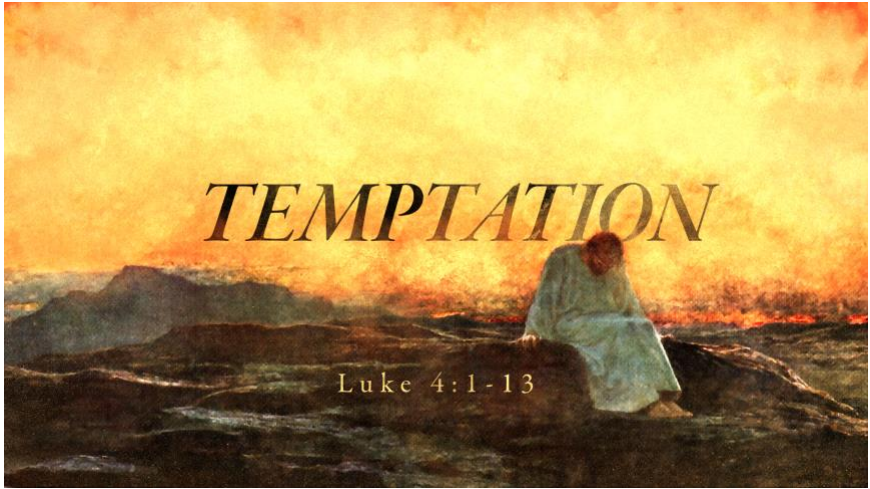




# The Holy Eucharist Rite II

## The First Sunday in Lent

March 9, 2025



**Good Samaritan Episcopal Church**  
**1801 Tenth Avenue, Honolulu, HI 96816**  
**goodsamhawaii@yahoo.com**  
**(808) 735-5944**

**Bishop of Hawaii** - The Rt. Rev. Robert L. Fitzpatrick  
**Good Sam Vicar** - The Rev. Dr. Malcolm Keleawe Hee  
**Administrative Assistant** - Roxane Matsumoto

**Bishop's Committee**

Fr Keleawe Hee - *Chair*  
Betsy Hata - *Bishop's Warden*  
Susan Suh - *Jr. Warden*  
Jessica Lum - *Clerk*  
Paul Jackson - *Treasurer*  
Kamu Magno – *at large*

**Support Team**

Eileen Uchima - *Music Director*  
Deb Nishihira – *Streaming services*  
Paul Jackson – *Acolyte*

**Community Relations**

Ariel Lee - *Social Media*  
Faith Ichida - *Angel Network*

**Fundraising**

Deb Nishihira – *Zippy's tickets*  
Chris Omuro – *kadomatsu*  
Fr Keleawe Hee - *Spring Fair*

**Alms Counter Teams**

Chris Omuro and Jessica Lum  
Pat Lum and Rania Hee  
Les Hata and Dave Pursel

**Annual Convention Delegates**

Kamu Magno (alt Betsy Hata)  
Roxanne Kinimaka (alt Rania Hee)  
Kenneth Marshall (alt Rich Marshall)

**Eucharistic Ministers**

Chris Omuro  
Faye Hee  
Deb Nishihira

**Altar Guild**

Pat Lum - *lead*  
Deb Nishihira  
Faye Hee  
Betsy Hata  
Jessica Lum  
Chris Omuro  
Taylor Omuro  
Lori Chun  
Rania Hee

**Lectors**

Betsy Hata  
Russell Nishimoto  
Paul Jackson  
Susan Suh  
Valerie Pursel

**Green Team**

Paul Jackson  
Fr Hee

**Bulletins**

Fr Keleawe Hee

**Greeters**

Faye Hee  
Faith Ichida  
Pat Lum

**Bell Ringers**

Faye Hee  
Chris Omuro

**Cleaning**

Gavin Nishihira

# The Holy Eucharist

## *Ka 'Eukalikia Hemolele*

*Fr Keleawe*            Please stand as you are able.

**Hymn 529 In Christ there is no East or West v. 1-2**  
(please see blue hymnal for the music notation)

1.     In Christ there is no East or West,  
       In him no South or North,  
       But one great fellowship of love  
       Throughout the whole wide Earth.
2.     Join hands, disciples of the faith,  
       What ev'er your race may be!  
       Who serves my Father as his child  
       Is surely kin to me.

### Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins.

*People*     **His mercy endures for ever.**

### Collect for Purity - *Ka Pule 'Ohia o ka Maemae*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

## Collect of the Day - Ka Pule 'Ohia o ka Lā

*Fr Keleawe*            *E noho pū ka Haku me 'oukou.*  
The Lord be with you.

*People*                **And also with you.**

*Fr Keleawe*            *E pule kākou.* Let us pray.

## The Collect - Ka Pule 'Ohia

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Fr Keleawe* Please be seated for the readings.

## The Word of God - Ka 'Ōlelo a Ke Akua

### The Old Testament

### **Deuteronomy 26:1-11**

*Lector*                A Reading from Deuteronomy

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name.

You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*Lector*            Let us read the psalm responsively.  
The congregation will respond after  
each asterisk.

## The Psalm - Halelū

## Psalm 91:1-2, 9-16

- 1 He who dwells in the shelter of the Most High, \*  
**abides under the shadow of the Almighty.**
- 2 He shall say to the LORD,  
"You are my refuge and my stronghold, \*  
**my God in whom I put my trust."**
- 9 Because you have made the LORD your refuge, \*  
**and the Most High your habitation,**
- 10 There shall no evil happen to you, \*  
**neither shall any plague come near your dwelling.**
- 11 For he shall give his angels charge over you, \*  
**to keep you in all your ways.**
- 12 They shall bear you in their hands, \*  
**lest you dash your foot against a stone.**
- 13 You shall tread upon the lion and adder; \*  
**you shall trample the young lion and the serpent under your feet.**
- 14 Because he is bound to me in love,  
therefore will I deliver him; \*  
**I will protect him, because he knows my Name.**
- 15 He shall call upon me, and I will answer him; \*  
**I am with him in trouble;**  
**I will rescue him and bring him to honor.**
- 16 With long life will I satisfy him, \*  
**and show him my salvation.**

*Lector* A Reading from Second Romans

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

*As you are able, please stand for the hymn and Gospel.*

**Gradual Hymn 474 When I survey v. 1**

1       When I survey the wondrous cross  
          Where the young Prince of glory died,  
          my richest gain I count but loss,  
          and pour contempt on all my pride.

**Holy Gospel - 'Euanelio Hemolele   Luke 4:1-13**

*Fr Keleawe*           *Ka 'Euanelio Hemolele o ko kākou*  
                              *Haku 'o Iesu Kristo.*

The Holy Gospel of our Lord Jesus  
Christ according to Luke.

*People*

**Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread."

Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*Fr Keleawe*                      *Ka 'Euanelio o ka Haku.*  
The Gospel of the Lord.  
*People*                              **Praise to you, Lord Christ.**

**Gradual Hymn 474 When I survey v. 2**

2        Forbid it, Lord, that I should boast  
          save in the cross of Christ, my God:  
          All the vain things that charm me most,  
          I sacrifice them to his blood.

**The Sermon - Ka Ha'i'olelo** *The Rev Dr Keleawe Hee*

Musical response: *Eileen Uchima*  
Shepherd me, O God by Marty Haugen.

*Fr Keleawe:* As you are able, please stand  
                  for the Nicene Creed.

**Nicene Creed - Ka Mana'o'i'o Nikia**  
*(Fr Keleawe & People)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

**Prayers of the People Sequence Song v1**

*E ka Haku, e ka Haku* (O Lord, O Lord)

*Ho'olohe iā makou e ka Haku* (Listen to your people, O Lord)

Em Am<sup>7</sup> D G<sup>maj7</sup>  
 E ka Ha - ku, e ka Ha - ku,  
 C<sup>maj7</sup> D<sup>#o7</sup> B<sup>7</sup> Em  
 Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

*Fr Keleawe* The Prayers of the People will now be read.

**Prayers of the People - Nā Pule o nā Kānaka**

*Lector* Father, we pray for your holy Catholic Church.

