

The Holy Eucharist Rite II
FIRST SUNDAY AFTER PENTECOST -
TRINITY SUNDAY
June 4, 2023



Good Samaritan Episcopal Church

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Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

Bishop's Committee

Fr Hee - *Chair*
Betsy Hata - *Bishop's Warden*
Glen Moribe - *Jr. Warden*
Jessica Lum - *Clerk*
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Pat Lum - *lead*
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Green Team

Paul Jackson
Glen Moribe
Fr Hee

Welcome to Good Samaritan Church!

At Good Samaritan, we come together to worship God the Father, God the Son, and God the Holy Spirit.

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

Wear your name tags! Write one if you are new!

Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.

All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

If you are feeling sick, coughing, or feverish, please watch us online and we will pray for your good health.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Processional Hymn 362

Holy, holy, holy! (v.1-2)

(see blue hymnal book for the music sheet)

1 Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to thee:

Holy, holy, holy! Merciful and mighty,

God in three Persons, blessed Trinity.

2 Holy, holy, holy! All the saints adore thee,

casting down their golden crowns around the glassy sea;

cherubim and seraphim falling down before thee,

which wert, and art, and evermore shalt be.

Opening Acclamation

Celebrant **Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.**

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Collect of the Day

Celebrant E noho pū ka Haku me ‘oukou.
The Lord be with you.

People And also with you.

Celebrant E pule kākou. Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

Celebrant Please sit for the reading.

The Lessons

The people sit. Two lessons, as appointed, are read.

The Old Testament

A Reading from **Genesis 1:1-2:4a**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Lector The Word of the Lord.

People Thanks be to God.

Lector Let us read the canticle responsively. The congregation will respond after each asterisk.

Canticle 13

Glory to you, Lord God of our fathers; *

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *

we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
**we will praise you and highly exalt you for
ever.**

The Epistle

A Reading from 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector The Word of the Lord.

People Thanks be to God.

If you are able, please stand for the Gospel.

Holy Gospel

The Celebrant reads the Gospel.

Celebrant **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Celebrant **Ka ‘Euanelio o ka Haku.** The Gospel of the Lord.

People Praise to you, Lord Christ.



The Sermon
The Rev. Dr. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. *Amen.*

Prayers of the People Sequence Song
(verse 1 sung before the Prayers of the People)

E ka Haku, e ka Haku (*Lord, Lord*)
 Ho’olohe iā makou e ka Haku (*Listen to your people, Lord*)

Em Am⁷ D G^{maj7}
 E ka Ha - ku, e ka Ha - ku,
 C^{maj7} D^{#m7} B⁷ Em
 Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

Celebrant The Prayers of the People will now be read.

Prayers of the People Form III

Lector Father, we pray for your holy Catholic Church.

People ***That we all may be one.***

Lector Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Lector We pray for all bishops, Celebrants, and deacons;

People ***That they may be faithful ministers of your Word and Sacraments.***

Lector We pray for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Lector Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Lector Have compassion on those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Lector Give to the departed eternal rest;

People ***Let light perpetual shine upon them.***

Lector We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Lector Let us pray for our own needs and those of others, please join me in saying the names of those on our prayer list:

Presiding Bishop Michael Curry (health)

George Gandy (recuperating)

Mitamura family (travel)

Lori Chun (travel)

Faith Ichida (travel)

Deb and Cy Nishihira (travel)

Fr Hee and Faye (travel)

Ray Martens (health and healing)

Stephen Kohashi (recovering from surgery),

Caroline Phan (bereavement & job transition),

Kailani Phan (rest in peace)

Lois Sueda (surgery),

Glen Moribe (recovering from surgery),

Kamu Magno (recovering from surgery),

David Lee (health),

Ponderay Pursel (health),

Angela and Garryn (travel),

Ralph Akutagawa (healing & bereavement),

Lisa Shimokawa (recovering from surgery),

Kalani Kane (health),

Father Alex & Simeona Geston (health),

Ashley Johnson (stroke),

Kim Saiki (healing),

Jan Motoshige (health),

Rei Hamano (health),

Sumie Mizushima (health),

And the birthdays of Jessica Lum and Ryan Kanno.

The people may add their own petitions either silently or out loud.

The Celebrant adds a concluding Collect:

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

Prayers of the People Sequence Song

(verse 2 sung after the Prayers of the People)

E ka Haku, e ka Haku (*Lord, Lord*)

Listen to your people, e ka Haku (*Listen to your people, Lord*)

Em Am⁷ D G^{maj7}
E ka Ha - ku, e ka Ha - ku,

C^{maj7} D^{#o7} B⁷ Em
Lis - ten to your peo - ple, e ka Ha - ku.

