



The Holy Eucharist Rite II

**First Sunday
after Pentecost**

June 15, 2025

*How Can I Know
the Truth?*

John 16:12-15



Good Samaritan Episcopal Church
1801 Tenth Avenue, Honolulu, HI 96816
goodsamhawaii@yahoo.com
(808) 735-5944

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

Bishop's Committee

Fr Keleawe Hee - *Chair*
Betsy Hata - *Bishop's Warden*
Susan Suh - *Jr. Warden*
Jessica Lum - *Clerk*
Paul Jackson - *Treasurer*
Kamu Magno – *at large*

Support Team

Eileen Uchima - *Music Director*
Deb Nishihira – *Streaming services*
Paul Jackson – *Acolyte*
Gavin Nishihira - *Acolyte*

Community Relations

Ariel Lee - *Social Media*
Faith Ichida - *Angel Network*

Fundraising

Deb Nishihira – *Zippy's tickets*
Chris Omuro – *kadomatsu*
Fr Keleawe Hee - *Spring Fair*

Alms Counter Teams

Chris Omuro and Jessica Lum
Pat Lum and Susan Suh
Les Hata and Dave Pursel

Annual Convention Delegates

Kamu Magno (alt Betsy Hata)
Roxanne Kinimaka (alt Rania Hee)
Kenneth Marshall (alt Faith Ichida)

Eucharistic Ministers

Chris Omuro
Faye Hee

Altar Guild

Pat Lum - *lead*
Deb Nishihira
Faye Hee
Betsy Hata
Jessica Lum
Chris Omuro
Taylor Omuro
Lori Chun

Lectors

Betsy Hata
Russell Nishimoto
Paul Jackson
Susan Suh
Deb Nishihira
Chris Omuro
Valerie Pursel

Green Team

Paul Jackson
Fr Hee

Bulletins

Fr Keleawe Hee

Greeters

Faye Hee
Faith Ichida
Pat Lum

Bell Ringer

Faye Hee

Maintenance

Gavin Nishihira

The Holy Eucharist

Ka 'Eukalikia Hemolele

Celebrant Please stand as you are able.

Hymn 362 Holy, holy, holy! v. 1-2

(please see blue hymnal for the music notation)

1. Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to thee.

Holy, holy, holy! merciful and mighty!

God in three Persons, blessed Trinity!

2. Holy, holy, holy! all the saints adore thee,

Casting down their golden crowns around the glassy sea.

Cherubim and seraphim, falling down before thee,

Which wert and art and evermore shalt be.

Opening Acclamation - Ha'i Aku

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity - Ka Pule 'Ohia o ka Maemae

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Collect of the Day - Ka Pule 'Ohia o ka Lā

Celebrant *E noho pū ka Haku me 'oukou.*
The Lord be with you.

People **And also with you.**

Celebrant *E pule kākou.* Let us pray.

The Collect - Ka Pule 'Ohia

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The Word of God - Ka 'Ōlelo a Ke Akua

Celebrant: Please be seated for the readings

The Old Testament

Proverbs 8:1-4, 22-31

Lector A Reading from Proverbs

Does not wisdom call,
and does not understanding raise her voice?
On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:

"To you, O people, I call,
and my cry is to all that live.
The LORD created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with
water.
Before the mountains had been shaped,
before the hills, I was brought forth--
when he had not yet made earth and fields,
or the world's first bits of soil.
When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his
command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race."

Lector The Word of the Lord.
People **Thanks be to God.**

Lector Let us read the psalm responsively.
The congregation will respond after
each asterisk.

The Psalm - Halelū

Psalm 8

- 1 O LORD our Governor, ***how exalted is your Name in all the world!**
- 2 Out of the mouths of infants and children *** your majesty is praised above the heavens.**
- 3 You have set up a stronghold against your adversaries, ***to quell the enemy and the avenger.**
- 4 When I consider your heavens, the work of your fingers, ***the moon and the stars you have set in their courses,**
- 5 What is man that you should be mindful of him? ***the son of man that you should seek him out?**
- 6 You have made him but little lower than the angels; ***you adorn him with glory and honor;**
- 7 You give him mastery over the works of your hands; ***you put all things under his feet:**
- 8 All sheep and oxen, *****
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *****
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, ***how exalted is your Name in all the world!**

The Epistle – Ka Leka

Romans 5:1-5

Lector A Reading from Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Lector The Word of the Lord.

People **Thanks be to God.**

As you are able, please stand for the hymn and Gospel.

Gradual Hymn 512

Come, Gracious Spirit, heavenly Dove v. 1

1 Come, gracious Spirit, heavenly Dove,
with light and comfort from above.
Be thou our guardian thou our guide;
o'er every thought and step preside

Holy Gospel 'Euanelio Hemolele

John 16:12-15

Celebrant

*Ka 'Euanelio Hemolele o ko kākou
Haku 'o Iesu Kristo.*

The Holy Gospel of our Lord Jesus
Christ according to John.

