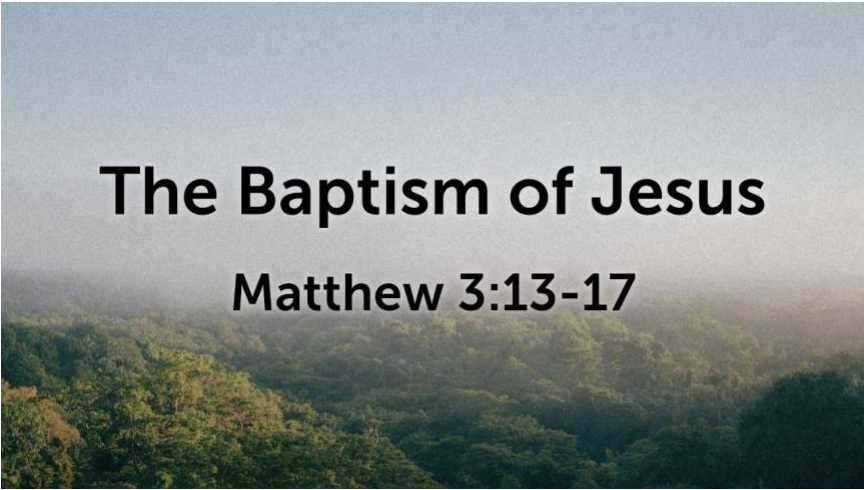




The Holy Eucharist Rite II First Sunday after the Epiphany

January 11, 2026



The Baptism of Jesus

Matthew 3:13-17



Good Samaritan Episcopal Church
1801 Tenth Avenue, Honolulu, HI 96816
goodsamhawaii@yahoo.com
(808) 735-5944

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

Bishop's Committee

Fr Keleawe Hee - *Chair*
 Betsy Hata - *Bishop's Warden*
 Susan Suh - *Jr. Warden*
 Jessica Lum - *Clerk*
 Paul Jackson - *Treasurer*
 Kamu Magno – *at large*

Support Team

Eileen Uchima - *Music Director*
 Deb Nishihira – *Streaming services*
 Paul Jackson – *Acolyte*
 Bill Slocumb - *Acolyte*
 Gavin Nishihira - *Acolyte*

Community Relations

Ariel Lee - *Social Media*
 Faith Ichida - *Angel Network*

Fundraising

Deb Nishihira – *Zippy's tickets*
 Chris Omuro – *kadomatsu*
 Fr Keleawe Hee - *Spring Fair*

Alms Counter Teams

Chris Omuro and Jessica Lum
 Pat Lum and Susan Suh
 Les Hata and Dave Pursel

Annual Convention Delegates '25

Faith Ichida
 Roxanne Kinimaka
 Kenneth Marshall

Eucharistic Ministers

Chris Omuro
 Faye Hee

Bible Study

Ariel Lee

Altar Guild

Pat Lum - *lead*
 Deb Nishihira
 Faye Hee
 Betsy Hata
 Jessica Lum
 Chris Omuro
 Taylor Omuro
 Lori Chun

Lectors

Betsy Hata
 Russell Nishimoto
 Paul Jackson
 Susan Suh
 Deb Nishihira
 Chris Omuro
 Valerie Pursel
 Ariel Lee
 Bill Slocumb

Green Team

Paul Jackson
 Fr Hee

Bulletins

Fr Keleawe Hee

Greeters

Kalei Mahaula
 Faith Ichida
 Pat Lum

Bell Ringer

Kalei Mahaula
 Faye Hee

Maintenance

Gavin Nishihira

The Holy Eucharist

Ka 'Eukalikia Hemolele

Celebrant Please stand as you are able.

Hymn – Himeni

569 God the Omnipotent! v1-2

(please see blue hymnal for the music notation)

- 1 God the Omnipotent! King, who ordainest
thunder thy clarions, the lightning thy sword,
show forth thy pity on high where thou reignest;
give to us peace in our time, O Lord.
- 2 God the All merciful! Earth hath forsaken
Thy ways all holy, and slighted thy word;
Bid not thy wrath in its terrors awaken:
Give to us peace in our time, O Lord.

Opening Acclamation - Ha'i Aku

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And Blessed be God's Kingdom, now and
Forever. Amen**

Collect for Purity - Ka Pule 'Ohia o ka Maemae

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord.

Amen.

Celebrant Lord have mercy.
People **Christ, have mercy**
Celebrant Lord have mercy.

Collect of the Day - Ka Pule 'Ohia o ka Lā

Celebrant *E noho pū ka Haku me 'oukou.*
The Lord be with you.
People **And also with you.**
Celebrant *E pule kākou.* Let us pray.

The Collect - Ka Pule 'Ohia

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The Word of God – Ka 'Ōlelo a Ke Akua

Celebrant Please be seated for the readings.

The Old Testament **Isaiah 42:1-9**

Lector A Reading from Isaiah.

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations.

He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness,

I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Lector The Word of the Lord.

People **Thanks be to God.**

Lector Let us read the psalm responsively.
The congregation will respond after
each asterisk.