Confession of Sin

Celebrant:

If you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna. Let us confess our sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Queen's Prayer *(Written by Queen Lili'uokalani)*



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

The Queen's Prayer

(English translation - Not intended to be sung)

Your love is in heaven and your truth so perfect.

I live in sorrow imprisoned;

you are my light, your glory my support.

Behold not with malevolence the sins of humankind,

but forgive and cleanse.

And so, Lord, beneath your wings be our peace forever more.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.
‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and
acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

(Please sit for the announcements.)

The Liturgy of the Table

Celebrant: Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We
are all invited, whether a pledging member, a newcomer or
occasional visitor, to make a gift to Good Samaritan Church in
thanksgiving for our risen life in Christ.)*

(Please remain seated for the offertory hymn.)

Offertory Hymn 423

Immortal, invisible (v. 1-2)

(see blue hymnal book for the music sheet)

1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.

2 Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.

(Please stand for the Doxology)

Doxology (sung in Hawaiian followed by English)

Ho‘onani i ka Makua Mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua Mau ho‘omaika‘i pū,
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (The Sanctus will be sung)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer (*The Lord's Prayer will be sung*)

THE LORD'S PRAYER

Moderato

R.C.L.

The musical score is written in a single system with ten staves. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature (C). The tempo is marked 'Moderato'. The first staff starts with a mezzo-forte (*mf*) dynamic. The lyrics are: 'Our Fath-er who art in heav-en, Hal-low-ed be Thy Name. Thy king-dom come, Thy will be done on earth as it is in heav'n. Give us this day our dai-ly bread and for-give us our tres-pas-ses as we for-give those who tres-pass a- gainst us.' The sixth staff has a '(Instrument)' marking. The seventh staff is marked 'slightly faster'. The eighth staff has a dynamic of *f*. The ninth staff has a dynamic of *pp*. The final staff ends with a double bar line and a dynamic of *ff*. The lyrics for the final staff are: 'ev-er, A-men. A-men.'

mf Our Fath-er who art in heav-en, Hal-low-ed be Thy
Name. Thy king-dom come, Thy will be done on
earth as it is in heav'n. Give us this day our
dai-ly bread and for-give us our tres-pas-ses as
we for-give those who tres-pass a- gainst us. (Instrument)
slightly faster And lead us not in-to temp
ta-tion, but de-liv-er us from e-vil for Thine is the
king-dom and the pow'r and the glo-ry for-ev-er and
ff ev-er, *f* A-men. *pp* A-men.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed
for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.)

(Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.)

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant:

The blessing of God Almighty, the Father, the Son, and
the Holy Spirit, be among you, and remain with you
always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant E hele aku ‘oukou me ka maluhia e aloha a e
mālama i kā Haku.

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)

Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

The Cathedral of St. Andrew (The St. Andrew’s Schools
Chapels, Honolulu): The Rev. Canon Heather Patton-
Graham (Chaplain) & The Rev. Canon Sandy Graham

St. Alban’s Chapel (‘Iolani, Honolulu): The Rev. Tim
Morehouse(Chaplain)& Mrs. Kara Morehouse; The Rev.
Andrew Arakawa (Chaplain) & Mrs. Kimberly Arakawa.

St. Paul’s Chapel (Seabury Hall, Makawao): The Rev.
Chris Golding (Chaplain) & Mrs. Julia Golding.



Vicar’s Message

Yesterday I attended the funeral for Kala Holden, a longtime Episcopalian from Hale Wa’a (formerly of St. Nicholas). Tomorrow, I have the Okashige funeral and burial. Then I’m off to NYC to attend the JCON conference with several of us from Good Sam. Fr. David Ota will be here on Sunday, June 11th (no Zoom streaming). Blessings to you and your ohana!

100th Anniversary Goals



Together we've accomplished a lot in this last year and a half by connecting with the community through mah jong, AA, olelo and hula classes. We've also donated school supplies, slippers, and canned goods. We supported Camp Mokuleia, Iolani School, and EAM. We added more parking stalls. We baptized several new members. We increased our members and our budget. In 2031, just eight years from now, we will have been a presence in this valley for a century! But we have many things to get done by then, installing a photo voltaic system, painting inside and outside of the church, adding new flooring, new doors, and ramp resurfacing. Another goal is to get us back to parish status with a full-time priest. Once everything is done, we will celebrate!

