

**The Holy Eucharist Rite II**  
**FIFTH SUNDAY AFTER PENTECOST**  
**July 2, 2023**



**Good Samaritan Episcopal Church**

**1801 Tenth Avenue, Honolulu, HI 96816**  
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**(808) 735-5944**

**Vicar: The Rev. Dr. Malcolm Keleawe Hee**

**Bishop of Hawaii** - The Rt. Rev. Robert L. Fitzpatrick  
**Good Sam Vicar** - The Rev. Dr. Malcolm Keleawe Hee  
**Administrative Assistant** - Roxane Matsumoto

**Bishop's Committee**

Fr Hee - *Chair*  
Betsy Hata - *Bishop's Warden*  
Glen Moribe - *Jr. Warden*  
Jessica Lum - *Clerk*  
Paul Jackson - *Treasurer*  
Chris Omuro  
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Deb Nishihira - *Communications*  
Cy Nishihira - *Videographer*  
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**Eucharistic Minister**

Chris Omuro  
Deb Nishihira  
Faye Hee

**Altar Guild**

Pat Lum - *lead*  
Deb Nishihira  
Faye Hee  
Betsy Hata  
Jessica Lum  
Chris Omuro  
Taylor Omuro  
Rania Hee  
Lori Chun

**Lectors**

Betsy Hata  
Gavin Nishihira  
Russell Nishimoto  
Paul Kaneshiro  
Glen Moribe  
Paul Jackson  
Valerie Pursel

**Green Team**

Paul Jackson  
Glen Moribe  
Fr Hee

## ***Welcome to Good Samaritan Church!***

*At Good Samaritan, we come together to worship God the Father, God the Son, and God the Holy Spirit.*

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

### **REMINDERS FOR THE SERVICE:**

Wear your name tags! Write one if you are new!

Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.

All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

If you are feeling sick, coughing, or feverish, please watch us online and we will pray for your good health.

# The Holy Eucharist

## The Gathering

*At the sound of the bell, all stand for the opening hymn.*

*Celebrant* Please stand if you are able.

### **Processional Hymn 11**

*Awake, my soul (v.1-2)*

*(see blue hymnal book for the music sheet)*

- 1 Awake, my soul, and with the sun  
thy daily stage of duty run;  
shake off dull sloth, and joyful rise  
to pay thy morning sacrifice.
- 2 Lord, I my vows to thee renew;  
disperse my sins as morning dew.  
guard my first springs of thought and will,  
and with thyself my spirit fill.

### **Opening Acclamation**

*Celebrant* Pōmaika'i ke Akua: Ka Makua, ke Keiki a  
me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy  
Spirit.

*People* And blessed be his kingdom, now and  
forever. Amen.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Collect of the Day

*Celebrant*    **E noho pū ka Haku me ‘oukou.**  
The Lord be with you.

*People*        And also with you.

*Celebrant*    **E pule kākou.** Let us pray.

*The Celebrant says the following Collect of the Day:*

## The Collect

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Celebrant*    Please sit for the reading.

## **The Lessons**

*The people sit. Two lessons, as appointed, are read.*

## **The Old Testament**

### *A Reading from **Jeremiah 28:5-9***

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*Lector*    Let us read the psalm responsively. The congregation will respond after each asterisk.

## Psalm 89:1-4,15-18

- 1 Your love, O LORD, for ever will I sing; \*  
**from age to age my mouth will proclaim your faithfulness.**
- 2 For I am persuaded that your love is established for ever; \*  
**you have set your faithfulness firmly in the heavens.**
- 3 "I have made a covenant with my chosen one; \*  
**I have sworn an oath to David my servant:**
- 4 'I will establish your line for ever, \*  
**and preserve your throne for all generations.'**"
- 15 Happy are the people who know the festal shout! \*  
**they walk, O LORD, in the light of your presence.**
- 16 They rejoice daily in your Name; \*  
**they are jubilant in your righteousness.**
- 17 For you are the glory of their strength, \*  
**and by your favor our might is exalted.**
- 18 Truly, the LORD is our ruler; \*  
**the Holy One of Israel is our King.**

## The Epistle

### *A Reading from Romans 6:12-23*

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed?



The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*If you are able, please stand for the Gospel.*

## **Holy Gospel**

*The Celebrant reads the Gospel.*

*Celebrant*    **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            Glory to you, Lord Christ.

## **Matthew 10:40-42**

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.”

*Celebrant*    **Ka ‘Euanelio o ka Haku.** The Gospel of the Lord.

*People*        Praise to you, Lord Christ.



