



The Holy Eucharist Rite II
Fifth Sunday after the Epiphany
February 4, 2024

JESUS THE HEALER



Good Samaritan Episcopal Church
1801 Tenth Avenue, Honolulu, HI 96816
goodsamhawaii@yahoo.com
(808) 735-5944

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

Bishop's Committee

Fr Hee - *Chair*

Betsy Hata - *Bishop's Warden*

Glen Moribe - *Jr. Warden*

Jessica Lum - *Clerk*

Paul Jackson - *Treasurer*

Ariel Lee

Kamu Magno

Support Team

Eileen Uchima - *Music Director*

Deb Nishihira - *Communications*

Cy Nishihira - *Videographer*

Gavin Nishihira - *Acolyte*

Paul Jackson - *Acolyte*

Chris Omuro - *Sunday School*

Community Relations

Ariel Lee - *Social Media*

Faith Ichida - *Angel Network*

Alms Counter Teams

Chris Omuro and Jessica Lum

Pat Lum and Rania Hee

Les Hata and Dave Pursel

Annual Convention Delegates

Faith Ichida (alt Lori Chun)

Kamu Magno (alt Betsy Hata)

Rania Hee (alt Deb Nishihira)

Altar Guild

Pat Lum - *lead*

Deb Nishihira

Faye Hee

Betsy Hata

Jessica Lum

Chris Omuro

Taylor Omuro

Rania Hee

Lori Chun

Lectors

Betsy Hata

Gavin Nishihira

Russell Nishimoto

Paul Kaneshiro

Glen Moribe

Paul Jackson

Valerie Pursel

Green Team

Paul Jackson

Glen Moribe

Fr Hee

Bulletins

Deb Nishihira

Eileen Uchima

Faye Hee

Fr Hee

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Processional Hymn 135

Song of thankfulness and praise (v. 1-2)

(please see blue hymnal book for the music sheet)

1. Songs of thankfulness and praise,
Jesus, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem;
anthems be to thee addressed,
God in man made manifest.
2. Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana, wedding-guest,
in thy Godhead manifest;
manifest in power divine,
changing water into wine;
anthems be to thee addressed,
God in man made manifest.

Opening Acclamation

Celebrant Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele. Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Collect of the Day

Celebrant E noho pū ka Haku me 'oukou.
The Lord be with you.

People And also with you.

Celebrant E pule kākou. Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Celebrant Please sit for the reading.

The Lessons

The people sit. Two lessons, as appointed, are read.

The Old Testament

Isaiah 40:21-31

Lector A Reading from Isaiah.

Have you not known? Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,

and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,

and spreads them like a tent to live in;

who brings princes to naught,

and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,

scarcely has their stem taken root in the earth,

when he blows upon them, and they wither,

and the tempest carries them off like stubble.

To whom then will you compare me,

or who is my equal? says the Holy One.

Lift up your eyes on high and see:

Who created these?

He who brings out their host and numbers them,

calling them all by name;

because he is great in strength,
mighty in power,
not one is missing.
Why do you say, O Jacob,
and speak, O Israel,
"My way is hidden from the LORD,
and my right is disregarded by my God"?
Have you not known? Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.
He gives power to the faint,
and strengthens the powerless.
Even youths will faint and be weary,
and the young will fall exhausted;
but those who wait for the LORD shall renew their
strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

Lector The Word of the Lord.

People Thanks be to God.

Lector Let us read the psalm responsively. The
congregation will respond after each asterisk.

Psalm 147:1-12, 21c

1 Hallelujah!

How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!

2 The LORD rebuilds Jerusalem; *
he gathers the exiles of Israel.

3 He heals the brokenhearted *
and binds up their wounds.

4 He counts the number of the stars *
and calls them all by their names.

5 Great is our LORD and mighty in power; *
there is no limit to his wisdom.

6 The LORD lifts up the lowly, *
but casts the wicked to the ground.

7 Sing to the LORD with thanksgiving; *
make music to our God upon the harp.

8 He covers the heavens with clouds *
and prepares rain for the earth;

9 He makes grass to grow upon the mountains *
and green plants to serve mankind.

10 He provides food for flocks and herds *
and for the young ravens when they cry.

11 He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;

12 But the LORD has pleasure in those who fear him, *
in those who await his gracious favor.

21 Hallelujah!

The Epistle

1 Corinthians 9:16-23

Lector A Reading from the first letter of Paul to the
Corinthians.

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak.

I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Lector The Word of the Lord.
People Thanks be to God.

If you are able, please stand for the hymn and Gospel.

Gradual Hymn

Hymn 127

Earth has many a noble city

(verse 1 sung before the Gospel)

1. Earth has many a noble city;
Bethlehem, thou dost all excel:
out of thee the Lord from heaven
came to rule his Israel.