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees
writhe * **and strips the forests bare.**
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
**the LORD sits enthroned as King for
evermore.**
- 11 The LORD shall give strength to his people; *
**the LORD shall give his people the blessing
of peace.**

Lector A Reading from Acts

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Lector The Word of the Lord.

People **Thanks be to God.**

As you are able, please stand for the hymn and Gospel.

Gradual Hymn

135 Songs of thankfulness and praise v 1

1 Songs of thankfulness and praise,
Jesus, Lord, to thee we raise,
manifested by the star
to the sages from afar,
branch of royal David's stem,
in thy birth at Bethlehem.
Anthems be to thee addressed,
God in man made manifest.

Holy Gospel 'Euanelio Hemolele **Matthew 3:13-17**

Celebrant *Ka 'Euanelio Hemolele o ko kākou
Haku 'o Iesu Kristo.*
The Holy Gospel of our Lord Jesus
Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Celebrant *Ka 'Euanelio o ka Haku.*
The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gradual Hymn

135 Songs of thankfulness and praise v 2

2 Manifest at Jordan's stream,
 Prophet, Priest, and King supreme,
 and at Cana, wedding guest,
 in thy Godhead manifest;
 manifest in power divine,
 changing water into wine.
 Anthems be to thee addressed,
 God in man made manifest.

Sermon

The Rev Dr Keleawe Hee

Musical Response – Eileen Uchima

Come, o redeemer come by Fernando Ortega

Nicene Creed – *Ka Mana'o'i'o Nikia*

Celebrant Please stand as you are able and join me in
 the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures,
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father.

With the Father and the Son he is worshiped and
glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People Sequence Song v1

E ka Haku, e ka Haku (O Lord, O Lord)

Ho'olohe iā makou e ka Haku (Listen to your people, O Lord)

Em Am⁷ D G^{maj7}
E ka Ha - ku, e ka Ha - ku,
G^{maj7} D⁷ B⁷ Em
Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

Celebrant The Prayers of the People will now be read by the lector.

Prayers of the People – *Nā Pule o nā Kānaka*

Lector Father, we pray for your holy Catholic Church.

People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Lector We pray for all bishops, Celebrants, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Lector Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

- **Diedre** Mitamura (birthday Jan 12)
- **Paul** Kaneshiro (birthday Jan 17)
- **Maria** (detained by ICE for 7 months)
- **and the Diocesan Support Center** (prayer calendar)

Celebrant The people may add their own petitions,
either silently or out loud.

Celebrant adds said prayers

Concluding Collect – Ka Pule ‘Ohia a Pau

Celebrant For yours is the majesty, O Father, Son, and
Holy Spirit, yours is the kingdom and the
power and the glory, now and forever.
Amen.

Prayers of the People Sequence Song v2

E ka Haku, e ka Haku (O Lord, O Lord)

Listen to your people, e ka Haku (O Lord)

The image shows two staves of musical notation in treble clef, 3/4 time, with a key signature of one sharp (F#). The first staff contains the melody for the first line of lyrics: "E ka Ha - ku, e ka Ha - ku,". The second staff contains the melody for the second line of lyrics: "Lis - ten to your peo - ple, e ka Ha - ku." Chord symbols are placed above the notes: Em, Am7, D, Gmaj7 for the first staff; Cmaj7, D#o7, B7, Em for the second staff.

Confession of Sin – Ka Mihi ‘Ana I Nā Hewa

Celebrant As you are able, please kneel.

*E hō'ike aku kākou mau hala kū'ē
I ke Akua a me ko kākou hoalauna.*

Let us confess our sins against God
and our neighbor.

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.

Amen.

The Queen's Prayer – (Written by Queen Lili'uokalani)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
 mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

Translation: Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow imprisoned; you are my light. Your glory, my support. Behold not with malevolence the sins of man but forgive and cleanse. And so, o Lord, protect us beneath your wings, and let peace be our portion, now and forevermore. Amen

Celebrant stands and says the absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace – Ka Maluhia

Celebrant Please stand as you are able.

*‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.*

People **And also with you.**

Celebrant Please stay in your places and turn
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (wave)*

Announcements – Nā Kalakū
(Please sit for the announcements)

Offertory – Ho’okupu

Celebrant Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God.

*(All are invited, whether a pledging member, a
newcomer, or an occasional visitor, to make a monetary
gift to Good Samaritan Episcopal Church in thanksgiving
for our risen life in Christ.)*

Offertory Music – Nā Mele Ho’okupu (*remain seated*)

76 On Jordan’s bank v. 1-2

(please see blue hymnal for the music notation)

- 1 On Jordan's bank the Baptist's cry
announces that the Lord is nigh.
Awake and harken, for he brings
glad tidings of the King of kings!

- 2 Then cleansed be every breast from sin:
make straight the way for God within,
and let each heart prepare a home
where such a mighty guest may come.

Doxology - Ka Ulu Aloha (*Please stand*)

*Ho‘onani i ka Makua Mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua Mau ho‘omaika‘i pū,
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

The Great Thanksgiving - *Ka Ho'omaika'i Nui 'Ana*

Celebrant 'O ka Haku e noho pū me 'oukou.
The Lord be with you.