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**The Sermon**  
**The Rev. Dr. Malcolm Keleawe Hee**

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*Following the sermon, the Celebrant says:*

If you are able, please stand for the Nicene Creed.

*Celebrant & People:*

**Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

***Prayers of the People Sequence Song***  
*(verse 1 sung before the Prayers of the People)*

E ka Haku, e ka Haku (*Lord, Lord*)  
Ho'olohe iā makou e ka Haku (*Listen to your people, Lord*)

Em Am<sup>7</sup> D Gmaj<sup>7</sup>  
 E ka Ha - ku, e ka Ha - ku,  
 Cmaj<sup>7</sup> D#<sup>m7</sup> B<sup>7</sup> Em  
 Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

*Celebrant* The Prayers of the People will now be read.

### Prayers of the People

### Form III

*Lector* Father, we pray for your holy Catholic Church.

*People* ***That we all may be one.***

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* ***That there may be justice and peace on the earth.***

*Lector* Give us grace to do your will in all that we undertake;

*People* ***That our works may find favor in your sight.***

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* ***That they may be delivered from their distress.***

*Lector* Give to the departed eternal rest;

*People* ***Let light perpetual shine upon them.***

*Lector* We praise you for your saints who have entered into joy;

*People* ***May we also come to share in your heavenly kingdom.***

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those on our prayer list:

**Ariel and Gail Lee** (car accident),

**Lehone and Kamu Magno** (travel),

**Lynn Tamanaha** (recovery),

**Maria Schimmelfenning** (passed from cancer),

**Elana Bruckmann** (rest in peace),

**Simeona Geston** (bereavement & health),

**Caroline Phan** (bereavement & job transition),

**Lois Sueda** (surgery),

**Glen Moribe** (recuperating),

**Kamu Magno** (recoverating),  
**Jan Motoshige** (health),  
**Rei Hamano** (health),  
**Sumie Mizushima** (health),  
**And the birthdays of Chelsea Miyake, Gail Lee, Alison Shimabukuro, & Joni Kohama.**

*The people may add their own petitions either silently or out loud.*

*The Celebrant adds a concluding Collect:*  
 For yours is the majesty, O Father, Son, and Holy Spirit;  
 yours is the kingdom and the power and the glory, now  
 and forever. *Amen.*

***Prayers of the People Sequence Song***  
*(verse 2 sung after the Prayers of the People)*

E ka Haku, e ka Haku (*Lord, Lord*)

Listen to your people, e ka Haku (*Listen to your people, Lord*)

Em Am7 D Gmaj7  
 E ka Ha - ku, e ka Ha - ku,  
 Cmaj7 D#m7 B7 Em  
 Lis - ten to your peo - ple, e ka Ha - ku.

## Confession of Sin

*Celebrant:*

If you are able, please kneel.

**E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna.** Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## The Queen's Prayer *(Written by Queen Lili'uokalani)*



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
4 No laī - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

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### *The Queen's Prayer*

*(English translation - Not intended to be sung)*

*Your love is in heaven and your truth so perfect.*

*I live in sorrow imprisoned;*

*you are my light, your glory my support.*

*Behold not with malevolence the sins of humankind,  
but forgive and cleanse.*

*And so, Lord, beneath your wings be our peace forever more.*

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*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.



## **The Peace**

*Celebrant* Please stand if you are able.  
‘O ke aloha o ka Haku e mau ana me  
‘oukou. May the peace of the Lord be  
always with you.

*People* And also with you.

*Celebrant* Please stay in your places and turn and  
acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

*(Please sit for the announcements.)*

## **The Liturgy of the Table**

*Celebrant:* Walk in love, as Christ loved us and gave  
himself for us, an offering and sacrifice to  
God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We  
are all invited, whether a pledging member, a newcomer or  
occasional visitor, to make a gift to Good Samaritan Church in  
thanksgiving for our risen life in Christ.)*

*(Please remain seated for the offertory hymn.)*

## **Offertory Hymn 482**

### ***Lord of all hopefulness (v. 1-2)***

*(see blue hymnal book for the music sheet)*

- 1 Lord of all hopefulness,  
Lord of all joy,  
Whose trust, ever childlike,  
No cares could destroy,  
Be there at our waking,  
And give us, we pray,  
Your bliss in our hearts, Lord,  
At the break of the day.
  
- 2 Lord of all eagerness,  
Lord of all faith,  
Whose strong hands were skilled  
At the plane and the lathe,  
Be there at our labors,  
And give us, we pray,  
Your strength in our hearts, Lord,  
At the noon of the day.

