

# The Holy Eucharist Rite II

FIFTH SUNDAY OF EASTER

May 7, 2023



I AM

"THE WAY, THE TRUTH & THE LIFE"  
JOHN 14:1-14



**Good Samaritan Episcopal Church**

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**Administrative Assistant** - Roxane Matsumoto

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## ***Welcome to Good Samaritan Church!***

*At Good Samaritan, we come together to worship God the Father, God the Son, and God the Holy Spirit.*

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

### **REMINDERS FOR THE SERVICE:**

Wear your name tags! Write one if you are new!

Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.

All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

If you are feeling sick, coughing, or feverish, please watch us online and we will pray for your good health.

# The Holy Eucharist

## The Gathering

*At the sound of the bell, all stand for the opening hymn.*

*Celebrant* Please stand if you are able.

### **Processional Hymn 518**

***Christ is made the sure foundation (v.1-2)***

*(see blue hymnal book for the music sheet)*

- 1 Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the Church in one;  
holy Zion's help for ever,  
and her confidence alone.
  
- 2 All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One in Three adoring  
in glad hymns eternally.

### **Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

## **Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

## **Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the following Collect of the Day:*

## **The Collect**

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*Celebrant* Please sit for the reading.

## **The Lessons**

*The people sit. Two lessons, as appointed, are read.*

## The Old Testament

### *A Reading from Acts 7:55-60*

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*Lector*    Let us read the psalm responsively. The congregation will respond after each asterisk.

### **Psalm 31:1-5, 15-16**

- 1 In you, O LORD, have I taken refuge;  
let me never be put to shame; \*  
**deliver me in your righteousness.**
- 2 Incline your ear to me; \*  
**make haste to deliver me.**

- 3 Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold; \*  
**for the sake of your Name, lead me and guide me.**
- 4 Take me out of the net that they have secretly set for  
me, \*  
**for you are my tower of strength.**
- 5 Into your hands I commend my spirit, \*  
**for you have redeemed me,**  
**O LORD, O God of truth.**
- 15 My times are in your hand; \*  
**rescue me from the hand of my enemies,**  
**and from those who persecute me.**
- 16 Make your face to shine upon your servant, \*  
**and in your loving-kindness save me.**

## **The Epistle**

### *A Reading from 1 Peter 2:2-10*

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,  
a cornerstone chosen and precious;

and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected  
has become the very head of the corner”,

and

“A stone that makes them stumble,  
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,  
but now you are God’s people;  
once you had not received mercy,  
but now you have received mercy.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*If you are able, please stand for the reading of the Gospel.*



## **Holy Gospel**

*The Celebrant reads the Gospel.*

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to John.

*People*        Glory to you, Lord Christ.

### **John 14:1-14**

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who

dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.



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**The Sermon**  
**The Rev. David Ota**

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*Following the sermon, the Celebrant says:*

If you are able, please stand for the Nicene Creed.

*Celebrant & People:*

**Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

## *Prayers of the People Sequence Song*

*(verse 1 sung before the Prayers of the People)*

E ka Haku, e ka Haku (*Lord, Lord*)

Ho'olohe iā makou e ka Haku (*Listen to your people, Lord*)

The image shows two staves of musical notation in G major, 2/4 time. The first staff has a treble clef and a key signature of one sharp (F#). The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), G4 (half). Chords above are Em, Am7, D, and Gmaj7. The lyrics below are: E ka Ha - ku, e ka Ha - ku. The second staff has a treble clef and a key signature of one sharp. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (half). Chords above are Cmaj7, D#m7, B7, and Em. The lyrics below are: Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

*Celebrant* The Prayers of the People will now be read.

### **Prayers of the People**

### **Form III**

*Lector* Father, we pray for your holy Catholic Church.

*People* *That we all may be one.*

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* *That your Name may be glorified by all people.*

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* *That they may be faithful ministers of your Word and Sacraments.*

*Lector* We pray for all who govern and hold authority in the nations of the world;  
*People* *That there may be justice and peace on the earth.*

*Lector* Give us grace to do your will in all that we undertake;  
*People* *That our works may find favor in your sight.*

*Lector* Have compassion on those who suffer from any grief or trouble;  
*People* *That they may be delivered from their distress.*

*Lector* Give to the departed eternal rest;  
*People* *Let light perpetual shine upon them.*

*Lector* We praise you for your saints who have entered into joy;  
*People* *May we also come to share in your heavenly kingdom.*

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those on our prayer list:

**Chris** Omuro (sick)

**Glen** Moribe (healing from knee surgery)

**Kamu** Magno (healing from knee surgery)

**Father Hee & Faye** Hee (travel)

**Mary** Smith (travel)

**David** Lee (health)

**Amy** Chong (health)

**Angela & Garryn Crist** (bereavement)  
**Liliko'i Evie Crist** (Rest in peace)  
**Ralph & Ardath Akutagawa** (healing),  
**Val Pursel** (healing),  
**Irene Nakamoto** (recovering from surgery),  
**Kalani Kane** (health),  
**Father Alex & Simeona Geston** (health),  
**Ponderay Pend d'Oreille Pursel** (peace and serenity),  
**Ashley Johnson** (stroke),  
**Kim Saiki** (healing),  
**Jan Motoshige**,  
**Sumie Mizushima**,  
**Rei Hamano**,  
**And the birthdays of Blaise Napu'unoa and James Gau.**