People

Glory to you, Lord Christ.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Celebrant

Ka 'Euanelio o ka Haku.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Gradual Hymn

Come, Gracious Spirit, heavenly Dove v. 2

2 The light of truth to us display,
 And make us know and choose thy way;
 Plant holy fear in every heart,
 That we from thee may ne'er depart.

Sermon – The Rev Dr Keleawe Hee

Musical Response – Eileen Uchima

The Power of the Cross - K. Getty & S. Townsend

Nicene Creed - *Ka Mana'o'i'o Nikia*

Celebrant: Please stand as you are able and join me in the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures,
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People Sequence Song v1

E ka Haku, e ka Haku (O Lord, O Lord)

Ho'olohe iā makou e ka Haku (Listen to your people, O Lord)

Em Am⁷ D G^{maj7}
E ka Ha - ku, e ka Ha - ku,
G^{maj7} D^{#07} B⁷ Em
Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

Celebrant The Prayers of the People will now be read.

Prayers of the People - Nā Pule o nā Kānaka

Lector Father, we pray for your holy Catholic Church.

People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Lector We pray for all bishops, Celebrants, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Lector Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

- **Lehone** Magno (birthday June 20)
- **Glen** Moribe (birthday June 21)
- **Walter** Hebblethwaite (health)
- **Caroline** Lowenthal (health)
- **Susan** Suh (travel)
- **And St. John's, Kula** (prayer calendar)

Celebrant The people may add their own petitions, either silently or out loud.

Celebrant adds said prayers

Concluding Collect – Ka Pule ‘Ohia a Pau

For yours is the majesty, O Father, Son, and Holy Spirit, yours is the kingdom and the power and the glory, now and forever. *Amen.*

Prayers of the People Sequence Song v2

E ka Haku, e ka Haku (O Lord, O Lord)

Listen to your people, e ka Haku (O Lord)

Em Am7 D Gmaj7
E ka Ha - ku, e ka Ha - ku,

Cmaj7 D#o7 B7 Em
Lis - ten to your peo - ple, e ka Ha - ku.

Confession of Sin - *Ka Mihi 'Ana i Nā Hewa*

Celebrant As you are able, please kneel.
E hō'ike aku kākou mau hala kū'ē
i ke Akua a me ko kākou hoalauna.
Let us confess our sins against God
and our neighbor.

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.

Amen.

The Queen's Prayer - (Written by Queen Lili'uokalani)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

Translation: Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow imprisoned; you are my light. Your glory, my support. Behold not with malevolence the sins of man but forgive and cleanse. And so, o Lord, protect us beneath your wings, and let peace be our portion, now and forevermore. Amen

Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace – Ka Maluhia

Celebrant Please stand as you are able.

*‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.*

People **And also with you.**

Celebrant Please stay in your places and turn
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

Announcements - Nā Kalakū

(Please sit for the announcements by Bishop’s Warden.)



Offertory - Ho'okupu

Celebrant Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God.

Ephesians 5:2

*(All are invited, whether a pledging member, a
newcomer, or an occasional visitor, to make a monetary
gift to Good Samaritan Episcopal Church in thanksgiving
for our risen life in Christ.)*

Offertory Music - Nā Mele Ho'okupu (*remain seated*)

Hymn 671 Amazing grace! v. 1-2

(see blue book for music notation)

1 Amazing grace! how sweet the sound,
that saved a wretch like me!
I once was lost but now am found,
was blind but now I see.

2 'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

Doxology - Ka Ulu Aloha (*Please stand*)

*Ho'onani i ka Makua Mau,
Ke Keiki me ka 'Uhane nō,
Ke Akua Mau ho'omaika'i pū,
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

The Great Thanksgiving - *Ka Ho'omaika'i Nui 'Ana*

Celebrant 'O ka Haku e noho pū me 'oukou.
The Lord be with you.

People **And also with you.**

Celebrant E hāpai a'e i ko 'oukou mau na'au.
Lift up your hearts.

People **We lift them to the Lord.**

Celebrant E ho'omaika'i aku kākou i ko kākou Haku
Akua. Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface – *Pono 'Ōlelo Ha'i Mua* (Pentecost)

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Celebrant continues:

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus - Hemolele

Hymn S130

(please see blue hymnal for the music notation)

Holy, holy, holy Lord. God of power and might.
Holy, holy, holy Lord. God of power and might.
Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.

Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,
i hā ‘awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“E inu ‘oukou i kēia o ke Kauoha Hou.

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

Celebrant and People: **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

Ka Pule a Ka Haku

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

mf Our Fa - ther in heav-en, Hal - loped be Your
Name. Your king - dom come, Your will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our sins as
we for-give those who sin a - gainst us. *(Piano)*
And save us from the time of
tri-al and de - liv - er us from e - vil for Yours is the
king - dom, the pow'r and the glo - ry now and for -
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread - Wāwahi 'ana iho i ka Pelena

Celebrant Alleluia. Christ our Passover is sacrificed
for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant continues:

Nā makana o ke Akua no ka po 'e a ke Akua.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.

