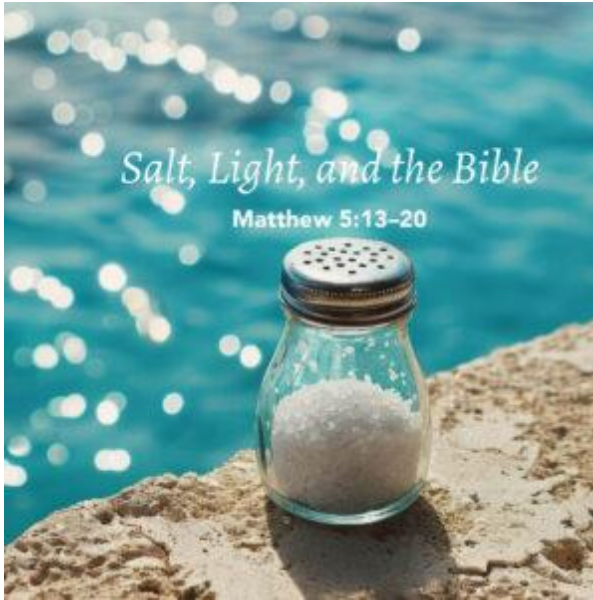




# The Holy Eucharist Rite II

## Fifth Sunday after the Epiphany

February 8, 2026



**Good Samaritan Episcopal Church**  
1801 Tenth Avenue, Honolulu, HI 96816  
[goodsamhawaii@yahoo.com](mailto:goodsamhawaii@yahoo.com)  
(808) 735-5944

**Bishop of Hawaii** - The Rt. Rev. Robert L. Fitzpatrick  
**Good Sam Vicar** - The Rev. Dr. Malcolm Keleawe Hee  
**Administrative Assistant** - Roxane Matsumoto

**Bishop's Committee**

Fr Keleawe Hee - *Chair*  
Betsy Hata - *Bishop's Warden*  
Susan Suh - *Jr. Warden*  
Bill Slocumb - *Clerk*  
Paul Jackson - *Treasurer*  
Kamu Magno – *at large*

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team members– *Streaming services*  
Paul Jackson – *Acolyte*  
Bill Slocumb - *Acolyte*

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Ariel Lee - *Social Media*  
Faith Ichida - *Angel Network*

**Fundraising**

Chris Omuro – *kadomatsu*  
Fr Keleawe Hee - *Spring Fair*

**Alms Counter Teams**

Chris Omuro and Jessica Lum  
Pat Lum and Susan Suh  
Les Hata and Dave Pursel

**Annual Convention Delegates '26**

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Susan Suh  
Roxanne Kinimaka (alternate)  
Kenneth Marshall (alternate)

**Eucharistic Ministers**

Chris Omuro  
Faye Hee

**Bible Study**

Ariel Lee

**Altar Guild**

Pat Lum - *lead*  
Deb Nishihira  
Faye Hee  
Betsy Hata  
Jessica Lum  
Chris Omuro  
Taylor Omuro  
Lori Chun

**Lectors**

Betsy Hata  
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**Green Team**

Paul Jackson  
Fr Hee

**Bulletins**

Fr Keleawe Hee

**Greeters**

Kalei Mahaula  
Faith Ichida  
Pat Lum

**Bell Ringer**

Kalei Mahaula  
Faye Hee

**Maintenance**

Gavin Nishihira

# The Holy Eucharist

*Ka 'Eukalikia Hemolele*

*Celebrant* Please stand as you are able.

## Hymn – Himeni

**7 Christ whose glory fills the skies v. 1-2**

(please see blue hymnal for the music notation)

- 1 Christ, whose glory fills the skies,  
Christ the true, the only Light,  
Sun of righteousness, arise,  
triumph o'er the shades of night;  
Day-spring from on high, be near;  
Day-star, in my heart appear.
  
- 2 Dark and cheerless is the morn  
unaccompanied by Thee;  
joyless is the day's return,  
till thy mercy's beams I see,  
till they inward light impart,  
glad my eyes, and warm my heart.

## Opening Acclamation – Ha'I Aku

*Celebrant* Blessed be God: Father, Son, and Holy Spirit

*People* **And Blessed be God's Kingdom, now and  
Forever. Amen**

**Collect for Purity – Ka Pule ‘Ohia o ka Maemae**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Celebrant* Lord have mercy.

*People* **Christ, have mercy**

*Celebrant* Lord have mercy.

