our Passover is sacrificed
for us;

People **Therefore let us keep the feast. Alleluia.**

Fr Keleawe continues:

Nā makana o ke Akua no ka po'e a ke Akua.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.

~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.

After Communion, Fr Keleawe says:

Please stand as you are able.

E pule kākou. Let us pray.

Fr Keleawe and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Fr Keleawe

Ka ho'opōmaika'i 'ana o ke Akua mana loa.

The blessing of God Almighty, the Father, the Son,
and the Holy Spirit, be among you, and remain
with you always. Amen.

Closing Hymn - A Japanese Folk Blessing *(sung)*

*Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.*

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Fr Keleawe Go in peace to love and serve the Lord!
People **Thanks be to God!**



Vicar's Message



What a successful JCON meeting we had! Everyone enjoyed the bon dance, service and the abundant lunch (many said the foods were new and delicious to them!) Mahalo to all who cooked, set-up and cleaned-up! Mahjong and hanafuda was a hit, with six tables! Thanks to Rep Jackson Sayama for the Capitol tour and tea ceremony at JCC! Thanks to those who provided lei, drove, participated, and welcomed our guests! And our meals at Sorabol, Gyotaku and Happy Day were delicious! Blessings to you this week!

~ Fr Keleawe

Thank you to our Worship Team!
SUNDAY – JULY 14, 2024

| | |
|---------------|--------------------------------|
| Clergy: | The Rev Dr Malcolm Keleawe Hee |
| Music: | Eileen Uchima |
| Altar Guild: | Lori Chun |
| Flowers: | Rania Hee |
| Refreshments: | Betsy Hata |
| Lector: | Caroline Phan |
| Acolyte: | |
| Counters: | <i>Pat Lum and Rania Hee</i> |



Looking Ahead
NEXT WEEK SUNDAY – JULY 21, 2024

| | |
|----------------------|---------------------------------------|
| <i>Clergy:</i> | <i>The Rev Dr Malcolm Keleawe Hee</i> |
| <i>Music:</i> | <i>Eileen Uchima</i> |
| <i>Altar Guild:</i> | <i>Betsy Hata</i> |
| <i>Flowers:</i> | |
| <i>Refreshments:</i> | <i>Faith Ichida and Chris Omuro</i> |
| <i>Lector:</i> | <i>Betsy Hata</i> |
| <i>Acolyte:</i> | |
| <i>Counters:</i> | <i>Chris Omuro and Jessica Lum</i> |

Good Sam Gallery



Keleawe and Kenji have known each other for 9 years!



Na kanaka enjoy the olelo weaved into the liturgy like a lei



Clergy!



Kenji's ohana!



At the altar



JCON members!



Kenji preaching!



Calvin and Cy!



Gospeller Pam!



JCON participants!



Lector John!



Zooming!