~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.

After Communion celebrant says:

Please stand as you are able.
E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing - *Ka Ho'opomaika'i*

Celebrant The blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among you,
and remain with you always. Amen.

(Procession out)

Closing Hymn - *A Japanese Folk Blessing* *(sung)*

*Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.*

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal - Ka Ho'opau 'ana

Celebrant Go in peace to love and serve the Lord!

People **Thanks be to God!**

Vicar's Message – Kahuna Pule Mo'olelo

Let us open our hearts to the Spirit's gentle leading. Let us be patient with our questions, bold in our love, and faithful in our hope. For the Spirit will glorify Christ, and Christ will draw us ever more deeply into the love of the Father. ~ *Keleawe*

Upcoming events!

Sun	June 15, 2025	Father's Day potluck! Men wear a tie for a pic! TODAY!
Tue	June 17, 2025	Arcadia retirement tour NO OPENINGS LEFT
Sun	June 22, 2025	Deacon Hannah Lee visiting from Guam

Weekly Schedule – Pavilion

Sundays	Sunday Brunch
Mondays	Myrtle's Mahjong Mondays, lunch
Tuesdays	Coffee Chat – delve into the readings
Wednesdays	Alcoholics Anonymous
Thursdays	Crafting class, lunch
Fridays	Olelo, hula
Saturdays	Olelo, hula

Monthly Schedule

Japanese dance classes will be held monthly (days and times will vary), check with instructor Carolyn, email: carolyn.morinishi@gmail.com

Year at a Glance

January	Annual Meeting, Good Sam birthday party (established January 4, 1931)
February	Valentine's Lunch!
March	Volunteer Appreciation Day celebration!
April	Palm Sunday, Easter Sunday, Spring Fair, egg hunt!
May	Mother's Day lunch, Memorial Day lei
June	Father's Day lunch, School Supply collection
July	Plant Share, 4th of July BBQ
August	Clergy Conference – Fr Hee away
September	Fr Hee's anniversary luncheon (installed September 1, 2021)
October	Annual Diocesan Convention (delegates and Fr Hee to attend)
November	Canned Goods collection for Aloha Harvest, Zippy's fundraiser, Aloha o Haili Hula Halau Ho'ike
December	Kadomatsu fundraiser, Christmas Day service

Thank you to our Worship Team – *Hui Haipule*
SUNDAY – JUNE 15, 2025

Clergy:	The Rev Dr Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Pat Lum
Flowers:	Betsy Hata
Brunch:	Father’s Day POTLUCK!
Lector:	Chris Omuro
Acolyte:	-
Counters:	Chris Omuro and Jessica Lum

Looking Ahead *Nānā i mua*
NEXT WEEK SUNDAY – JUNE 22, 2025

<i>Clergy:</i>	<i>The Rev Dr Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Faye Hee</i>
<i>Flowers:</i>	-
<i>Brunch:</i>	<i>Deb and Cy Nishihira</i>
<i>Lector:</i>	<i>Val Pursel</i>
<i>Acolyte:</i>	-
<i>Counters:</i>	<i>Pat Lum and Susan Suh</i>

Be a Good Samaritan!

CALL – Carry out the work of Christ through corporate prayer and spiritual growth.

MISSION – Be a witness to the love of Christ and have compassion for one another.

VISION – Fulfill our mission as the body of Christ in the Palolo Valley community and beyond.

GOAL 1 Outreach programs	School supplies/slippers for Palolo Valley schools, canned goods food donation, Memorial Day lei for Punchbowl cemetery, plant share, support of Camp Mokuleia/'Iolani Episcopal School/Episcopal Asiamerica Ministry/Native Hawaiian Ministry
GOAL 2 Community classes	Mahjong, Alcoholics Anonymous, ōlelo Hawaiian language class, hula class, Lokahi Support Group, Reconciliation classes
GOAL 3 Pastoral care	Angel Network cards, Sunday bulletins by email/mail, home/hospital/senior residence visits
GOAL 4 Broadcasting services	Online streaming of the Sunday service for those unable to attend in person, homebound, or residing in another state.

Good Sam Gallery



Fr Hee was the guest speaker at the retired clergy and spouse luncheon held at the Von Holt room at the Cathedral. Fr Hee, a Standing Committee member, spoke on the Bishop's transition calendar of events:

Aug 2025	Profile published and released
Nov 2025	Application deadline
Dec 2025	Interviews begin
Mar 2026	Finalists announced
Apr 2026	Meet and Greet around the Diocese
May 2026	Special Diocesan Convention to vote for new bishop, Bishop Bob's letter of resignation to follow
Sep 2026	Bishop elect arrives
Oct 2026	Diocesan Convention farewell
Nov 2026	Ordination of new Bishop with Presiding Bishop Sean Rowe