



The Holy Eucharist Rite II

**Fifth Sunday
after Pentecost**

July 13, 2025



Good Samaritan Episcopal Church
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(808) 735-5944

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

Bishop's Committee

Fr Keleawe Hee - *Chair*
Betsy Hata - *Bishop's Warden*
Susan Suh - *Jr. Warden*
Jessica Lum - *Clerk*
Paul Jackson - *Treasurer*
Kamu Magno – *at large*

Support Team

Eileen Uchima - *Music Director*
Deb Nishihira – *Streaming services*
Paul Jackson – *Acolyte*
Gavin Nishihira - *Acolyte*

Community Relations

Ariel Lee - *Social Media*
Faith Ichida - *Angel Network*

Fundraising

Deb Nishihira – *Zippy's tickets*
Chris Omuro – *kadomatsu*
Fr Keleawe Hee - *Spring Fair*

Alms Counter Teams

Chris Omuro and Jessica Lum
Pat Lum and Susan Suh
Les Hata and Dave Pursel

Annual Convention Delegates

Kamu Magno (alt Betsy Hata)
Roxanne Kinimaka (alt Rania Hee)
Kenneth Marshall (alt Faith Ichida)

Eucharistic Ministers

Chris Omuro
Faye Hee

Altar Guild

Pat Lum - *lead*
Deb Nishihira
Faye Hee
Betsy Hata
Jessica Lum
Chris Omuro
Taylor Omuro
Lori Chun

Lectors

Betsy Hata
Russell Nishimoto
Paul Jackson
Susan Suh
Deb Nishihira
Chris Omuro
Valerie Pursel

Green Team

Paul Jackson
Fr Hee

Bulletins

Fr Keleawe Hee

Greeters

Faye Hee
Faith Ichida
Pat Lum

Bell Ringer

Faye Hee

Maintenance

Gavin Nishihira

The Holy Eucharist

Ka 'Eukalikia Hemolele

Celebrant Please stand as you are able.

372 Praise to the living God v. 1-2

(please see blue hymnal for the music notation)

1. Praise to the living God!

All praised be his Name,

Who was, and is, and is to be,

For ay the same!

The One Eternal God

Ere aught that now appears:

The First, the Last, beyond all thought

His timeless years!

2. Formless, all lovely forms

Declare his loveliness;

Holy, no holiness of earth

Can his express.

Lo, he is Lord of all!

Creation speaks his praise,

And everywhere, above, below,

His will obeys.

Opening Acclamation - Ha'i Aku

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity - Ka Pule 'Ohia o ka Maemae

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Collect of the Day - Ka Pule 'Ohia o ka Lā

Celebrant *E noho pū ka Haku me 'oukou.*

The Lord be with you.

People **And also with you.**

Celebrant *E pule kākou.* Let us pray.

The Collect - Ka Pule 'Ohia

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Word of God - Ka 'Ōlelo a Ke Akua

Celebrant: Please be seated for the readings

The Old Testament

Deuteronomy 30:9-14

Lector A Reading from first Deuteronomy

Moses said to the people of Israel, "The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

"Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

Lector The Word of the Lord.
People **Thanks be to God.**

Lector Let us read the psalm responsively.
 The congregation will respond after
 each asterisk.

The Psalm - Hallelū

Psalm 25:1-9

1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *

- let me not be humiliated,
nor let my enemies triumph over me.**
- 2 Let none who look to you be put to shame; *
**let the treacherous be disappointed in their
schemes.**
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
**for you are the God of my salvation;
in you have I trusted all the day long.**
- 5 Remember, O LORD, your compassion and love,
***for they are from everlasting.**
- 6 Remember not the sins of my youth and my
transgressions; *
**remember me according to your love
and for the sake of your goodness, O LORD.**
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and
faithfulness *
**to those who keep his covenant and his
testimonies.**

The Epistle – *Ka Leka*

Colossians 1:1-14

Lector A Reading from Colossians

Paul, an apostle of Christ Jesus by the will of God,
and Timothy our brother, To the saints and faithful
brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Lector The Word of the Lord.
People **Thanks be to God.**

As you are able, please stand for the hymn and Gospel.

Gradual Hymn 531 O Spirit of the living God v. 1

1 O Spirit of the living God,
 in all thy plenitude of grace,
 where'er the foot of man hath trod,
 descend on our apostate race.

Holy Gospel 'Euanelio Hemolele Luke 10:25-37

Celebrant *Ka 'Euanelio Hemolele o ko kākou
 Haku 'o Iesu Kristo.*

The Holy Gospel of our Lord Jesus
Christ according to Luke.