Mahjong & Fellowship



We had a full house on Memorial Day! Old and new players joined us and we had a wonderful lunch!



Year at a Glance

January	Good Sam Annual Meeting, Kadomatsu fundraiser, Church birthday (1931)
February	St. Valentine's Day celebration
March April	Palm Sunday Trolley with Epiphany, Easter Sunday, Spring Fair
May	Mother's Day lunch, Camp Mokuleia, Memorial Day lei making
June	Father's Day lunch, School Supply collection, JCON annual conference
July	4th of July BBQ
August	Clergy Conference
September	Fr Hee's anniversary luncheon
October	Annual Diocesan Convention, Zippy's fundraiser
November	Canned Goods collection ~ Aloha Harvest
December	Kaimuki Christmas Parade Trolley with Epiphany, Christmas Day service

Outreach Projects

Lei for Memorial Day – Punchbowl Cemetery
School supplies, slippers for Palolo Valley schools
Decorations/greeting cards for Palolo Chinese Home
Canned goods at Thanksgiving for Aloha Harvest
Support for Camp Mokuleia (Episcopal camp)
Support for Iolani School (Episcopal school)
Support for EAM (Episcopal Asiamerica Ministry)

Prayer List Update

If you would like to add names to the prayer list, please let Father Hee or Deb know. Names will stay on until the end of the month and removed unless there is a request to remove the name(s) earlier or continue to the following month.

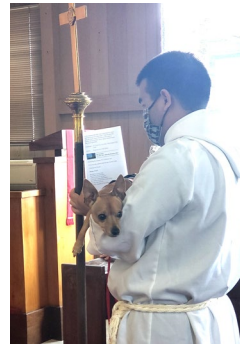


June 4, 2023, is Trinity Sunday, and the Diocese of Hawai'i has

designated special collections to be taken up for Camp Mokulē'ia. If you would like to donate, please make checks payable to “Camp Mokuleia” memo “Trinity Sunday offering” and put in the offering plate. Or mail to: Camp Mokuleia 68-729 Farrington Hwy, Waialua, HI 96791. Mahalo nui loa!



The Mitamura Ohana

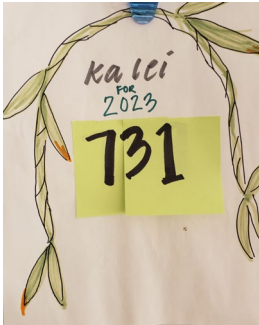


Acolytes, Daisy and Gavin, during the reading of the Gospel.

June - Pride Month



Episcopal churches celebrate the 52nd annual Pride Month across the United States in June with events ranging from special worship services and festivals to hosting LGBTQ+ proms, advocacy discussions, special worship services, parade participation, and fundraising events! The Episcopal Church leads the way in inclusion of all!



Memorial Day lei count from Good Samaritan.

Deb & Val wearing their pikake lei made by Faith.



Weekly Schedule at Good Samaritan

Sundays	Sunday Service followed by lunch
Mondays	Myrtle's Mah Jong, potluck lunch
Tuesdays	Lectio Devina Meditation
Wednesdays	AA-NA meeting
Thursdays	Counseling
Fridays	'Ōlelo, hula, Women's Support Group
Saturdays	'Ōlelo, hula classes, potluck lunch

Save the Dates!

Upcoming events

June 1-30, 2023	Collecting school supplies
June 8-11, 2023	NYC JCON conference
Sunday, June 18, 2023	Father's Day luncheon
Sunday, June 25, 2023	BC meeting
Sunday, July 2, 2023	4 th of July hot dog lunch
Sunday, July 30	BC meeting



Thank you to our Worship Team!
SUNDAY – JUNE 4, 2023

Clergy:	The Rev. Dr. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Jessica Lum
Flowers:	Lum
Refreshments:	Rania Hee & Pat Lum
Lector:	Val Pursel
Acolyte:	Gavin Nishihira
Counters:	Pat Lum & Rania Hee



Looking Ahead
NEXT WEEK SUNDAY – JUNE 11, 2023

<i>Clergy:</i>	<i>The Rev. David Ota</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Taylor Omuro</i>
<i>Flowers:</i>	<i>TBA</i>
<i>Refreshments:</i>	<i>Calvin Say & Sandy Moribe</i>
<i>Lector:</i>	<i>Gavin Nishihira</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Jessica Lum & Chris Omuro</i>