



The Holy Eucharist Rite II

The Fifth Sunday in Lent

April 6, 2025



Good Samaritan Episcopal Church
1801 Tenth Avenue, Honolulu, HI 96816
goodsamhawaii@yahoo.com
(808) 735-5944

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

Bishop's Committee

Fr Keleawe Hee - *Chair*
Betsy Hata - *Bishop's Warden*
Susan Suh - *Jr. Warden*
Jessica Lum - *Clerk*
Paul Jackson - *Treasurer*
Kamu Magno – *at large*

Support Team

Eileen Uchima - *Music Director*
Nishihiras – *Streaming services*
Paul Jackson – *Acolyte*

Community Relations

Ariel Lee - *Social Media*
Faith Ichida - *Angel Network*

Fundraising

Deb Nishihira – *Zippy's tickets*
Chris Omuro – *kadomatsu*
Fr Keleawe Hee - *Spring Fair*

Alms Counter Teams

Chris Omuro and Jessica Lum
Pat Lum and Rania Hee
Les Hata and Dave Pursel

Annual Convention Delegates

Kamu Magno (alt Betsy Hata)
Roxanne Kinimaka (alt Rania Hee)
Kenneth Marshall (alt Rich Marshall)

Eucharistic Ministers

Chris Omuro
Faye Hee
Deb Nishihira

Altar Guild

Pat Lum - *lead*
Deb Nishihira
Faye Hee
Betsy Hata
Jessica Lum
Chris Omuro
Taylor Omuro
Lori Chun
Rania Hee

Lectors

Betsy Hata
Russell Nishimoto
Paul Jackson
Susan Suh
Valerie Pursel

Green Team

Paul Jackson
Fr Hee

Bulletins

Fr Keleawe Hee

Greeters

Faye Hee
Faith Ichida
Pat Lum

Bell Ringers

Faye Hee
Chris Omuro

Maintenance

Nishihiras

The Holy Eucharist

Ka 'Eukalikia Hemolele

Celebrant Please stand as you are able.

Hymn 441 In the cross of Christ I glory v. 1-2
(please see blue hymnal for the music notation)

1 In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

2 When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the cross forsake me.
Lo! it glows with peace and joy.

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

Collect for Purity - *Ka Pule 'Ohia o ka Maemae*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Collect of the Day - *Ka Pule 'Ohia o ka Lā*

Celebrant *E noho pū ka Haku me 'oukou.*

The Lord be with you.

People **And also with you.**

Celebrant *E pule kākou.* Let us pray.

The Collect - *Ka Pule 'Ohia*

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

Celebrant Please be seated for the readings.

The Word of God - *Ka 'Ōlelo a Ke Akua*

The Old Testament

Isaiah 43:16-21

Lector A Reading from Isaiah

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair.

The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Lector The Word of the Lord.

People **Thanks be to God.**

Lector Let us read the psalm responsively.
The congregation will respond after
each asterisk.

The Psalm - Halelū

Psalm 126

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
**"The LORD has done great things for
them."**
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.

7 Those who go out weeping, carrying the seed, *
**will come again with joy, shouldering their
sheaves.**

The Epistle – Ka Leka

Philippians 3:4b-14

Lector A Reading from second Philipians

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ.

More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith.

I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

As you are able, please stand for the hymn and Gospel.

Gradual Hymn 474 When I survey v. 1

1 When I survey the wondrous cross
 Where the young Prince of glory died,
 my richest gain I count but loss,
 and pour contempt on all my pride.

Holy Gospel ‘Euanelio Hemolele John 12:1-8

Celebrant *Ka ‘Euanelio Hemolele o ko kākou
 Haku ‘o Iesu Kristo.*

The Holy Gospel of our Lord Jesus
Christ according to John.

People **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him.

Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Celebrant *Ka 'Euanelio o ka Haku.*

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gradual Hymn 474 When I survey v. 2

2 Forbid it, Lord, that I should boast
 save in the cross of Christ, my God:
 All the vain things that charm me most,
 I sacrifice them to his blood.

The Sermon - Ka Ha'i'olelo *The Rev Greg Johnson*

Musical response: Tree of Life Marty Haugen
Eileen Uchima

Celebrant As you are able, please stand
 for the Nicene Creed.

Nicene Creed - *Ka Mana'o'i'o Nikia*
(Celebrant & People)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. *Amen.*

Prayers of the People Sequence Song v1

E ka Haku, e ka Haku (O Lord, O Lord)

Ho'olohe iā makou e ka Haku (Listen to your people, O Lord)

Em Am⁷ D G^{maj7}
 E ka Ha - ku, e ka Ha - ku,
 C^{maj7} D^{#7} B⁷ Em
 Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

Celebrant The Prayers of the People will now be read.