*People* ***That we all may be one.***

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People*            ***That there may be justice and peace on the earth.***

*Lector*            Give us grace to do your will in all that we undertake;

*People*            ***That our works may find favor in your sight.***

*Lector*            Have compassion on those who suffer from any grief or trouble;

*People*            ***That they may be delivered from their distress.***

*Lector*            Give to the departed eternal rest;

*People*            ***Let light perpetual shine upon them.***

*Lector*            We praise you for your saints who have entered into joy;

*People*            ***May we also come to share in your heavenly kingdom.***

*Lector*            Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

- **Kalei** Mahaulu (procedure)
- **Hannah** Lee (ordination)
- **Erin** Richardson-Severin (ordination)
- **and the community of Grace Church** (Moloka'i)  
*(Diocesan cycle of prayer)*

*Fr Keleawe*    The people may add their own petitions, either silently or out loud.

*Fr Keleawe adds said prayers (if any):*

### **Concluding Collect – Ka Pule ‘Ohia a Pau**

For yours is the majesty, O Father, Son, and Holy Spirit,  
yours is the kingdom and the power and the glory, now  
and forever. *Amen.*

### **Prayers of the People Sequence Song v2**

*E ka Haku, e ka Haku (O Lord, O Lord)*

*Listen to your people, e ka Haku (O Lord)*

Em Am7 D Gmaj7  
E ka Ha - ku, e ka Ha - ku,  
Cmaj7 D#o7 B7 Em  
Lis - ten to your peo - ple, e ka Ha - ku.

### **Confession of Sin - Ka Mihi 'Ana i Nā Hewa**

*Fr Keleawe* As you are able, please kneel.

*E hō'ike aku kākou mau hala kū'ē  
i ke Akua a me ko kākou hoalauna.*

Let us confess our sins against God  
and our neighbor.

*Fr Keleawe and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## The Queen's Prayer - (Written by Queen Lili'uokalani)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — Ā - me - ne.

*Fr Keleawe stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace – Ka Maluhia

*Fr Keleawe* Please stand as you are able.

*'O ke aloha o ka Haku e mau ana me  
'oukou.* May the peace of the Lord be  
always with you.

*People* **And also with you.**

*Fr Keleawe* Please stay in your places and turn  
*and* acknowledge each other in peace.

*Everyone turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)*

**Announcements - Nā kalakū**

*(Please sit for the announcements by Bishop's Warden.)*



**Offertory - Ho'okupu**

*Fr Keleawe* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*(All are invited, whether a pledging member, a newcomer, or an occasional visitor, to make a monetary gift to Good Samaritan Episcopal Church in thanksgiving for our risen life in Christ.)*

*(Please remain seated for the offertory hymn.)*

## Offertory Music - Nā Mele Ho'okupu

### **Hymn 150 Forty days and forty nights v. 1-2**

(please see blue hymnal for the music notation)

1. Forty days and forty nights thou  
wast fasting in the wild;  
forty days and forty nights tempted,  
and yet undefiled.
2. Should not we thy sorrow share  
and from worldly joys abstain,  
fasting with unceasing prayer,  
strong with thee to suffer pain?

*(Please stand for the Doxology)*

### Doxology - Ka Ulu Aloha

*Ho 'onani i ka Makua Mau,  
Ke Keiki me ka 'Uhane nō,  
Ke Akua Mau ho 'omaika 'i pū,  
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

## The Great Thanksgiving - *Ka Ho'omaika'i Nui 'Ana*

*Fr Keleawe* 'O ka Haku e noho pū me 'oukou.  
The Lord be with you.

*People* **And also with you.**

*Fr Keleawe* E hāpai a'e i ko 'oukou mau na'au.  
Lift up your hearts.

*People* **We lift them to the Lord.**

*Fr Keleawe* E ho'omaika'i aku kākou i ko kākou Haku  
Akua. Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Fr Keleawe proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

### Proper Preface (Lent)

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus - Hemolele**

**Hymn S130**

(please see blue hymnal for the music notation)

Holy, holy, holy Lord. God of power and might.  
Holy, holy, holy Lord. God of power and might.  
Heaven and earth are full, full of your glory,  
Hosanna in the highest, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.