People **And also with you.**

Celebrant E hāpai a'e i ko 'oukou mau na'au.
Lift up your hearts.

People **We lift them to the Lord.**

Celebrant E ho'omaika'i aku kākou i ko kākou Haku
Akua. Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface – *Pono 'Ōlelo Ha'i Mua* (Christmas)

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin and receive power to become your children.

Celebrant continues:

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus - Hemolele

Hymn S130

(please see blue hymnal for the music notation)

Holy, holy, holy Lord. God of power and might.
Holy, holy, holy Lord. God of power and might.
Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.

Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,
i hā ‘awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“E inu ‘oukou i kēia o ke Kauoha Hou.

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

Celebrant and People: **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

Ka Pule a Ka Haku

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

mf Our Fa - ther in heav-en, Hal - lowed be Your
Name. Your king - dom come, Your will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our sins as
we for-give those who sin a - gainst us. *(Piano)*
And save us from the time of
tri-al and de - liv - er us from e - vil for Yours is the
king - dom, the pow'r and the glo - ry now and for -
ff ev - er, _____ *f* A - men. *pp* A - men.

Breaking of the Bread - Wāwahi ‘ana iho i ka Pelena

Celebrant breaks bread and says:

Alleluia. Christ our Passover is sacrificed
for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant continues:

Nā makana o ke Akua no ka po’e a ke Akua.
The Gifts of God for the People of God.

*~ All are welcome to go up for communion to fully
embody the covenant relationship created in Baptism.*

*~ If you are not yet baptized, cross your arms over your
chest and you will receive a grace-filled blessing.*

*~ Two lines will form going up to the altar railing for
communion or a blessing. Communion of bread and wine
will be offered but you may choose to receive bread only.*

After Communion celebrant says:

Please stand as you are able.
E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing - *Ka Ho'opomaika'i*

Celebrant The blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among you,
and remain with you always. Amen.

(Procession out)

Closing Hymn

A Japanese Folk Blessing

*Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.*

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal - Ka Ho'opau 'ana

Celebrant Go in peace to love and serve the Lord!

People **Thanks be to God!**



Pau ka Ekalesia ho'omana, e ho'omaka kākou i ka hana!

~ Now that the service is over, let us begin the work!

Vicar's Message – Kahuna Pule Mo'olelo

Gracious God, as Jesus stepped into the waters in humility and love, renew in us the grace of our baptism, that we may live as your beloved children, in whom you delight. Through Jesus Christ our Lord. Amen ~ *Keleawe*

Upcoming events!

Sun	Jan 18, 2026	Annual Meeting, new delegates for special conventions. Reports by: Vicar, wardens, treasurer, altar guild, green team, bible study, and fundraising/recycling
Sun	Jan 25, 2026	BC meeting
M-W	Jan 26-28	Fr Hee at Clergy Retreat* Camp Mokuleia

***Fr Hee is unable to answer texts, calls, or email while away.**

Bible Study Join Ariel Lee in the pavilion from 9am-9:30am Sundays! Focus will be on the day's readings.

Be a Good Samaritan!

CALL – Carry out the work of Christ through corporate prayer and spiritual growth.

MISSION – Be a witness to the love of Christ and have compassion for one another.

VISION – Fulfill our mission as the body of Christ in the Palolo Valley community and beyond.

GOAL 1 Outreach programs	1 School supplies for Palolo Elementary 2 canned goods to Aloha Harvest 3 Memorial Day lei for Punchbowl 4 support of Camp Mokuleia 5 support of 'Iolani School
GOAL 2 Community classes	6 Myrtle's Mahjong Mondays 7 ti leaf lei making 8 Japanese Classical Dance class
GOAL 3 Pastoral care	9 Angel Network cards 10 Sunday bulletins by email/mail 11 visits to homebound
GOAL 4 Broad - casting services	12 Online streaming of the Sunday service for those unable to attend in person, homebound, or residing in another state.

Thank you to our Worship Team – *Hui Haipule*
SUNDAY – JANUARY 11, 2026
LITURGICAL COLOR – WHITE

Clergy:	The Rev Dr Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Chris pre-service, Taylor post-service
Flowers:	Faith Ichida
Brunch:	Faith, Calvin, Pat
Lector:	Betsy Hata
Acolyte:	
Counters:	Pat Lum and Susan Suh

Looking Ahead *Nānā i mua*
SUNDAY – JANUARY 18, 2026
LITURGICAL COLOR – GREEN

<i>Clergy:</i>	<i>The Rev Dr Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Chris (for Lori)</i>
<i>Flowers:</i>	<i>Calvin Say</i>
<i>Brunch:</i>	
<i>Lector:</i>	<i>Russell Nishimoto</i>
<i>Acolyte:</i>	<i>Bill Slocumb</i>
<i>Counters:</i>	<i>Les Hata and Dave Pursel</i>

Good Sam Gallery



The Rev Hannah Lee Sung, ordained to the priesthood!



Friends from Kansas, Alabama, Arizona, California, New Jersey, and Virginia came to celebrate with our new priest in Hawaii!