Prayers of the People - Nā Pule o nā Kānaka

Lector Father, we pray for your holy Catholic Church.

People ***That we all may be one.***

Lector Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Lector We pray for all bishops, Celebrants, and deacons;

People ***That they may be faithful ministers of your Word and Sacraments.***

Lector We pray for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Lector Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Lector Have compassion on those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Lector Give to the departed eternal rest;

People ***Let light perpetual shine upon them.***

Lector We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

- **Mason** Hata (birthday)
- **Emerie** Mitamura-Jay (birthday)
- **and the community of Good Shepherd**
(Wailuku, Maui) (*Diocesan cycle of prayer*)

Celebrant The people may add their own petitions, either silently or out loud.

Celebrant adds said prayers (if any):

Concluding Collect – Ka Pule ‘Ohia a Pau

For yours is the majesty, O Father, Son, and Holy Spirit, yours is the kingdom and the power and the glory, now and forever. *Amen.*

Prayers of the People Sequence Song v2

E ka Haku, e ka Haku (O Lord, O Lord)

Listen to your people, e ka Haku (O Lord)

Em Am⁷ D G^{maj7}
 E ka Ha - ku, e ka Ha - ku,
 C^{maj7} D^{#m7} B⁷ Em
 Lis - ten to your peo - ple, e ka Ha - ku.

Confession of Sin - *Ka Mihi 'Ana i Nā Hewa*

Celebrant As you are able, please kneel.

*E hō'ike aku kākou mau hala kū'ē
 i ke Akua a me ko kākou hoalauna.*

Let us confess our sins against God
 and our neighbor.

Celebrant and People:

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.

We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.

The Peace – Ka Maluhia

Celebrant Please stand as you are able.
*‘O ke aloha o ka Haku e mau ana me
‘oukou.* May the peace of the Lord be
always with you.

People **And also with you.**

Celebrant Please stay in your places and turn
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

Announcements - Nā kalakū

(Please sit for the announcements by Bishop’s Warden.)



Offertory - Ho'okupu

Celebrant Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

(All are invited, whether a pledging member, a newcomer, or an occasional visitor, to make a monetary gift to Good Samaritan Episcopal Church in thanksgiving for our risen life in Christ.)

(Please remain seated for the offertory hymn.)

Offertory Music - Nā Mele Ho'okupu

Hymn 552 Fight the good fight v. 1-2

(please see blue hymnal for the music notation)

1. Fight the good fight with all thy might;
Christ is thy strength, and Christ is thy right;
Lay hold on life, and it shall be
thy joy and crown eternally.

2. Run the straight race through God's good grace;
Lift up thine eyes, and seek his face.
Life with its way before us lies;
Christ is the path, and Christ the prize.

(Please stand for the Doxology)

Doxology - Ka Ulu Aloha

*Ho'onani i ka Makua Mau,
Ke Keiki me ka 'Uhane nō,
Ke Akua Mau ho'omaika'i pū,
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

The Great Thanksgiving - Ka Ho'omaika'i Nui 'Ana

Celebrant 'O ka Haku e noho pū me 'oukou.
The Lord be with you.

People **And also with you.**

Celebrant E hāpai a'e i ko 'oukou mau na'au.
Lift up your hearts.

People **We lift them to the Lord.**

Celebrant E ho'omaika'i aku kākou i ko kākou Haku
Akua. Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface (Lent)

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus - Hemocele

Hymn S130

(please see blue hymnal for the music notation)

Holy, holy, holy Lord. God of power and might.
Holy, holy, holy Lord. God of power and might.
Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.

Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kīno kēia,
i hā ‘awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“E inu ‘oukou i kēia o ke Kauoha Hou.

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

Celebrant and People: **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

Ka Pule a Ka Haku

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

mf Our Fa - ther in heav-en, Hal - lowed be Your
Name. Your king - dom come, Your will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our sins as
we for-give those who sin a - gainst us. *(Piano)*
And save us from the time of
tri-al and de - liv-er us from e - vil for Yours is the
king - dom, the pow'r and the glo - ry now and for -
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread - Wāwahi 'ana iho i ka Pelena

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Celebrant continues:

Nā makana o ke Akua no ka po'e a ke Akua.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.

~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.

After Communion celebrant says:

Please stand as you are able.
E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing - *Ka Ho'opomaika'i*

Celebrant The blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among you,
and remain with you always. Amen.