The image shows two staves of musical notation for the hymn. The first staff is in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are: "1 Earth has man - ya no - ble ci - ty; Beth - lehem, thou dost all ex - cel:". The second staff continues the melody with the lyrics: "1 out of thee the Lord from hea - ven came to rule his Is - ra - el." The music consists of simple, homophonic chords and single notes, typical of a hymn tune.

Holy Gospel

Celebrant **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.** The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Mark 1:29-39

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon’s mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, “Everyone is searching for you.” He answered, “Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do.” And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Celebrant **Ka ‘Euanelio o ka Haku.** The Gospel of the Lord.

People Praise to you, Lord Christ.

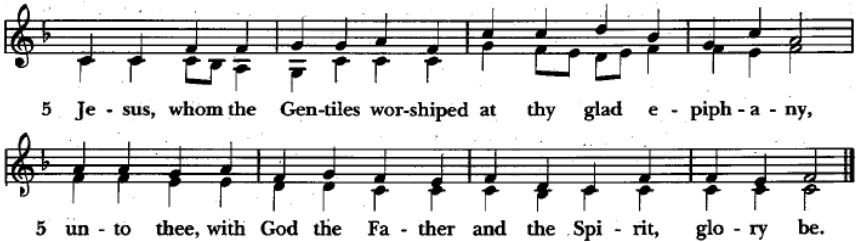
Gradual Hymn

Hymn 127

Earth has many a noble city

(verse 5 sung after the Gospel)

5 Jesus, whom the Gentiles worshiped
at thy glad epiphany,
unto thee, with God the Father
and the Spirit, glory be.



5 Je - sus, whom the Gen-tiles wor-shiped at thy glad e - piph - a - ny,
5 un - to thee, with God the Fa - ther and the Spi - rit, glo - ry be.



The Sermon

The Rev. Dr. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. *Amen.*

Prayers of the People Sequence Song
(verse 1 sung before the Prayers of the People)

E ka Haku, e ka Haku (*Lord, Lord*)

Ho'olohe iā makou e ka Haku (*Listen to your people, Lord*)

Celebrant The Prayers of the People will now be read.

Prayers of the People

Form III

Lector Father, we pray for your holy Catholic Church.

People ***That we all may be one.***

Lector Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Lector We pray for all bishops, Celebrants, and deacons;

People ***That they may be faithful ministers of your Word and Sacraments.***

Lector We pray for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Lector Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Lector Have compassion on those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Lector Give to the departed eternal rest;

People ***Let light perpetual shine upon them.***

Lector We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

Ray Martens (Leohone’s brother - chemotherapy/health),
Ponderay Pend d’Oreille Pursel (peace and serenity),
Jan Motoshige (health),
Rei Hamano (health),
Sumie Mizushima (health),
And the birthdays of Ariel Lee,
James Higa,
Kenneth Marshall,
Rodney Nishimoto,
and Donna Ujimori.

The people may add their own petitions either silently or out loud.

The Celebrant adds a concluding Collect:

For yours is the majesty, O Father, Son, and Holy Spirit;
 yours is the kingdom and the power and the glory, now
 and forever. *Amen.*

Prayers of the People Sequence Song
(verse 2 sung after the Prayers of the People)

E ka Haku, e ka Haku (*Lord, Lord*)
 Listen to your people, e ka Haku (*Lord*)

Em Am⁷ D Gmaj⁷
 E ka Ha - ku, e ka Ha - ku,
 Cmaj⁷ D#m⁷ B⁷ Em
 Lis - ten to your peo - ple. e ka Ha - ku.

Confession of Sin

Celebrant:

If you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna. Let us confess our sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Queen's Prayer *(Written by Queen Lili'uokalani)*



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
4 No laī - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

The Queen's Prayer

(English translation - Not intended to be sung)

Your love is in heaven and your truth so perfect.

I live in sorrow imprisoned;

you are my light, your glory my support.

Behold not with malevolence the sins of humankind,

but forgive and cleanse.

And so, Lord, beneath your wings be our peace forever more.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.
**‘O ke aloha o ka Haku e mau ana me
‘oukou.** May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and
acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)
(Please sit for the announcements.)*

The Liturgy of the Table

Celebrant: Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We
are all invited, whether a pledging member, a newcomer or
occasional visitor, to make a gift to Good Samaritan Church in
thanksgiving for our risen life in Christ.)*

(Please remain seated for the offertory hymn.)

Offertory Hymn 411

O bless the Lord, my soul (v. 1-2)

(see blue hymnal book for the music sheet)

1 O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
to bless his holy Name!

2 O bless the Lord, my soul!
His mercies bear in mind!
Forget not all his benefits!
The Lord to thee is kind.

(Please stand for the Doxology)

Doxology (sung in Hawaiian followed by English)

Ho‘onani i ka Makua Mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua Mau ho‘omaika‘i pū,
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (The Sanctus will be sung)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer (*The Lord's Prayer will be sung*)

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

mf Our Fa - ther in heav-en, Hal - lowed be Your
Name. Your king - dom come, Your will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our sins as
we for-give those who sin a - gainst us. (*Piano*)
And save us from the time of
tri-al and de - liv-er us from e - vil for Yours is the
king - dom, the pow'r and the glo - ry— now and for -
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.]