**Collect of the Day – Ka Pule ‘Ohia o ka Lā**

*Celebrant* *E noho pū ka Haku me ‘oukou.*  
The Lord be with you.

*People* **And also with you.**

*Celebrant* *E pule kākou.* Let us pray.

**The Collect – Ka Pule ‘Ohia**

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

**The Word of God – Ka ‘Ōlelo a Ke Akua**

*Celebrant* Please be seated for the readings.

**The Old Testament**

**Isaiah 58:1-9a**

*Lector* A Reading from Isaiah

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

Yet day after day they seek me  
and delight to know my ways,

as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;

they ask of me righteous judgments,  
they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,  
and oppress all your workers.

Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the LORD?

Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,

to let the oppressed go free,  
and to break every yoke?

Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?  
Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.  
Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I  
am.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Lector*            Let us read the psalm responsively.  
The congregation will respond after  
each asterisk.

**The Psalm – Hallelū**

**Psalm 112:1-9**

- 1 Hallelujah! Happy are they who fear the Lord \*  
**and have great delight in his  
commandments!**
- 2 Their descendants will be mighty in the land; \*  
**the generation of the upright will be  
blessed.**
- 3 Wealth and riches will be in their house, \*  
**and their righteousness will last for ever.**
- 4 Light shines in the darkness for the upright; \*  
**the righteous are merciful and full of  
compassion.**

- 5 It is good for them to be generous in lending \*  
**and to manage their affairs with justice.**
- 6 For they will never be shaken; \***the righteous  
will be kept in everlasting remembrance.**
- 7 They will not be afraid of any evil rumors; \*  
**their heart is right; they put their trust in  
the Lord.**
- 8 Their heart is established and will not shrink, \*  
**until they see their desire upon their  
enemies.**
- 9 They have given freely to the poor, \*  
**and their righteousness stands fast for ever;  
they will hold up their head with honor.**

**The Epistle – Ka Leka**

**1 Corinthians 2:1-12**

*Lector* A Reading from first Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish.

But we speak God’s wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*As you are able, please stand for the hymn and Gospel.*

### **Gradual Hymn**

#### **304 I come with joy to meet my Lord v. 1**

- 1        I come with joy to meet my Lord,  
          Forgiven, loved, and free,  
          In awe and wonder to recall his life  
          Laid down for me

**Holy Gospel ‘Euanelio Hemolele**      **Matthew 5:13-20**

*Celebrant*

*Ka ‘Euanelio Hemolele o ko kākou  
Haku ‘o Iesu Kristo.*

The Holy Gospel of our Lord Jesus  
Christ according to Matthew.

*People*

**Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. “Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*Celebrant*                    *Ka 'Euanelio o ka Haku.*  
The Gospel of the Lord.  
*People*                        **Praise to you, Lord Christ.**

**Gradual Hymn**

**304 I come with joy to meet my Lord v. 2**

2        I come with Christians far and near  
          To find, as all are fed,  
          The new community of love  
          In Christ's communion bread.

**Sermon**

**The Rev Dr Keleawe Hee**

Musical Response – Eileen Uchima  
*Taste and See by James E. Moore*

**Nicene Creed – *Ka Mana'o'i'o Nikia***

*Celebrant*    Please stand as you are able and join me in  
                  the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures,  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father.

With the Father and the Son he is worshiped and  
glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins. We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

## Prayers of the People Sequence Song v1

*E ka Haku, e ka Haku* (O Lord, O Lord)

*Ho'olohe iā makou e ka Haku* (Listen to your people, O Lord)

Em Am<sup>7</sup> D G<sup>maj7</sup>  
E ka Ha - ku, e ka Ha - ku,  
G<sup>maj7</sup> D<sup>7</sup> B<sup>7</sup> Em  
Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

*Celebrant* The Prayers of the People will now be read by the lector.

## Prayers of the People – Nā Pule o nā Kānaka

*Lector* Father, we pray for your holy Catholic Church.

*People* **That we all may be one.**

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Lector* We pray for all who govern and hold authority in the nations of the world;  
*People* **That there may be justice and peace on the earth.**

*Lector* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Lector* Give to the departed eternal rest;

*People* **Let light perpetual shine upon them.**

*Lector* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

- **Alan** Hiramatsu (bereaved family)
- **Donna** Ujimori (birthday Feb 8)
- **Matthew** Hirai (birthday Feb 13)
- **and St. Christopher** (Kailua)  
(prayer calendar)

*Celebrant* The people may add their own petitions,  
either silently or out loud.