(Procession out)

Closing Hymn - A Japanese Folk Blessing *(sung)*

*Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.*

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal - *Ka Ho'opau 'ana*

Celebrant Go in peace to love and serve the Lord!

People **Thanks be to God!**

Vicar's Message – *Kahuna Pule Mo'olelo*

Aloha and mahalo to Fr Greg for supplying today! He was a former priest here at Good Sam and that's when I started coming 20 years ago! He and Fr Aiona baptized me and my ohana at St. Mark's 30 years ago! ~ *Keleawe*

Upcoming events!

Tues - Sun	Apr 1-6, 2025	Fr Hee and Faye at AAP I conference in Kansas City, Missouri. Fr Greg supply.
Sun	Apr 13, 2025	King of Kings movie at Regal Dole Cannery
Sun	Apr 22, 2025	Easter Sunday, baptisms*, egg hunt, sandwich lunch, Spring Fair with 7 vendors
Sun	Apr 27, 2025	BC meeting
Sat	May 17, 2025	1pm Listening Tour – all Oahu churches invited here

*If you or anyone you know, wants to be baptized on Easter Sunday, see Fr Hee by April 13th, no later.

Year at a Glance

January	Annual Meeting, Good Sam birthday party (established January 4, 1931)
February	Valentine's lunch!
March	Volunteer appreciation Day celebration!
April	Palm Sunday, Easter Sunday, Spring Fair, egg hunt!
May	Mother's Day lunch, Camp Mokuleia day camp. Memorial Day lei
June	Father's Day lunch, School Supply collection
July	Plant Share, 4th of July BBQ
August	Clergy Conference – Fr Hee away
September	Fr Hee's anniversary luncheon (installed September 1, 2021)
October	Annual Diocesan Convention (delegates and Fr Hee to attend)
November	Canned Goods collection for Aloha Harvest, Zippy's fundraiser by Deb, Aloha o Haili Hula Halau Ho'ike
December	Kaimuki Christmas Parade Trolley with Epiphany Kadomatsu fundraiser, Christmas Day service

Weekly Schedule - Pavilion

Sundays	Service, lunch
Mondays	Myrtle's Mahjong Mondays, lunch
Tuesdays	
Wednesdays	Alcoholics Anonymous
Thursdays	Crafting class, lunch
Fridays	Olelo, hula, lunch
Saturdays	Olelo, hula, lunch

Be a Good Samaritan!

CALL – Carry out the work of Christ through corporate prayer and spiritual growth.

MISSION – Be a witness to the love of Christ and have compassion for one another.

VISION – Fulfill our mission as the body of Christ in the Palolo Valley community and beyond.

GOAL 1 Outreach programs	School supplies/slippers for Palolo Valley schools, canned goods food donation, Memorial Day lei for Punchbowl cemetery, plant share, support of Camp Mokuleia/'Iolani Episcopal School/Episcopal Asiamerica Ministry/Native Hawaiian Ministry
GOAL 2 Community classes	Mahjong, Alcoholics Anonymous, ōlelo Hawaiian language class, hula class, Lokahi Support Group, Reconciliation classes
GOAL 3 Pastoral care	Angel Network cards, Sunday bulletins by email/mail, home/hospital/senior residence visits
GOAL 4 Broadcasting services	Online streaming of the Sunday service for those unable to attend in person, homebound, or residing in another state.

Thank you to our Worship Team – Hui Haipule SUNDAY – APRIL 6, 2025	
Supply Clergy:	The Rev Greg Johnson
Music:	Eileen Uchima
Altar Guild:	Rania Hee
Flowers:	Lenten greens by Fr Hee
Brunch:	congregation
Lector:	Susan Suh
Acolyte:	-
Counters:	Les Hata and Dave Pursel



<i>Looking Ahead</i> <i>NEXT WEEK SUNDAY – APRIL 13, 2025</i>	
<i>Clergy:</i>	<i>The Rev Dr Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Pat Lum</i>
<i>Flowers:</i>	<i>Lenten greens by Fr Hee</i>
<i>Brunch:</i>	<i>Val Pursel and Pat Lum</i>
<i>Lector:</i>	<i>Val Pursel</i>
<i>Acolyte:</i>	<i>-</i>
<i>Counters:</i>	<i>Chris Omuro and Jessica Lum</i>

Good Sam Gallery!

Fr Hee and Faye are currently at the AAPI
(Asian American Pacific Islander)
Episcopal Conference in Kansas City, Missouri.



This is a group picture from last year
when they met in Portland, Oregon.

Questions they pondered together:

“What are the gifts we bring, not in spite of,
but because we are AAPI?”

“What resilience and strength have we
already found from living in the in-between?”