*The people may add their own petitions either silently or out loud.*

*Silence*

*The Celebrant adds a concluding Collect:*

For yours is the majesty, O Father, Son, and Holy Spirit;  
yours is the kingdom and the power and the glory, now  
and forever. *Amen.*

***Prayers of the People Sequence Song***  
*(verse 2 sung after the Prayers of the People)*

E ka Haku, e ka Haku (*Lord, Lord*)

Listen to your people, e ka Haku (*Listen to your people, Lord*)

Em Am<sup>7</sup> D G<sup>maj7</sup>  
 E ka Ha - ku, e ka Ha - ku,  
 C<sup>maj7</sup> D<sup>#o7</sup> B<sup>7</sup> Em  
 Lis - ten to your peo - ple, e ka Ha - ku.

## Confession of Sin

*Celebrant:*

If you are able, please kneel.

Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,

we confess that we have sinned against you  
 in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

## The Queen's Prayer *(Written by Queen Lili'uokalani)*



1 'O kou a - lo - ha nō, A - i - a i ka la - ni, A  
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō.\_\_\_\_  
mā - kouma - lu - hi - a, Ā mau loa a - ku nō.\_\_\_\_ 'Ā - me - ne.

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### *The Queen's Prayer*

*(English translation - Not intended to be sung)*

*Your love is in heaven and your truth so perfect.*

*I live in sorrow imprisoned;*

*you are my light, your glory my support.*

*Behold not with malevolence the sins of humankind,  
but forgive and cleanse.*

*And so, Lord, beneath your wings be our peace forever more.*

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*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.



## **The Peace**

*Celebrant* Please stand if you are able.  
May the peace of the Lord be always with  
you.

*People* And also with you.

*Celebrant* Please stay in your places and turn and  
acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

*(Please sit for the announcements.)*

## **The Liturgy of the Table**

*Celebrant:* Walk in love, as Christ loved us and gave  
himself for us, an offering and sacrifice to  
God. *Ephesians 5:2*

*(An offering of money is collected and will be brought  
forward. We are all invited, whether a pledging member,  
a newcomer or occasional visitor, to make a gift to Good  
Samaritan Church in thanksgiving for our risen life in  
Christ.)*

*(Please remain seated for the offertory hymn.)*

## **Offertory Hymn 304**

***I come with joy to meet my Lord (v. 1-2)***

*(see blue hymnal book for the music sheet)*

1. I come with joy to meet my Lord,  
forgiven, loved, and free,  
in awe and wonder to recall  
his life laid down for me.
2. I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.

*(Please stand for the Doxology)*

**Doxology (sung in Hawaiian followed by English)**

Ho‘onani i ka Makua Mau,  
Ke Keiki me ka ‘Uhane nō,  
Ke Akua Mau ho‘omaika‘i pū,  
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

**Great Thanksgiving**

**Prayer A**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world.

By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Sanctus*** (*The Sanctus will be sung*)

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer (*The Lord's Prayer will be sung*)

THE LORD'S PRAYER

Moderato

R.C.L.

The musical score is written on ten staves of music in a single system. The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The score begins with a dynamic marking of *mf*. The lyrics are: "Our Fath-er who art in heav-en, Hal-low-ed be Thy Name. Thy king-dom come, Thy will be done on earth as it is in heav'n. Give us this day our dai-ly bread and for-give us our tres-pas-ses as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil for Thine is the king-dom and the pow'r and the glo-ry for-ev-er and ev-er, A-men. A-men." The score includes dynamic markings of *ff*, *f*, and *pp*. There is a tempo change to *slightly faster* indicated below the sixth staff. The word "(Instrument)" is written above the seventh staff. The score concludes with a double bar line.

*mf* Our Fath-er who art in heav-en, Hal-low-ed be Thy  
Name. Thy king-dom come, Thy will be done on  
earth as it is in heav'n. Give us this day our  
dai-ly bread and for-give us our tres-pas-ses as  
we for-give those who tres-pass a-gainst us. (Instrument)  
*slightly faster* And lead us not in-to temp  
ta-tion, but de-liv-er us from e-vil for Thine is the  
king-dom and the pow'r and the glo-ry for-ev-er and  
*ff* ev-er, *f* A-men. *pp* A-men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed  
for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.)*

*(Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.)*

*After Communion, the Celebrant says:*

Please stand if you are able.

Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing**

*Celebrant:*

The blessing of God Almighty, the Father, the Son, and  
the Holy Spirit, be among you, and remain with you  
always. Amen.

**Closing Hymn - *A Japanese Folk Blessing* (sung)**

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.



## Dismissal

*Celebrant* Go in peace to love and serve the Lord!

*People* Thanks be to God!