People **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him

half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Celebrant

Ka 'Euanelio o ka Haku.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Gradual Hymn 531 O Spirit of the living God v. 2

2 Give tongues of fire and hearts of love,
to preach the reconciling word;
give power and unction from above,
whene'er the joyful sound is heard.

Sermon – The Rev Dr Keleawe Hee

Musical Response – Eileen Uchima
The Servant Song Richard Gillard

Nicene Creed - *Ka Mana'o'i'o Nikia*

Celebrant: Please stand as you are able and join me in
the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures,
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People Sequence Song v1

E ka Haku, e ka Haku (O Lord, O Lord)

Ho'olohe iā makou e ka Haku (Listen to your people, O Lord)

Em Am⁷ D G^{maj7}
E ka Ha - ku, e ka Ha - ku,
G^{maj7} D^{#07} B⁷ Em
Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

Celebrant The Prayers of the People will now be read.

Prayers of the People - Nā Pule o nā Kānaka

Lector Father, we pray for your holy Catholic Church.

People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Lector We pray for all bishops, Celebrants, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Lector Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

- **Gavin** Nishihira (birthday July 13)
- **Hillary** Hee (birthday July 16)
- **Hau’oli** Tomoso (birthday July 17)
- **Hannah Lee and family** (safe travels)
- **Keleawe** Hee (traveling with Standing Comm.)
- **Betsy** Hata (knee surgery)
- **and St Mary’s** (McCully, O’ahu)
(prayer calendar)

Celebrant The people may add their own petitions, either silently or out loud.

Celebrant adds said prayers

Concluding Collect – Ka Pule ‘Ohia a Pau

For yours is the majesty, O Father, Son, and Holy Spirit, yours is the kingdom and the power and the glory, now and forever. *Amen.*

Prayers of the People Sequence Song v2

E ka Haku, e ka Haku (O Lord, O Lord)

Listen to your people, e ka Haku (O Lord)

Em Am⁷ D G^{maj7}
 E ka Ha - ku, e ka Ha - ku,
 G^{maj7} D^{#m7} B⁷ Em
 Lis - ten to your peo - ple, e ka Ha - ku.

Confession of Sin - *Ka Mihi 'Ana i Nā Hewa*

Celebrant As you are able, please kneel.
E hō'ike aku kākou mau hala kū'ē
i ke Akua a me ko kākou hoalauna.
 Let us confess our sins against God
 and our neighbor.

Celebrant and People:

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name.
 Amen.

The Queen's Prayer - (Written by Queen Lili'uokalani)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
 mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — Ā - me - ne.

Translation: Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow imprisoned; you are my light. Your glory, my support. Behold not with malevolence the sins of man but forgive and cleanse. And so, o Lord, protect us beneath your wings, and let peace be our portion, now and forevermore. Amen

Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace – Ka Maluhia

Celebrant Please stand as you are able.

*‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.*

People **And also with you.**

Celebrant Please stay in your places and turn
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

Announcements - Nā Kalakū

(Please sit for the announcements by Bishop’s Warden.)



Offertory - Ho’okupu

Celebrant Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

*(All are invited, whether a pledging member, a
newcomer, or an occasional visitor, to make a monetary
gift to Good Samaritan Episcopal Church in thanksgiving
for our risen life in Christ.)*

Offertory Music - Nā Mele Ho'okupu (*remain seated*)

602 Jesu, Jesu v. 1-2 (played once through)

(please see blue hymnal for the music notation)

Chorus

Jesu, Jesu, fill us with your love,
Show us how to serve the neighbors
We have from you.

1. Kneels at the feet of his friends,
Silently washes their feet.
Master who acts as a slave to them. (*Chorus*)
2. Neighbors are rich and poor,
Neighbors are black and white,
Neighbors are nearby and far away. (*Chorus*)

Doxology - Ka Ulu Aloha (*Please stand*)

*Ho'onani i ka Makua Mau,
Ke Keiki me ka 'Uhane nō,
Ke Akua Mau ho'omaika'i pū,
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

The Great Thanksgiving - *Ka Ho'omaika'i Nui 'Ana*

Celebrant 'O ka Haku e noho pū me 'oukou.
The Lord be with you.

People **And also with you.**

Celebrant E hāpai a'e i ko 'oukou mau na'au.
Lift up your hearts.

People **We lift them to the Lord.**

Celebrant E ho'omaika'i aku kākou i ko kākou Haku
Akua. Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface – *Pono 'Ōlelo Ha'i Mua* (Pentecost)

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

The Celebrant continues:

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus - Hemolele

Hymn S130

(please see blue hymnal for the music notation)

Holy, holy, holy Lord. God of power and might.
Holy, holy, holy Lord. God of power and might.
Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.

Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,
i hā ‘awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“E inu ‘oukou i kēia o ke Kauoha Hou.

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

Celebrant and People: **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

Ka Pule a Ka Haku

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

mf Our Fa - ther in heav-en, Hal - lowed be Your
Name. Your king - dom come, Your will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our sins as
we for-give those who sin a - gainst us. *(Piano)*
And save us from the time of
tri-al and de - liv - er us from e - vil for Yours is the
king - dom, the pow'r and the glo - ry now and for -
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread - Wāwahi 'ana iho i ka Pelena

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant continues:

Nā makana o ke Akua no ka po 'e a ke Akua.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.

~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.

After Communion celebrant says:

Please stand as you are able.
E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing - *Ka Ho'opomaika'i*

Celebrant The blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among you,
and remain with you always. Amen.

(Procession out)

Closing Hymn - *A Japanese Folk Blessing* *(sung)*

*Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.*

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal - *Ka Ho'opau 'ana*

Celebrant Go in peace to love and serve the Lord!

People **Thanks be to God!**

Vicar's Message – *Kahuna Pule Mo'olelo*

Merciful God, you came to us in Jesus, the true and gracious Samaritan, who found us wounded by sin and sorrow, and carried us into the healing embrace of your love. ~ *Keleawe*

Upcoming events!

	July 18-19, 2025	Fr Hee on Big Island for Standing Committee
Sat	July 19, 2025	Japanese Dance class 9:30am
Sun	July 20, 2025	Guest preacher, Fr John Lunn from Moloka'i
Sun	July 27, 2025	BC meeting
Sun	Aug 3, 2025	Deadline for school supplies
Wed	Aug 13, 2025	15 Craigsid e tour
Sat	Aug 16, 2025	Fr Hee doing wedding Maui
Sun	Aug 17, 2025	Fr Frank Condello supply, Fr Hee at Trinity BTS, Maui
	Aug 25-27	Clergy Conference Hilo
Sun	Aug 31, 2025	Canon Sandy Graham guest preacher, invited to BC mtg

Monthly Schedule

Japanese dance class is open to all, email Carolyn Morinishi for details carolyn.morinishi@gmail.com

Weekly Schedule - Pavilion

Sundays	Sunday Brunch
Mondays	Myrtle's Mahjong Mondays, lunch
Tuesdays	Coffee Chat – delve into the readings
Wednesdays	Alcoholics Anonymous
Thursdays	Crafting class, lunch
Fridays	Olelo, hula, lunch
Saturdays	Olelo, hula, lunch

Year at a Glance

January	Annual Meeting, Good Sam birthday party (established January 4, 1931)
February	St. Valentine's Day Lunch!
March	Volunteer appreciation Day celebration!
April	Palm Sunday, Easter Sunday, Spring Fair, egg hunt for keiki!
May	Mother's Day lunch, 1000 Memorial Day lei
June	Father's Day lunch, School Supply collection starts
July	4th of July BBQ
August	Clergy Conference – Fr Hee away
September	Fr Hee's anniversary luncheon (installed September 1, 2021)
October	Annual Diocesan Convention (delegates and Fr Hee to attend)
November	Canned Goods for Aloha Harvest, Zippy's fundraiser by Deb, Aloha o Haili Hula Halau Ho'ike
December	Kadomatsu fundraiser by Chris, Christmas Day service

Thank you to our Worship Team – *Hui Haipule*
SUNDAY – JULY 13, 2025

Clergy:	The Rev Dr Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Faye Hee for (Lori Chun)
Flowers:	Calvin Say
Brunch:	Nishihira (Gavin’s birthday)
Lector:	Susan Suh
Acolyte:	-
Counters:	Pat Lum and Susan Suh

Looking Ahead *Nānā i mua*
NEXT WEEK SUNDAY – JULY 20, 2025

<i>Clergy:</i>	<i>The Rev Dr Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Chris Omuro</i>
<i>Flowers:</i>	<i>Calvin Say</i>
<i>Brunch:</i>	<i>Please sign up!</i>
<i>Lector:</i>	<i>Deb Nishihira</i>
<i>Acolyte:</i>	-
<i>Counters:</i>	<i>Les Hata and Dave Pursel</i>

Good Sam Gallery



St. Augustine's in
Kapa'au, Big Island



Clergy: Jennifer Masada,
Nahoa Lucas, Keleawe
Hee, and Lani Bowman
on July 6th



Congressman Ed Case
visited Good Sam and met
everyone at mahjong!
Ed's wife Audrey is the
daughter of Fr Nakamura,
a former priest of Good
Sam!



Myrtle catching up with
Ed!