*Celebrant adds said prayers*

### **Concluding Collect – Ka Pule ‘Ohia a Pau**

*Celebrant* For yours is the majesty, O Father, Son, and  
Holy Spirit, yours is the kingdom and the  
power and the glory, now and forever.  
*Amen.*

### **Prayers of the People Sequence Song v2**

*E ka Haku, e ka Haku (O Lord, O Lord)*

*Listen to your people, e ka Haku (O Lord)*

The image shows two staves of musical notation in G major, 2/4 time. The first staff contains the melody for "E ka Haku, e ka Haku" with lyrics "E ka Ha - ku, e ka Ha - ku," and chords Em, Am7, D, and Gmaj7. The second staff contains the melody for "Listen to your people, e ka Haku" with lyrics "Lis - ten to your peo - ple, e ka Ha - ku." and chords Cmaj7, D#7, B7, and Em.

## Confession of Sin – *Ka Mihi ‘Ana I Nā Hewa*

*Celebrant* As you are able, please kneel.

*E hō'ike aku kākou mau hala kū'ē  
I ke Akua a me ko kākou hoalauna.*

Let us confess our sins against God  
and our neighbor.

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.

Amen.

## The Queen's Prayer – (Written by Queen Lili'uokalani)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
 mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — Ā - me - ne.

*Translation: Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow imprisoned; you are my light. Your glory, my support. Behold not with malevolence the sins of man but forgive and cleanse. And so, o Lord, protect us beneath your wings, and let peace be our portion, now and forevermore. Amen*

*Celebrant stands and says the absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace – Ka Maluhia**

*Celebrant* Please stand as you are able.

*‘O ke aloha o ka Haku e mau ana me  
‘oukou. May the peace of the Lord be  
always with you.*

*People* **And also with you.**

*Celebrant* Please stay in your places and turn  
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (wave)*

**Announcements – Nā Kalakū**  
*(Please sit for the announcements)*

## **Offertory – Ho’okupu**

*Celebrant* Walk in love, as Christ loved us and gave  
himself for us, an offering and sacrifice to  
God.

*(All are invited, whether a pledging member, a  
newcomer, or an occasional visitor, to make a monetary  
gift to Good Samaritan Episcopal Church in thanksgiving  
for our risen life in Christ.)*

**Offertory Music – Nā Mele Ho’okupu** (*remain seated*)

**488 Be thou my vision v 1-2**

(please see blue hymnal for the music notation)

1. Be thou my vision, O Lord of my heart;  
all else be naught to me save that thou art.  
Thou my best thought by day or by night;  
Waking or sleeping, thy presence my light.
2. Be thou my wisdom, and thou my true Word;  
I ever with thee and thou with me, Lord.  
Thou my great Father, thine own may I be;  
Thou in me dwelling, and I one with thee.

**Doxology - Ka Ulu Aloha** (*Please stand*)

*Ho ‘onani i ka Makua Mau,  
Ke Keiki me ka ‘Uhane nō,  
Ke Akua Mau ho ‘omaika ‘i pū,  
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

## The Great Thanksgiving - *Ka Ho'omaika'i Nui 'Ana*

*Celebrant* 'O ka Haku e noho pū me 'oukou.  
The Lord be with you.

*People* **And also with you.**

*Celebrant* E hāpai a'e i ko 'oukou mau na'au.  
Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* E ho'omaika'i aku kākou i ko kākou Haku  
Akua. Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

### Proper Preface – *Pono 'Ōlelo Ha'i Mua* (Epiphany)

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

*Celebrant continues:*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus - Hemolele**

**Hymn S130**

(please see blue hymnal for the music notation)

Holy, holy, holy Lord. God of power and might.  
Holy, holy, holy Lord. God of power and might.  
Heaven and earth are full, full of your glory,  
Hosanna in the highest, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.

*Celebrant:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,  
i hā ‘awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

*“E inu ‘oukou i kēia o ke Kauoha Hou.*

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou  
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

*Celebrant and People:*    **Christ has died.**  
   **Christ is risen.**  
   **Christ will come again.**

*Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,  
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

*Ka Pule a Ka Haku*

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

*mf* Our Fa - ther in heav-en, Hal - lowed be Your  
Name. Your king - dom come, Your will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our sins as  
we for-give those who sin a - gainst us. *(Piano)*  
And save us from the time of  
tri-al and de - liv - er us from e - vil for Yours is the  
king - dom, the pow'r and the glo - ry — now and for -  
*ff* ev - er, \_\_\_\_\_ *f* A - men. *pp* A - men.