*(End of service. No procession out. Music played.)*

### **Please also hold the following people in your prayers** **Diocesan Cycle of Prayer:**

St. Christopher's, Kailua: The Rev. Giovan King (Rector) & Mr. Thomas King; The Rev. Hollis Maxson (Priest Associate) & Mrs. Ethel Maxson; The Rev. Preston Lentz (Priest Associate) & Mrs. Mary Ann Lentz.



### **Vicar's Message**



Thank you to Fr David Ota for being here today! Here is with his wife (The Rev Karen Swanson) when I had breakfast with them!

Faye and I are on Kaua'i visiting our daughter and attending the service at All Saint's in Kapa'a. When I return this afternoon, I will stay at the airport to catch a flight to St. Louis, Missouri. As a leader of EAM I'm attending the Joint Council of Advice meeting. I will return later this week and see everyone next Sunday!

## Eileen Uchima ~ Music Director



When I started playing piano at Good Samaritan in 2021, it was during the height of the pandemic and no singing was allowed during the services. As Covid restrictions have been lifted, singing has gradually been added, and it has been heartwarming to hear more and more people raise their voices in song as we worship!

It has been wonderful to see more members attending regularly and new people joining. Thank you, Lori Chun, for introducing me to Good Samaritan Episcopal Church. It is a blessing to be part of this dynamic and spirit-filled community! “Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.” (Colossians 3:16)

## We Love Our Pets!



Ponderay likes to roam in the pavilion and visit others. This time it's with Les Hata!

## May Day is Lei Day

Thank you to Faith Ichida for bringing flowers from her garden to church for a lei making session!



Val sewing a lei, and Deb with her finished one.



Pictured left to right: Father Hee, Angela, Garryn, Deb, newcomer Seth, Faith, and Pat.

## May Day Festivities in Waikiki

Checking out the May Day festivities after Mahjong were Father Hee, Lori Chun, Faith Ichida, and Auntie Jane. Faith and Father Hee are modeling their new hats for High Tea!



## Upcoming events

Sunday, May 14	Mother's Day High Tea
Saturday, May 20	Annual Camp Mokuleia Day
June 8-11	JCON conference in NYC
Saturday, July 1	Plant Share

## Plant Share Event!



**SATURDAY, JULY 1, 2023 AT 10 AM**

### **Kaimuki Plant Share**

1801 10th Ave, Honolulu...

★ **Interes...**    **Goi...**    ...

**4 going including Lori Ezaki Chun**

Event by **Albert Fung** and **Oahu Free Plant Shares**

Have a few extra seedlings, seeds, fruit, succulents, or pots to share? Meet fellow like-minded green thumbs and diversify your garden. Bring a plant, take a plant! Come to the plant share right here at Good Sam in the pavilion! This free community outreach will take place on Saturday, July 1<sup>st</sup> from 10am-11am. See Lori Chun if you have any questions.

## Weekly Schedule at Good Samaritan

Sundays	Sunday Service followed by lunch
Mondays	Myrtle's Mah Jong, potluck lunch
Tuesdays	Lectio Devina Meditation
Wednesdays	AA-NA meeting
Thursdays	Counseling
Fridays	'Ōlelo, hula, Women's Support Group
Saturdays	'Ōlelo, hula classes, potluck lunch

### **Mah Jong Mondays**

Please join us at Myrtle's Mah Jong Class on Mondays at 9:15am!

### **Hawaiian Language and Hula Classes**

E komo mai! Beginners welcome! If you are interested, see Fr. Hee for available days and times.

### **Women's Support Group**

Kaleolani Haili leads this group on Fridays from 11:30am-12:30pm in the Hale Ho'okipa (pavilion). See Fr. Hee for more information.

### **Lector Ministry**

If you are interested in reading the lessons of the day along with the prayers of the people, now's your chance! Sign up with Deb and she'll include you in the rotating schedule.

### **Flower Ministry**

Be a part of the Flower Ministry. Please sign up on the flower chart as there are still openings. It can be in memory of someone dear to your heart. Others bring flowers and after the service take it to the graveyard.

### **Refreshment Ministry**

An important part of our Sunday is sharing a meal together after the service. Sign up to bring refreshments! You can also pair up with a friend to make it easier!

**Thank you to our Worship Team!**  
**SUNDAY – MAY 7, 2023**

Clergy:	The Rev. David Ota
Music:	Eileen Uchima
Altar Guild:	Betsy Hata
Flowers:	Rania Hee
Refreshments:	Ichida, Lum, Nishihira
Lector:	Val Pursel
Acolyte:	Gavin Nishihira
Counters:	Myrtle Kaneshiro & Les Hata



***Looking Ahead***  
***NEXT WEEK SUNDAY – MAY 14, 2023***

<i>Clergy:</i>	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Rania Hee/Pat Lum</i>
<i>Flowers:</i>	<i>TBA</i>
<i>Refreshments:</i>	<i>Val Pursel - High Tea</i>
<i>Lector:</i>	<i>Betsy Hata</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Pat Lum &amp; Rania Hee</i>