*Fr Keleawe continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,  
i hā‘awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

*“E inu ‘oukou i kēia o ke Kauoha Hou.*

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou  
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

*Fr Keleawe and People:* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Fr Keleawe continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,  
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

# The Lord's Prayer - Ka Pule a Ka Haku

## THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

*mf* Our Fa - ther in heav-en, Hal - lowed be Your  
Name. Your king - dom come, Your will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our sins as  
we for-give those who sin a - gainst us. *(Piano)*  
And save us from the time of  
tri-al and de - liv-er us from e - vil for Yours is the  
king - dom, the pow'r and the glo - ry now and for -  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread - Wāwahi 'ana iho i ka Pelena**

*Fr Keleawe* Christ our Passover is sacrificed for us;  
*People*           **Therefore let us keep the feast.**

*Fr Keleawe continues:*

*Nā makana o ke Akua no ka po'e a ke Akua.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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*~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.*

*~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*

*~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.*

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*After Communion, Fr Keleawe says:*

Please stand as you are able.  
*E pule kākou.* Let us pray.

*Fr Keleawe and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing - *Ka Ho'opomaika'i***

*Fr Keleawe* The blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among you,  
and remain with you always. Amen.

*(Procession out)*

**Closing Hymn - A Japanese Folk Blessing** *(sung)*

*Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.*

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

**Dismissal - *Ka Ho'opau 'ana***

*Fr Keleawe*                      Go in peace to love and serve the  
   Lord!  
*People*                              **Thanks be to God!**

**Vicar's Message – Kahuna Pule Mo'olelo**

Almighty and everlasting God, who sent Your Son into the wilderness to be tested and tried, grant us the wisdom to recognize temptation and the strength to resist it. Fill us with Your Holy Spirit, that we may follow Christ faithfully in all things. In the name of Jesus Christ, our Lord. Amen. ~ *Keleawe*

**Upcoming events!**

Sun	Mar 30, 2025	BC meeting
Tues - Sun	Apr 1-6, 2025	Fr Hee and Faye to AAP I conference in Kansas City, Missouri. Fr Greg supply.
Sun	Apr 27, 2025	BC meeting

## Year at a Glance

January	Annual Meeting, Good Sam birthday party (established January 4, 1931)
February	St. Valentine's luncheon!
March	Volunteer Appreciation Day celebration!
April	Palm Sunday, Easter Sunday, Spring Fair, egg hunt!
May	Mother's Day High Tea, Camp Mokuleia day camp. Memorial Day lei
June	Father's Day lunch, School Supply collection
July	Plant Share, 4th of July BBQ
August	Clergy Conference – Fr Hee away
September	Fr Hee's anniversary luncheon (installed September 1, 2021)
October	Annual Diocesan Convention (delegates and Fr Hee to attend)
November	Canned Goods collection for Aloha Harvest, Zippy's fundraiser, Aloha o Haili Hula Halau Ho'ike
December	Kaimuki Christmas Parade Trolley with Epiphany Kadomatsu fundraiser, Christmas Day service

<b>Thank you to our Worship Team – Hui Haipule</b> <b>SUNDAY – MARCH 9, 2025</b>	
Clergy:	The Rev Dr Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Lori Chun
Flowers:	Lenten Greens by Fr Hee
Brunch:	Peg & Paul, Betsy, Pat, Susan
Lector:	Susan Suh
Acolyte:	-
Counters:	Pat Lum and Rania Hee



<b><i>Looking Ahead</i></b> <b><i>NEXT WEEK SUNDAY – MARCH 16, 2024</i></b>	
<i>Clergy:</i>	<i>The Rev Dr Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Chris Omuro</i>
<i>Flowers:</i>	<i>Lenten Greens by Fr Hee</i>
<i>Brunch:</i>	<i>Val Pursel</i>
<i>Lector:</i>	<i>Val Pursel</i>
<i>Acolyte:</i>	<i>-</i>
<i>Counters:</i>	<i>Les Hata and Dave Pursel</i>

## Good Sam Gallery!



Crafting Class meets on Thursdays at 9:30am.  
Here's Evelyn, Chris, Lori, and Arma!



Kalei, Fr Hee, Aurora, Raelani, and Adeline!