## **Breaking of the Bread - Wāwahi ‘ana iho i ka Pelena**

*Celebrant breaks bread and says:*

Alleluia. Christ our Passover is sacrificed  
for us;

*People*        **Therefore let us keep the feast. Alleluia.**

*Celebrant continues:*

*Nā makana o ke Akua no ka po’e a ke Akua.*  
The Gifts of God for the People of God.

---

*~ All are welcome to go up for communion to fully  
embody the covenant relationship created in Baptism.*

*~ If you are not yet baptized, cross your arms over your  
chest and you will receive a grace-filled blessing.*

*~ Two lines will form going up to the altar railing for  
communion or a blessing. Communion of bread and wine  
will be offered but you may choose to receive bread only.*

---

*After Communion celebrant says:*

Please stand as you are able.  
*E pule kākou.* Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing - *Ka Ho'opomaika'i***

*Celebrant* The blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among you,  
and remain with you always. Amen.

*(Procession out)*

**Closing Hymn**

***A Japanese Folk Blessing***

*Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.*

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

**Dismissal - Ka Ho'opau 'ana**

*Celebrant* Go in peace to love and serve the Lord!

*People* **Thanks be to God!**

*Pau ka Ekalesia ho'omana, e ho'omaka kākou i ka hana!*

~ Now that the service is over, let us begin the work!

**Vicar's Message – Kahuna Pule Mo'olelo**

Gracious God, you call us to be salt for the earth and light for the world. Season our lives with love and let your light shine through our words and deeds, that others may see your goodness and give you glory. We ask this through Jesus Christ, the true Light of the world. Amen

~ Keleawe

**Upcoming events!**

|     |              |  |
|-----|--------------|--|
| Sun | Feb 15, 2026 | The Rev Canon Arakawa guest preacher. Valentine's Potluck! |
| Mon | Feb 16, 2026 | President's Day holiday, come to mahjong!                  |
| Sat | Feb 28, 2026 | Fr Hee at <b>Chrism Mass and Spring Training*</b>          |
| Sun | Mar 15, 2026 | The Rev Canon Arakawa guest preacher                       |
| Sat | Mar 21, 2026 | ECW save the date!   |

**\*Fr Hee is unable to answer texts, calls, or email while away.**

**Bible Study** Join Ariel Lee in the pavilion from 9am-9:30am Sundays! Focus will be on the day's readings.

**Thank you to our Worship Team – *Hui Haipule***  
**SUNDAY – FEBRUARY 8, 2026**  
**LITURGICAL COLOR – GREEN**

|              |                          |
|--------------|--------------------------|
| Clergy:      | The Rev Dr Keleawe Hee   |
| Music:       | Eileen Uchima            |
| Altar Guild: | Betsy Hata               |
| Flowers:     | Faith Ichida             |
| Brunch:      | Betsy and Faye           |
| Lector:      | Betsy Hata               |
| Acolyte:     | Bill Slocumb             |
| Counters:    | Les Hata and Dave Pursel |

**Looking Ahead *Nānā i mua***  
**SUNDAY – FEBRUARY 15, 2026**  
**LITURGICAL COLOR – GREEN**

|              |  |
|--------------|--|
| Clergy:      | <i>The Rev Dr Keleawe Hee</i>              |
| Preacher:    | <i>The Rev Canon Andrew Arakawa</i>        |
| Music:       | <i>Eileen Uchima</i>                       |
| Altar Guild: | <i>Pat Lum</i>                             |
| Flowers:     | <b>- <i>please sign up</i></b>             |
| Brunch:      | <i>Valentine's Day Potluck - wear red!</i> |
| Lector:      | <i>Russell Nishimoto</i>                   |
| Acolyte:     | <i>Bill Slocumb</i>                        |
| Counters:    | <i>Chris Omuro and Jessica Lum</i>         |

## Good Sam Gallery

### Scenes from the Clergy Retreat at Camp Mokuleia



Tai chi exercise



Walking the labyrinth



Stream at the end of the camp property



Early morning by the ocean

It was a time to be together in prayer and fellowship! It was also the last time to be with Bishop Bob at camp before he resigns for “reasons of advanced age”!