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant:

The blessing of God Almighty, the Father, the Son, and
the Holy Spirit, be among you, and remain with you
always. Amen.

Closing Hymn - A *Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant E hele aku 'oukou me ka maluhia e aloha a e mālama i kā Haku.

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)

Please also hold the following people in your prayers

Diocesan Cycle of Prayer:

- The clergy, staff, congregation, families, and community of St. John's By The Sea

Vicar's Message



The Clergy retreat at Camp Mokuleia went well, our topic was Examining the Examen by Bishop Bob. I returned to do last rites for a former attendee of Good Sam, a burial on Friday for a relative of the late Rev Malcolm Chun, then I had a funeral and burial for Edna Aimoto who attended St. Mark's in Kapahulu. Blessings to you and your ohana this week!

Announcements



Some of our hula dancers! Elin, Faith, and Faye, with Kumu Kaleolani!



The early risers attended the 8am service and the coffee hour treats are growing!



Sally and Ed Gibson from Holy Cross in Vancouver, Canada came for a visit. They met Fr Hee and Faye and other JCON members on one of our previous trips up north!

Pets are Family!



Remembering Scrappy Nishihira in our Memorial Room.



We can't wait to meet new pup Montana Pursel!



Upcoming events

Sat	Feb 10, 2024	Virtual Vestry/BC Orientation 9am-Noon
Sun	Feb 11, 2024	Chinese New Year lunch
Sun	Feb 18, 2024	Crab/Shrimp Boil lunch
Sun	Feb 25, 2024	BC meeting
Sun	Mar 17, 2024	Deadline for Baptism applications
Sun	Mar 24, 2024	Palm Sunday with Epiphany
Sun	Mar 31, 2024	Easter Sunday, Baptisms, Spring Fair, egg hunt!

Sunday Service Schedule

Time	Features
8:00 – 8:30 am	Simple said service, no music
8:30 – 9:30 am	Coffee break
9:30 – 10:15 am	Full service with music
10:15 – 12 pm	Lunch

Be a Good Samaritan!

CALL

Carry out the work of Christ through corporate prayer and spiritual growth.

MISSION

Be a witness to the love of Christ and have compassion for one another.

VISION

Fulfill our mission as the body of Christ in the Palolo Valley community and beyond.

GOAL 1 Outreach programs	School supplies/slippers for Palolo Valley schools, canned goods food donation, Memorial Day lei for Punchbowl cemetery, plant share. Support of Camp Mokuleia, 'Iolani Episcopal School, Episcopal Asiamerica Ministry, and Native Hawaiian Ministry.
GOAL 2 Community classes	Mahjong, AA, ʻōlelo, hula, and women's support group.
GOAL 3 Pastoral care	Angel Network cards, Sunday bulletins by email/mail, and home/hospital/senior residence visits.
GOAL 4 Broadcasting services	Online streaming of the Sunday service for those unable to attend in person, homebound, or residing in another state.

Year at a Glance

January	Good Sam Annual Meeting, Good Sam birthday party (est. January 4, 1931), Bishop's Committee appreciation lunch
February	St. Valentine's Day celebration
March April	Palm Sunday Trolley with Epiphany, Easter Sunday, Spring Fair, Alms Counters appreciation lunch
May	Mother's Day lunch, Camp Mokuleia, Memorial Day lei making
June	Father's Day lunch, School Supply collection, JCON annual conference
July	4th of July BBQ, Plant Share
August	Clergy Conference, Altar Guild appreciation lunch
September	Fr Hee's anniversary luncheon (2021)
October	Annual Diocesan Convention, Fr Hee's Halloween birthday bash, Hula Halau performance
November	Canned Goods collection ~ Aloha Harvest Zippy's fundraiser, Lector appreciation lunch
December	Kaimuki Christmas Parade Trolley with Epiphany, Christmas Eve service, Kadomatsu fundraiser

Thank you to our Worship Team!
SUNDAY – FEBRUARY 4, 2024

Clergy:	The Rev. Dr. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Faye Hee
Flowers:	Faith Ichida
Refreshments:	Faith Ichida
Lector:	Russell Nishimoto
Acolyte:	-
Counters:	Dave Pursel & Les Hata



Looking Ahead
NEXT WEEK SUNDAY – FEBRUARY 11, 2024

<i>Clergy:</i>	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Jessica Lum</i>
<i>Flowers:</i>	<i>Rania Hee</i>
<i>Refreshments:</i>	<i>Lori Chun & Sandy Moribe</i>
<i>Lector:</i>	<i>Paul Jackson</i>
<i>Acolyte:</i>	<i>-</i>
<i>Counters:</i>	<i>Pat Lum & Rania Hee</i>