*(Please stand for the Doxology)*

### ***Doxology (sung in Hawaiian followed by English)***

Ho‘onani i ka Makua Mau,  
Ke Keiki me ka ‘Uhane nō,  
Ke Akua Mau ho‘omaika‘i pū,  
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

**Great Thanksgiving**

**Prayer A**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus (The Sanctus will be sung)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

# The Lord's Prayer (*The Lord's Prayer will be sung*)

## THE LORD'S PRAYER

Moderato

R.C.L.

The musical score is written on ten staves of music in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The music is in a soprano or alto clef. The lyrics are written below the notes. Dynamics include *mf*, *ff*, *f*, and *pp*. There are also performance directions: *slightly faster* and *(Instrument)*. The piece concludes with a double bar line.

*mf* Our Fath-er who art in heav-en, Hal-low-ed be Thy  
Name. Thy king - dom come, Thy will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our tres - pas-ses as  
we for-give those who tres - pass a - gainst us. *(Instrument)*  
*slightly faster* And lead us not in-to temp  
ta-tion, but de - liv-er us from e - vil for Thine is the  
king-dom and the pow'r and the glo - ry for-ev - er and  
*ff* ev - er, \_\_\_\_\_ *f* A - men. *pp* A - men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***[All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.]***

***Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.]***

*After Communion, the Celebrant says:*

Please stand if you are able.

**E pule kākou.** Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing**

*Celebrant:*

The blessing of God Almighty, the Father, the Son, and  
the Holy Spirit, be among you, and remain with you  
always. Amen.

**Closing Hymn - *A Japanese Folk Blessing* (sung)**

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.



## Dismissal

*Celebrant* E hele aku ‘oukou me ka maluhia e aloha a e mālama i kā Haku.

Go in peace to love and serve the Lord!

*People* Thanks be to God!

*(End of service. No procession out. Music played.)*

**Please also hold the following people in your prayers**  
**Diocesan Cycle of Prayer:**

Trinity By-the-Sea, Kihei: The Rev. John A. Hau‘oli Tomoso (Priest) & Mrs. Susan Tomoso

Holy Innocents, Lahaina. The Rev. Bruce DeGooyer (Vicar) & Mrs. Sylvia DeGooyer



## **Vicar’s Message**



This past week I had lunch with the Cathedral’s altar guild ladies, attended the Cathedral Chapter zoom meeting, our daughter Mallory has been here from Kauai and staying with us, we had our first plant swap yesterday, and today we have our 4<sup>th</sup> of July hot dog lunch! We have a lot to be grateful for, blessings to you and your ‘ohana this week!

## Prayer List

Prayer list update: It's now July so a new list has been started. Submit names of loved ones to Deb at any time. Names will be deleted at the end of each month.

## Mah Jong



Myrtle teaching new mah jong players Norma and Doris! Small world, Fr. Hee and Norma volunteered together at a hospice event at the Blaisdell Center!



## Another connection



Deb contracted electrician Candy Ames to do some work at her school site. Through conversation it turns out Candy happens to be Faye's niece! Another certified electrician that is able to help us with our electrical needs at church!

## Upcoming events

July 30, 2023	BC meeting
August 27, 2023	BC mtg
	Kadomatsu ornament workshop with Chris. Bring hot glue gun & craft scissors if you have.

## Outreach Projects

Lei for Memorial Day - Punchbowl Cemetery

School supplies, slippers - Palolo Valley schools

Table decorations/greeting cards - Palolo Chinese Home

Canned goods at Thanksgiving - Aloha Harvest

Support for Camp Mokuleia (Episcopal camp)

Support for Iolani School (Episcopal school)

Support for EAM (Episcopal Asiamerica Ministry)

**Thank you to our Worship Team!**  
**SUNDAY – JULY 2, 2023**

Clergy:	The Rev. Dr. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Lori Chun
Flowers:	Hee
Refreshments:	Nishihira (25 <sup>th</sup> Anniversary) & Lee
Lector:	Russell Nishimoto
Acolyte:	Gavin Nishihira
Counters:	Jessica Lum & Chris Omuro



***Looking Ahead***  
***NEXT WEEK SUNDAY – JULY 9, 2023***

<i>Clergy:</i>	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Betsy Hata</i>
<i>Flowers:</i>	<i>TBA</i>
<i>Refreshments:</i>	<i>Faith Ichida</i>
<i>Lector:</i>	<i>Gavin Nishihira</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Myrtle Kaneshiro &amp; Les Hata</i>